|                  |          | PAR  | T — <i>J</i>         | <b>A</b>   | 1                               | V-07   | 1697   |
|------------------|----------|--|----------------------|--|---------------------------------|--|--|
|                  | V        | VASHINGTON UTILITIES AND TI<br>1300 S Evergreen Park<br>Olympia, WA  | Dr S                 | W, PO 1<br>04-7250   | Box 47250                       | OMMISSION                                      | 401  |
|                  |          | Telephone (360) 664-123<br>Intrastate Common Car<br>APPLICATION<br>(excluding Household Goods  | rler O<br>  FOF      | peratin<br>R PERI  | g Authority<br>MIT              | mo   | γ'\<br>\   |
| Recep            | tion Nun | ber: UU00174 Safety: 0   |                      | Salar in sum   | Carrier I                       | D#: ////                                       |  |
| 111 0            | 268 200  | 02 275 Insurance:  |                      |  | Employ                          | ee:  |  |
|                  |          | (2,2,3,3,3,3,3,3,3,3,3,3,3,3,3,3,3,3,3,3   | viji siv             | 100 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |                                 |  |  |
| Ne               |          | mon Carrier Permit Authority, or<br>fer of Existing Permit Number  | Exte                 | nsion o  | of Common                       | Carrier Permit                                 | Authoritý  |
| XI               | \$275    | GENERAL COMMODITIES ONLY   |                      | \$100  | GENERAL C                       | OMMODITIES, Inc<br>AR SERVICE                  | luding   |
|                  | \$275    | GENERAL COMMODITIES, Including ARMORDED CAR SERVICE  |                      | \$100  |                                 | OMMODITIES, inc<br>MATERIALS                   | cluding  |
| u .              | \$275    | GENERAL COMMODITIES, Including HAZARDOUS MATERIALS   |                      | \$100  |                                 | COMMODITIES, in<br>MATERIALS and ARN           |  |
|                  | \$275    | GENERAL COMMODITIES, INCLUDING HAZARDOUS MATERIALS and ARMORED CAR SERVICE   |                      |  |                                 |  |  |
|                  |          | REINSTATEMENT OF CANCELLED COMMO be filed within 10 months of cancellation)  | N CAR                | RIER PE  | RMIT                            | For Commission Vision Auth #                   | 5488   |
|                  | 7        | an do a Structuralistic social in in   | MARKON MINISTRA      | NORTH THE PROPERTY OF THE PARTY |                                 |  |  |
| □ Che            | eck 🗔    | Money Order ⊔ Amex □ Disco   | ver 🗆                | Masterca   | rd 🛭 Visa                       | Expiration Date                                | 11/09  |
| CERTI<br>authori | FICATIO  | N: I, the undersigned, under penalty for false statements and file this document on pehalf of the applications.  | ent, cer<br>ant, and | tify that the<br>that all inf  | e following information on file | mation is true and co<br>is current and valid. | rrect, that I am   |
| Name             | (printed | Demich 1/2   |                      | Date:  | 8/14/06                         | •  |  |
| Signa            | ture:    |  |                      | Title:   | Agent                           |  | Company of the Compan |
|                  |          | <mark>Birilah seba<u>ng l</u>apat papa papah Birila</mark> (1.00 a a (2.30 a 27.50 a 2 |                      |  |                                 |  |  |
| CC#              | 62       | 9 (If required)<br>1677232.  |                      | •  | IIFIED BUSINE<br>602 201        | 248 DENTIFIER                                  | UBI) #:<br>  |
| APP              | LICAN    | NAME:<br>Kent Ag. Inc.   |                      |  | PHONE#:                         | 509-453-1                                      | 2476   |
| d/b/a            | 31       | 3  |                      | _  | FAX #:                          | 509 - 453 - 39                                 | 736  |
|                  |          | (MÄILING) ADDRESS:<br>ess, P.O. Box) 3601 ຟ. ເເ  | )ashi                | naton  | Ave. #                          | 1  |  |
| (city,           | state,   |  |                      |  |                                 |  |  |
| PHY              | SICAL    | ADDRESS: (street address, if different   | ) "                  | 760  | S. Billi                        | ngton Rd.                                      |  |
|                  |          |  | 4                    | -  | 4                               | J  |  |
|                  |          | I .  |                      |  |                                 |  |  |

