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CHARTER & EXCURSION CARRIERS

ANNUAL SAFETY REPORT

ENCLOSURE

CH-____ ES-____ C-____ MC-____ DOT-____

39379 / CH000408

SEATTLE EXPRESS INC.
P.O. BOX 65752
SEATTLE WA 98165

RECEIVED
JAN 10 2007
WASH. UT. & TP. COMM

Correct name and address, if different than shown

VOLUNTARILY
CANCELED
(see back)

WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION for the YEAR ENDED DECEMBER 31, 2006

TE070089

Address inquiries concerning this Annual Safety Report to:

COMPANY CONTACT: B D GOWSBERRY TITLE: Pres
ADDRESS: 15201 28th Ave SW
CITY: Seattle STATE: WA ZIP: 98166
TELEPHONE: 206 793 0770 FAX: 206 246 2172 E-MAIL: Bobg1961@GKCAST.NET

The company must notify the commission, in writing, of any changes to the above information.

TYPE OF PAYMENT - DO NOT SEND CASH IN THE MAIL	For Commission Use Only
<input type="checkbox"/> Check <input type="checkbox"/> Money Order <input type="checkbox"/> AMEX <input type="checkbox"/> Visa <input type="checkbox"/> MasterCard <input type="checkbox"/> Discover	Credit Card Authorization #: _____
Credit Card Number: _____	Expiration Date Month/Year _____
CERTIFICATION: I, the undersigned, under penalty for false statement, certify that the information is true, valid and correct, that I am authorized to execute on behalf of the applicant, and that I agree to pay the above total amount according to card issuer agreement.	
Name (Printed): _____	Title: _____
Signature: _____	Date: _____

For Commission Use Only		
Reception Number: _____	001-111-02-68-232-11: _____	Ref No: _____
001-111-02-68-232-01: _____	001-111-02-68-032-05: _____	001-108-01-70-232-13: _____

Original to be mailed to the Washington Utilities and Transportation Commission, PO Box 47250, Olympia, WA 98504-7250
Web Site: www.wutc.wa.gov Telephone: (360) 664-1237

Turn page over →

1. Washington Unified Business Identifier (UBI) No.: 601 619 460
(If you do not know your UBI No. please contact the Department of Licensing at (360) 664-1400)

2. Current insurance company: _____

3. Insurance policy number: _____

4. Any recordable accidents in 2006? Yes No
If yes, how many? _____
(Please include the total recordable accidents for both interstate and intrastate passenger charter/excursion operations based in Washington.)

Recordable accident definition: An accident is defined as an occurrence involving a commercial motor vehicle on a public road in intrastate or interstate commerce which results in one or more of the following:

- a. A fatality
- b. Injury to a person requiring immediate treatment away from the scene of the accident, or
- c. Disabling damage to a vehicle, requiring it to be towed from the accident scene

5. Total operating miles for the year 2006: 0
Intrastate: _____ Interstate: _____

6. Any contract(s) with school districts to transport students during 2006?
 Yes No If yes, how many? _____

CERTIFICATION

Under penalty of perjury, I certify that I have examined this report, I am responsible for it, and it is in all respects a true and correct statement of the business and affairs of Seattle Express Inc for the period January 1, 2006, through December 31, 2006.

(company name)

Name (Printed): Paul Galloway Title: Pres

Signature: Paul Galloway

Date signed: 1/5/07

WE DID NOT PERFORM CHARTER TRIPS IN 2006 -
PLEASE CANCEL THIS CERTIFICATE Keep a copy of the completed report for your records.

End of safety report.