PART – A

WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

1300 S Evergreen Park Drive SW, PO Box 47250 Olympia, WA 98504-7250 Telephone (360) 664-1222 – Fax (360) 586-1181

RECEIVED

APR 1 9 2006

Private Nonprofit Transportation Provide WASH. UT. & TP. COMM.

Application Fee: \$50.00

		FOR CERTIF		
To provide transportation serv	•		ons with special	transportation needs
Reception Number 0001593	Safety/Inspection:	ssion Use Only;	Application D#	79450
111 0268 231 02 50.00	Insurance:	N	Carrier ID:	44404
Date Filed: 4-19-06	Docket # T	N 060730	Employee:	Cs
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. □ New Certificate □ Reinsta	te Certificate	Transfer Certific	cate (New Ow	ner or <u>New Name)</u>
Attach a copy of approved articles of inc	orgenation and proo	DENIIIFICATIO I di status as a regis SINESS IDENTIFI	tered non-profit o	sorporation 4 5
APPLICANT NAME:	1101	PHONE #	. 60	1-150-091
C#: NFC 1082 APPLICANT NAME: Yelm Adult Commun. d/b/a: BUSINESS (MAILING) ADDRESS:	VITY CENT	εγ FAX#: <i>3</i>	360 - 458 60 - 458	- 2441)
BUSINESS (MAILING) ADDRESS: (street address, P.O. Box): 16530	SE10318 1	Due - POBI	424	, ,
(city, state, zip)	WA.			
PHYSICAL ADDRESS: (street add				
PRINCIPAL OFFICERS (List names,	titles, and addresses	of two principal offic	ers of the nonpro	offit corporation)
Bill DeAN- CHA	IYMAN	5908 Chero	bee Loap S.	6. Jacey 98513
Bob Heckman- Vice L	ChAITMAN	POB-1441	Velm	6. Facey 98513 , 98397
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	TRANSTE		ATTE
your corporate name. List	name of current certification	ate holder and the o ertificate number ir	n new corporation, or if you are changing certificate number to be transferred. If this istead of having the existing certificate
NAME ON CERTIFICATE:	Zfelm adul	& Commu	nety Center
CERTIFICATE NUMBER:	NPC 1082		
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with a seating capacity including the driver - \$ Property Damage Insuand submit the Safety be subject to the moto relating to Commercia Controlled Substance	and Alcohol Training/Te	gers, a sea iy and include plete Liabili I not requir s Fitnes motor sting. Comr	pplicant will provide service in vehicles with ting capacity of 16 passengers or more, ling the driver - \$1,000,000 in Public ty and Property Damage Insurance is ed. Complete and submit the Safety as Survey. You will be subject to all of the carrier safety provisions including nercial Driver's License and Controlled ance and Alcohol Training/Testing.
State & License	Year and Make of	Seating	Vehicle Identification Number (VIN#)
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355 VAN	2005 Ford	15	1FDWE 35LX6HA 37496
Service Avalerance		man to the test of the first of the second	eir/Addiffional Singarii Ngeessay)
Please describe the trans if a Private Nonprofit Trai	sportation service you versions and the source of the sour	will provide to per ertificate is grante	rsons with special transportation needs d. Be sure to describe the special ation". (i.e. Private or Government
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operate and that no opera hereby declare and affirm	ations may be conduct	ed until a certifica	te is received from the Commission. I

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PART - B

SAFETY FITNESS SURVEY

Instructions: In each category shown below, list the person and/or position responsible for understanding, maintaining, and complying with current Federal Motor Carrier Safety Regulations (FMCSR).

Copies of the FMCSR's are available from several vendors, these include, but are not limited to:

Washington Trucking Associations, 930 So. 336th St., Suite B, Federal Way, WA 98003, (206) 838-1650 J. J. Keller, P O Box 368, Neenah, WI 54957-0368, (800) 558-5011 Willamette Traffic Bureau, 1444 SE Hawthorne, Portland, OR 97214, (503) 236-1183 Government Printing Office, 915 2nd, Seattle, WA 98174, (206) 553-4270

	ohol Testing	

Name: NA Position:	
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Any person who drives a commercial motor vehicle requiring a CDL must be in a Controlled Substance and Alcohol Testing program that complies with the FMCSR in 49 CFR Part 382 and 49 CFR Part 40.

Each company will have in place a system for complying with FMCSR governing alcohol and controlled substances testing requirements (49 CFR Part 382 and 49 CFR Part 40)

Commercial Drivers License (CDL) Requirements (Penc 383)

Name: _____Position: ____

Any driver who operates a vehicle that meets the definition of a commercial motor vehicle <u>as described below</u> must have a valid CDL. The definition of a commercial motor vehicle is:

- has a gross combined weight rating of 26,001 pounds that includes a towed unit with a gross vehicle weight rating of more than 10,000 pounds; or
- has a gross vehicle weight rating of 26,001 pounds or more; or
- is designed to transport 16 or more passengers, including the driver; or
- is of any size and is used to transport hazardous materials of an amount that requires placarding under HM regulations.