|   |  | SS Bried (CRUSE)<br>Bresi) / Bried Bried Internation   |   |  |  |  |  |
|---|--|--|---|--|--|--|--|
| ☐ PARTNERSHIF   | P A CORPORA  | ATION - STATE OF INCORP  | PORATION  |  |  |  |  |
| TITLE   | <u>STOC</u>  | K DISTRIBUTION OR PER  | CENTAGE OF SHARE  |  |  |  |  |
| ent Owne  | <u>,                                     </u>  | 100  | Tho   |  |  |  |  |
|   |  |  |   |  |  |  |  |
|   | and a facilities of the second |  |   |  |  |  |  |
| tion if you are transfe<br>number to be transfe<br>ber.   | erring an existing perred. The current   | ermit to a new owner. List na<br>permit holder must sign belo  | ame of <u>current</u> permit<br>w to authorize the transfer   |  |  |  |  |
| ERMIT: PERMIT NUMBER:   |  |  |   |  |  |  |  |
| ent permit holder   |  |  | Date  |  |  |  |  |
|   |  |  |   |  |  |  |  |
| rardous y haza in any s less unds uting— blic operty ance is do not ete the Survey.   | HAUL rdous materials y quantity — ,000 in Public lity and Property age Insurance is red. Complete submit the Safety ss Survey— on 1.   | The applicant WILL HAUL hazardous materials requiring \$1 million in Public Liability and Property Damage Insurance and submit the Safety Fitness Survey – Sections 1 and 2.   | The applicant WILL HAUL hazardous materials requiring \$5 million in Public Liability and Property Damage Insurance. Complete and submit the Safety Fitness Survey — Sections 1 and 2.  |  |  |  |  |
| LICENSE#  | STATE  |  | /IN#  |  |  |  |  |
|   | WA   | IXP5D89X4WI  | )450 675  |  |  |  |  |
| •   |  |  |   |  |  |  |  |
| I, as applicant, understand that the filing of this application does not in itself constitute authority to operate and that no operations may be conducted until a permit is received from the Commission. I hereby declare and affirm that the information contained in this application is true to the best of my knowledge and belief. |  |  |   |  |  |  |  |
|   | PARTNERSHIE  TITLE  A Owner  Tion if you are transfer number to be transfer number to be transfer over.  T:  The ent permit holder  A Councillation  A Councill | TITLE STOCE  TITLE STOCE  TITLE STOCE  TITLE STOCE  THE | TITLE STOCK DISTRIBUTION OR PER  TITLE STOCK DISTRIBUTION OR PER  TOWNER OF PERMIT ITIMBER  Ion if you are transferring an existing permit to a new owner. List no number to be transferred. The current permit holder must sign belower.  T: |  |  |  |  |

|  | PART - B   |  |  |  |  |  |
|--|--|--|--|--|--|--|
| 4/7  | SAFETY FITNESS SURVEY - SECTION 1 GENERAL SAFETY   |  |  |  |  |  |
| Instructions                                   | In each category shown below, list the person and/or position responsible for understanding, maintaining, and complying with current Federal Motor Carrier Safety Regulations (FMCSR).   |  |  |  |  |  |
| Copies of the                                  | e FMCSR's are available from several vendors, these include, but are not limited to:   |  |  |  |  |  |
| J. J. Keller, P<br>Willamette Tr               | rucking Associations, 930 So. 336th St., Suite B, Federal Way, WA 98003, (206) 838-1650<br>O Box 368, Neenah, WI 54957-0368, (800) 558-5011<br>affic Bureau, 1444 SE Hawthorne, Portland, OR 97214, (503) 236-1183<br>Printing Office, 915 2nd, Seattle, WA 98174, (206) 553-4270  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Name: LA                                       | ron W. Kent Position: Owner  |  |  |  |  |  |
| Any perso<br>Alcohol Te                        | n who drives a commercial motor vehicle requiring a CDL must be in a Controlled Substance and esting program that compiles with the FMCSR in 49 CFR Part 382 and 49 CFR Part 40.   |  |  |  |  |  |
| Each com<br>substance                          | pany will have in place a system for complying with FMCSR governing alcohol and controlled setsting requirements (49 CFR Part 382 and 49 CFR Part 40).   |  |  |  |  |  |
|  | n processioner (no processe proposition of the contraction of the cont |  |  |  |  |  |
| Name: LAC                                      | on W. Kent Position: Owner   |  |  |  |  |  |
| must have a veight weight or has a series desi | o operates a vehicle that meets the definition of a commercial motor vehicle <u>as described below</u> alid CDL. The definition of a commercial motor vehicle is: gross combined weight rating of 26,001 pounds that includes a towed unit with a gross vehicle trating of more than 10,000 pounds; or gross vehicle weight rating of 26,001 pounds or more; or gned to transport 16 or more passengers, including the driver; or ny size and is used to transport hazardous materials of an amount that requires placarding under gulations.  |  |  |  |  |  |
| (Definition shows                              | above applies in reference to this section and that of controlled substance testing.) Contact local Department of for additional information   |  |  |  |  |  |
|  | n na 1885 an Saidhean cun aithe i a tha an   |  |  |  |  |  |
| Name: LAce                                     | Position: Owner  |  |  |  |  |  |
| casual, or                                     | pany must maintain a complete Driver Qualification File for each employee (whether permanent, intermittent) authorized to drive motor vehicle. To determine what information is required, review art 391.51  |  |  |  |  |  |

