TC-082064-A



# RECEIVED 1300 S. Evergreen Park Dr. SW

NOV 1 4 2008

WASH. UT. & TP. COMM

P.O. Box 47250 Olympia, WA 98504-7250

Phone: 360-664-1222 Fax: 360-586-1181 TTY: 360-586-8203

1-800-416-5289

E-mail: Transportation@wutc.wa.gov

| Type of Passenger  Auto Transportation A Complete sections 1-8. Subm  | Authority (a new certifi | icate)                                | •           | sted (chec  | k one box)                            | Fee<br>Required<br>\$ 200  |
|---|--------------------------|---------------------------------------|-------------|-------------|---------------------------------------|----------------------------|
|   |                          |                                       |             |             |                                       |                            |
| Extension of Existing   |                          |                                       |             |             |                                       | \$ 150                     |
| Certificate No. C- 01052<br>Complete sections 1-8. Subm   |                          | time sched                            | lule.       |             |                                       | 93                         |
| Transfer or Lease Auto Ti   | ansportation Authorit    | · · · · · · · · · · · · · · · · · · · |             |             | · · · · · · · · · · · · · · · · · · · | \$ 200                     |
| Complete sections 1-8 and A   | Attachment B.            | <b>-</b>                              |             |             |                                       |                            |
| ☐ All of Certificate No. C  | - <u>-</u>               |                                       |             |             |                                       |                            |
| ☐ Portion of Certificate N  | o. C                     |                                       |             |             |                                       |                            |
| ☐ Temporary Auto Tran to operate pending a co Complete sections 1-8 and A                                       | ommission decision on    |                                       |             |             |                                       | <u>ity</u> \$ 150          |
| ☐ Mortgage of Certificat Complete section 1 and Atta  |                          |                                       |             | 2° 1 10° 6. |                                       | \$ 35                      |
| □ Name Change (compare partner) Complete section 1 and Atta □ Reinstatement of Cance Complete sections 1 and 8. | chments C and E.         |                                       |             |             |                                       | \$ 35<br>\$200             |
|   | TV                       | PE OF PA                              | VMENIT.     |             |                                       |                            |
| ☐ Cash ☐ Check ☐ Money (  |                          | sterCard                              |             |             |                                       |                            |
| Credit Card Information (if ap  |                          |                                       |             |             |                                       | Expiration Date Month/Year |
|   |                          |                                       |             |             |                                       | Wollin Tear                |
| Amount: \$Cardholder's signature:   |                          |                                       | Date        | :           |                                       |                            |
| 41.4  | FOR C                    | FFICIAL                               | USE ONLY    | 16.10/      | 1                                     |                            |
| Date Filed: 11100   | Docket #:                |                                       | Motcar:     | 14240       | Cert. Issu                            | ued:                       |
| LS Staff Assigned   | Insurance:               |                                       | Application | n:          | Related A                             |                            |
| DOL/SOS:  | Tariff/Time Schedule:    |                                       | Мар:        | 004 80      |                                       |                            |
| Text approved for docket:   | Safety Inspection:       |                                       | Reception   | #1111 45    | 111 0268                              | :                          |
| 111-0268-232-02:  | 111-0268-232-01:         |                                       | 111-0268-   | 230-02:     | 111-0268                              | 3-230-01:                  |

|  | T   |
|--|---|
| Name of Applicant: Miller Schmer   | Inc.  |
| Trade Name(s) if applicable: Seattle Exp   | ress )  |
| Unified Business Identification Number (UBI): 602 368 If you do not know your UBI number or need to request one, compared to the second | 293 Amont of Licensing at (360) 664-1400  |
|  |   |
| Physical Address   | (360) 668-1037 E-mail: Schmer fam. 10 hot mail. a. Mailing address, if different from physical address  |
|  |   |
| Street: 11618 59th De SF   | Street:   |
| City: Snohomish  | City:   |
|  | - 100°  |
| State/Zip: WA / 98296  | State/Zip:  |
| SECTION 2 – CO   | DMPANY INFORMATION  |
| Type of business structure:  |   |
| ☐ Individual ☐ Partnership Corporation List the name, title and percentage of partner's share or stock d   | Uther (LP, LLP, LLC)  |
| Name Title   | Stock Distribution or Percentage of Shares  |
| r a mil  | 5-07  |
| Fred Miller President<br>Matt Schmer Vice-Presiden   | 50%   |
| Matt Schmer Vice-Presider  | 14 50%  |
|  |   |
|  |   |
|  |   |
| Describe the proposed service including the line, route or service roads, highways, townships, ranges, cities, towns, counties or of the will head East on 180th St, merge East Marginal Way. Take the Western Western Ave I.I miles turn slightles onto Magnolia Bridge, go over brid Lot. Return the Same way as the many riders do you expect during your first year of operations.   | onto Hwy 509 North which will become Ave exit off East Marginal way take forto Elliott Ave for 1.2 miles turn right ge and proceed into TermiaNal 90-91 we came.  ions? 6,000 |
| The sea of  | Terminals to II.  |
|  |   |
| Do other auto transportation companies currently provide service propose to serve?  No   Yes If yes, list the names and addresses Name   | se between any of the points or along any portion of the route you sof companies Address  |

| ·  |  |
|--|--|
|  |  |
| Do you currently hold, or have you ever held, an auto transportation No Yes If yes, please indicate your certificate Have you ever applied for and been denied an auto transportation No U Yes If yes, please explain:   | n certificate?   |
| /  |  |
| Have you been cited for violation of state laws or commission ru  X No □ Yes If yes, please explain:   | les?   |
|  |  |
|  |  |
| SECTION 3 –TARIF   | F AND TIME SCHEDULE  |
| If this application is for temporary authority, a new certificate or   | extension of existing certificated authority, you must include a   |
| proposed tariff and time schedule that is in compliance with WA  | C 480-30-251 through WAC 480-30-436.   |
| If this application is a transfer or a lease of authority from an exist the same rate levels as on file or you must adopt the current certistandard tariff format included with this application or an approved Adopt (Complete Attachment E)  File a new tariff | sting certificate, you must either file a new tariff and time schedule at ficate holder's tariff and time schedule. To file a new tariff, use the ed alternate format. Indicate which option you will use: |
| SECTION 4 HEA  | ARING INFORMATION  |
|  | at of time you will need for your presentation if the commission sets  |
| Number of witnesses:   | Amount of time: 20 minutes   |
| Will an attorney be representing you? If so, complete the following:   |  |
| Attorney's name:   | Attorney's phone number:   |
| Attorney's address:  | Fax Number:  |
| Street   | E-mail:  |
| City, State, Zip   |  |
|  | ANCIAL STATEMENT ement in place of providing the information requested below.  |
| ASSETS   | LIABILITIES  |
| Cash in Bank \$ 5 000.00   | Salaries/Wages Payable \$  |

| ASSE                 | ΓS           | LIABILITIES                     |              |  |
|----------------------|--------------|---------------------------------|--------------|--|
| Cash in Bank         | \$5,000,00   | Salaries/Wages Payable          | \$           |  |
| Notes Receivable     | \$           | Accounts Payable                | \$           |  |
| Accounts Receivable  | \$           | Notes Payable                   | \$130,000,00 |  |
| Investments          | \$           | Mortgages Payable               | \$           |  |
| Other Current Assets | \$           | Contracts and Bonds Payable     | \$           |  |
| Prepaid Expenses     | \$           | TOTAL LIABILITIES \$            |              |  |
| Land and Buildings   | \$           | NET WORTH                       |              |  |
| Trucks and Trailers  | \$           | Preferred Stock                 | \$           |  |
| Office Furniture     | \$           | Common Stock                    | \$           |  |
| Other Equipment      | \$           | Retained Earnings               | \$           |  |
| Other Assets         | \$125,000.00 | Capital                         | \$           |  |
| TOTAL ASSETS         | \$130,000.00 | TOTAL LIABILITIES AND NET WORTH | \$130,000.00 |  |

In addition to completing the information requested above, you must attach a projected balance sheet and income statement for your first year of operation.