6

Owner/operators that work exclusively in intrastate commerce within Washington have limited exemptions that are found in WAC 480-14-370(7). Owners/operators that conduct any interstate operations must maintain a complete file on themselves and any casual or intermittent driver that they may use.

|   |                 |                |                         |               | * 6- July 10-11  | 1945<br>1849                                 |              |
|---|-----------------|----------------|-------------------------|---------------|------------------|--|--------------|
| Name: L   | Aron L          | N. Kent        |                         | P             | osition:         | Owner  |              |
| Each company must maintain true and accurate hours of service records for each individual that drives a motor vehicle. If company's operations meet all requirements of the "100 air mile radius driver," a record of duty status is acceptable. A driver must complete a driver's daily log book when he/she exceeds the 100 air-mile radius or he/she exceeds 12 hours.  Note: Reference 49 CFR, Part 395.1(e) and WAC 480-14-380 |                 |                |                         |               |                  |  |              |
|   |                 | ga/kskiikali.  |                         |               |                  |  |              |
| Name: La  | ron             | W. Kent        |                         | Pc            | osition: <u></u> | WILL   |              |
|   |                 |                |                         |               |                  | ection Report" on ea<br>ontent of this repor |              |
| Each motor of (see Part 396   |                 | nust maintain  | certain require         | ed records fo | or each veh      | icle that includes th                        | e following: |
| •••• A i  | means terations | s to be perfor | e nature and du<br>med. |               | -                | ection and maintena                          |              |
|   | , or hav        | e inspected,   |                         |               |                  | ections. Each moto<br>l at least once durir  |              |
| My signature below certifies that I understand my responsibility as a motor carrier and I will comply with all the safety requirements which apply to my operations.  |                 |                |                         |               |                  |  |              |
| Signature of a  | applicant       | /<br>t         |                         |               | –                | 8/14/07<br>Date                              |              |
| Please ask fo   | or technic      | cal assistance | if you require int      | formation on  | any of these     | safety issues.                               |              |
|   |                 |                |                         |               |                  |  |              |



#### STATE OF WASHINGTON

## WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

1300 S. Evergreen Park Dr. S.W., P.O. Box 47250 • Olympia, Washington 98504-7250 (360) 664-1160 • TTY (360) 586-8203

KENT AG, INC. 3601 W WASHINGTON AVE #1 YAKIMA, WA 98903

September 21, 2007

# **Notice of Deficient Application**

Return this document with the completed/corrected items listed below for prompt processing of your application for operating authority.

- X FINAL NOTICE! Please note that this is your second and final notice. You must provide the required information by October 21, 2007 or your application will be dismissed.
- X Obtain a Uniform Motor Carrier Certificate of Insurance (Form E) from your insurance company. The insurance must show your name EXACTLY as it is shown above.

## Who do I contact if I have questions?

You may call 360-664-1222 or e-mail us at <u>transportation@utc.wa.gov</u>. Our fax number is 360-586-1181.

Thank You.



#### STATE OF WASHINGTON

# WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

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KENT AG, INC. 3601 W WASHINGTON AVE #1 YAKIMA, WA 98903

August 16, 2007

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Thank You.