#### SECTION 6 – EQUIPMENT LIST

| Describe the   | e equipment                            | you will use in  | your operations. Attach               | additional sheets if necessary. You must<br>for each motor vehicle before your applic | t have your vehicles inspected                 |
|--|--|------------------|---------------------------------------|---|--|
| Year   | a valid com                            | Make             | License Number                        | Vehicle ID Number   | Seating Capacity                               |
| 1998   | Ford                                   | E450             | 759 XQQ                               | IFDXE40F8WHB01241   | 24   |
| 1999   | Ford                                   | E350             | 122556                                | 1FDXE40F2XHA37070   | 24   |
|  | 1010                                   |                  | 1800 23 6                             | 1 FUNE 103 2 NHH 3 10 10  |  |
|  |  |                  |                                       |   |  |
| _  |  |                  |                                       |   |  |
|  |  |                  |                                       |   | •  |
|  |  |                  |                                       |   | •  |
|  |  |                  |                                       |   |  |
|  |  |                  | SECTION 7 SA                          | FETY AND OPERATIONS   |  |
| In each of th  | e categories                           | shown below,     | list the person and posit             | ion responsible for understanding and co  | mnlying with the Federal                       |
| Motor Carri  | er Safety Re                           | gulations (FMC   | CSR) and Washington S                 | tate laws and rules. Please refer to the W  | AC rules, fact sheets and                      |
| publication '  | "Your Guide                            | to Achieving     | a Satisfactory Safety Ra              | ting" for assistance with requirements.   |  |
|  |  |                  | C 1 77777777                          |   |  |
| • COMV   | TERCIALI                               | DRIVER'S LIG     | SAFETY R                              | ESPONSIBILITIES<br>PARDS REQUIREMENTS AND PENA  | AT TOWNS (TE'(1 AO C) 1 C                      |
| Federal  | Regulations                            | Part 383). If v  | ou operate commercial r               | motor vehicles, your drivers must have a  | ALTIES (11tle 49, Code of                      |
| <ul> <li>DRIVE</li> </ul>  | R QUALIF                               | ICATION RE       | QUIREMENTS (Title                     | 49, Code of Federal Regulations Part 39   | 1). Each of your drivers must                  |
| meet mi  | nımum qual                             | ification requir | ements. You must maint                | ain driver qualification files for each driver  | ver.   |
| <ul> <li>DRIVE</li> </ul>  | RS HOURS                               | S OF SERVIC      | E (Title 49, Code of Fed              | leral Regulations Part 395). Each of your   | r drivers must maintain hours                  |
| of service   | ce logs. You                           | must maintain    | true and accurate hours               | of service records for each driver.   |  |
| Part 40)   | If you oner                            | UBSTANCE A       | IND ALCOHOL USE                       | AND TESTING (Title 49, Code of Feder  | eral Regulations Part 382 and                  |
| program  | . If you open<br>i. You must           | have a alcohol   | and controlled substance              | rivers must be in a Controlled Substance  | and Alcohol Use and Testing                    |
| <ul><li>INSPEC</li></ul>   | CTION, RE                              | PAIR AND M       | AINTENANCE (Title                     | 49, Code of Federal Regulations Part 396  | 6) You must systematically                     |
| inspect,   | repair and n                           | naintain all mot | or vehicles.                          |   |  |
| • SAFET  | Y REGULA                               | ATIONS, GEN      | <b>ERAL</b> (Title 49, Code           | of Federal Regulations Part 390). You m   | ust follow safety regulations.                 |
| DRIVIN regulation  | NG COMM                                | ERCIAL MO        | TOR VEHICLES (Titl                    | e 49, Code of Federal Regulations Part 3  | 92). You must follow                           |
|  |  |                  | motor vehicles.                       | E OPERATION (Title 49, Code of Fed  | 1.D1-('  |
| You mus  | st maintain r                          | parts and access | sories in safe condition.             | E OFERATION (Title 49, Code of Fed  | eral Regulations Part 393).                    |
| Name: Ma   |  | mer              |                                       | Position: VP.   |  |
|  |  |                  | <del></del>                           |   |  |
|  | ······································ |                  |                                       |   |  |
|  |  |                  | ODED ATION AT                         | DECDONGIDA METEC  |  |
| List the perso   | on and positi                          | on responsible   | for understanding and c               | L RESPONSIBILITIES omplying with the requirements of each                             | cotegory chown holow                           |
|  |  |                  |                                       |   |  |
| TARIFFS, T   | TIME SCHI                              | EDULES, RAT      | TES AND RATE FILI                     | NGS (WAC 480-30-251 through WAC 4   | 80-30-436). You must file a                    |
| tariii showing   | g an rates an                          | iq now those ra  | tes will be assessed. You             | u must also file a time schedule.   | <u>,                                      </u> |
| Name: Ma   | <b>分 2</b> に                           | nmer             |                                       | Position: V. P.   |  |
| ANNUAL R   | EPORTS A                               | ND RECHT A       | TODV FFFS (WAC 4)                     | 80-30-066 through WAC 480-30-081). Y  | r  |
| and pay regul  | latory fees b                          | y May 1 of each  | h vear                                | 30-30-000 uirough wAC 480-30-081). Y  | ou must file an annual report                  |
| Name: Ma   | H Sch                                  | mer              |                                       | Position: V, f.   |  |
|  |  |                  |                                       |   |  |
| CUSTOME  | R SERVICE                              | E (WAC 480-30    | 0-441 through WAC 480                 | 0-30-461). You must interact with custon  | ners according to the rules.                   |
| Name: Mo   | WH 5                                   | ihmer            |                                       | Position: V. f.   |  |
| STATE OF   | WASHING'                               | TON CENED        | ATTAMIC DITTECTS                      | UD DECLU ARTONO   |  |
| STATE OF WASHINGTON GENERAL LAWS, RULES AND REGULATIONS. You must comply with the regulations of local, state, and federal agencies such as, <u>but not limited to</u> : Department of Labor and Industries, Department of Licensing, Secretary of |  |                  |                                       |   |  |
| State, Departi   | ment of Rev                            | enue and Intern  | al Revenue Service and                | n or Lavor and industries, Department of Employment Security                          | Licensing, Secretary of                        |
| Name: M  | # 4                                    | chmer            | Boi vice and                          | Position: V. P.   |  |
|  |  | 77.75            | · · · · · · · · · · · · · · · · · · · |   | <del>-</del>                                   |

### SECTION 8 – DECLARTION OF APPLICANT:

| I understand that filing this application does not authorize me to start requested operations described until the commission grants the application and issues a certificate.      |
|--|
| I understand the responsibilities of a passenger transportation company and I comply with all local, state, and federal regulations governing business in the state of Washington. |
| I certify that the information contained in this application is true and correct and that I am authorized to execute and file this document on behalf of the applicant.            |
| Printed name: Matt Schmer Signature: 77 atth 5 hh  |
| Date, County, State: 11-4-08 Snohomish County, WA  |

## **TIME SCHEDULE**

# Sea-Tac & Tukwila Hotels Serviced 1/01 through 12/31 Reservations Required - Call 206-793-8430

| Best Western Executel                          | 9:40am  | 10:25am | 11:10am | 12:00pm | 12:30pm |
|--|---------|---------|---------|---------|---------|
| Best Western Southcenter                       | 9:30am  | 10:15am | 11:00am | 11:45am | 12:15pm |
| Clarion Airport                                | 9:50am  | 10:35am | 11:20am | 12:10pm | 12:40pm |
| Coast Gateway                                  | 9:40am  | 10:35am | 11:10am | 12:10pm | 12:30pm |
| Comfort Inn                                    | 9:40am  | 10:25am | 11:10am | 12:00pm | 12:30pm |
| Comfort Suites                                 | 9:30am  | 10:15am | 11:00am | 11:45am | 12:35pm |
| Courtyard Marriott Sea-Tac                     | 9:30am  | 10:15am | 11:00am | 11:45am | 12:15pm |
| Courtyard Marriott Southcenter                 | 9:30am  | 10:15am | 11:00am | 11:45am | 12:15pm |
| Days Inn                                       | 9:40am  | 10:25am | 11:10am | 12:00pm | 12:30pm |
| Double Tree @ Airport                          | 9:45am  | 10:30am | 11:15am | 12:05pm | 12:35pm |
| Double Tree Inn & Suites                       | 9:30am  | 10:15am | 11:00am | 11:45am | 12:15pm |
| Embassy Suites                                 | 9:30am  | 10:15am | 11:00am | 11:45am | 12:15pm |
| Fairfield by Marriott                          | 9:40am  | 10:25am | 11:10am | 12:00pm | 12:30pm |
| Hampton Inn                                    | 9:40am  | 10:25am | 11:10am | 12:00pm | 12:30pm |
| Hampton Inn @ Southcenter                      | 9:30am  | 10:15am | 11:00am | 11:45am | 12:15pm |
| Hilton Airport                                 | 9:45am  | 10:30am | 11:15am | 12:05pm | 12:35pm |
| Holiday Inn Airport                            | 9:50am  | 10:35am | 11:20am | 12:10pm | 12:40pm |
| Holiday Inn Express                            | 9:40am  | 10:25am | 11:10am | 12:00pm | 12:30pm |
| Homestead Village                              | 9:30am  | 10:15am | 11:00am | 11:45am | 12:15pm |
| LaQuinta                                       | 9:40am  | 10:25am | 11:10am | 12:00pm | 12:30pm |
| Marriott Airport                               | 9:50am  | 10:35am | 11:20am | 12:10pm | 12:40pm |
| Quality Inn                                    | 9:40am  | 10:25am | 11:10am | 12:00pm | 12:30pm |
| Radisson Gateway                               | 9:45am  | 10:30am | 11:15am | 12:05pm | 12:35pm |
| Ramada Inn & Suites                            | 9:50am  | 10:35am | 11:20am | 12:10pm | 12:40pm |
| Red Lion Seattle Airport                       | 9:45am  | 10:30am | 11:15am | 12:05pm | 12:35pm |
| Red Roof Inn                                   | 9:50am  | 10:35am | 11:20am | 12:10pm | 12:40pm |
| Residence Inn                                  | 9:30am  | 10:15am | 11:00am | 11:45am | 12:15pm |
| Rodeway Inn                                    | 9:50am  | 10:35am | 11:20am | 12:10pm | 12:40pm |
| Skyway Inn                                     | 9:40am  | 10:25am | 11:10am | 12:00pm | 12:30pm |
| Sleep Inn                                      | 9:40am  | 10:25am | 11:10am | 12:00pm | 12:30pm |
| Super 8  | 9:45am  | 10:30am | 11:15am | 12:05pm | 12:35pm |
| Sutton Suites                                  | 9:50am  | 10:35am | 11:20am | 12:10pm | 12:40pm |
| Cruise Terminal 90-91 Arrival and Return Times | 10:30am | 11:15am | 12:00pm | 12:45pm | 1:10pm  |
|  |         |         |         |         |         |

#### SERVICE PROVIDED SEVEN DAYS A WEEK

Please arrive 10 minutes before the scheduled departure time, as we can not return for late arriving guests.

| Issue Date: |     | _ Effective Date: |     |  |
|-------------|-----|-------------------|-----|--|
| Issued By:  |     | -                 |     |  |
| Effective:  | TC- | <del></del>       | LSN |  |
| Order/Other |     | By:               |     |  |

# RATE SCHEDULE ADULT FARES IN DOLLARS PER PERSON

| Cit                   | ALL HOTELS ties of Renton,  | ALL HOTELS Cities of Renton, | SOUTHCENTER | SOUTHCENTER |
|-----------------------|-----------------------------|------------------------------|-------------|-------------|
| Sea                   | -Tac & Tukwila<br>ROUNDTRIP | Sea-Tac & Tukwila<br>ONE-WAY | ROUNDTRIP   | ONE-WAY     |
| PIKE PLACE MARKET     | \$14                        | \$9                          | \$14        | \$9         |
| TERMINAL 66 and 90-91 | \$24                        | \$12                         | n/a         | n/a         |
| SOUTHCENTER MALL      | <b>\$6</b>                  | n/a                          | n/a         | n/a         |

| Issue Date: | Effective Date: |  |
|-------------|-----------------|--|
| Issued By:  |                 |  |
| Effective:  | TCLSN_          |  |
| Order/Other | BY:             |  |