(Definition shown above applies in reference to this section and that of controlled substance testing.) Contact local Department of Licensing office for additional information

Driver Qualification Requirements (Parti 394)

Name: Man Sherrill Position: Queetter

Each company must maintain a complete Driver Qualification File for each employee (whether permanent, casual, or intermittent) authorized to drive a motor vehicle. To determine what information is required, review FMCSR Part 391.51.

Owner/operators that work exclusively in intrastate commerce within Washington have limited exemptions that are found in WAC 480-14-370(7). Owner/operators that conduct <u>any</u> interstate operations must maintain a complete file on themselves and any casual or intermittent driver that they may use.

Davers Hours of Service (Paril 395)
Name: Sean Sherill Position: Derectar
Each company must maintain true and accurate hours of service records for each individual that drives a motor vehicle. If company's operations meet all requirements of the "100 air mile radius driver," a record of duty status is acceptable. A driver must complete a driver's daily log book when he/she exceeds the 100 air-mile radius or he/she exceeds 12 hours. Note: Reference 49 CFR, Part 395.1(e) and WAC 480-14-380
Vehicle inspection, Repair, and Maintenance (Paris 396)
Name: Suan Sherrill Position: Director
Part 396.11 requires that drivers prepare a written "Driver Vehicle Inspection Report" on each vehicle used each day. Refer to Part 396.11 for a description of the required content of this report.
Each motor carrier must maintain certain required records for each vehicle that include the following: (see Part 396.3(b).
 Identification of the vehicle. A means to indicate the nature and due date of various inspection and maintenance operations to be performed. A record of inspections, repairs and maintenance indicating their date and nature. All companies must comply with Part 396.17 dealing with Periodic Inspections. Each motor carrier must inspect or have inspected, all motor vehicles subject to its control at least once during the preceding 12 months.
My signature below certifies that I understand my responsibility as a motor carrier of passengers and I will comply with all the safety requirements which apply to my operations.
Signature of applicant Date
Please ask for technical assistance if you require information on any of these safety issues.

3000-150-160 R (2/99)

UNIFORM DRIVER/VEHICLE INSPECTION REPORT

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UNIT 2 UNIT 3 UNIT 4 NOIC NO.
DRIVER SIGNATURE
Vehicle may not be operated until 0 / S defects noted above are repaired. Driver may not drive until in compliance. OFFIGER STONATURE.



Please PRINT or TYPE in black ink
 Sign, date and return original AND ONE COPY to:

801 CAPITOL WAY SOUTH - PO BOX 40238ECRETARY OF STATE OLYMPIA, WA 98504-0234

NAME OF CORPORATION (As currently recorded with the Office of the Secretary of State) Senier Muttinueral D. Tis

•BE SURE TO INCLUDE FILING FEE. Checks MAY 1 1 2005 should be made naveble to 10 should be made payable to "Secretary of State"

STATE OF WASHINGTON

ARTICLES OF AMENDMENT WASHINGTON NONPROFIT CORPORATION

er Chapter 24.03 RGW)

FEE: \$20

EXPEDITED (24-HOUR) SERVICE AVAILABLE - \$20 PER ENTITY INCLUDE FEE AND WRITE *EXPEDITE: (N:BOLD LETTERS ON OUTSIDE OF ENVELOPE

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IMPORTANTI Person to contact about this		
		e Phone Number (with area code)
Aran Sherril		
		0 458-7733
	36	

AMENDMENT TO ARTICLES OF INCORPORATION

ubi number 001-150-09	CORPORATION NUMBER (II known) 91-0976462	AMENDMENTS TO ARTICLES OF INCORPORATION WERE ADOPTED ON Date: 4/21/65
EFFECTIVE DATE OF ARTICLES OF AMENDMENT		S AFTER receipt of the document by the Secretary of State) APTER receipt of the document by the Secretary of State
ADOPTION OF THE ART	FICLES OF AMENDMENT (Please check ONE	
present at the proxy were en	luled to cast	east two-thirds of the votes which members present or represented by
There are no	ent was adopted by a consent in writing and members that have voting rights. The ame te): <u>04 f3 / 05</u>	d signed by all members entitled to vote. Indirectors at a board meeting held
	AMENDMENTS TO THE ARTICLES	OF INCORPORATION ARE AS FOLLOWS ional amendments or Information.
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STATE of WASHINGTON



SECRETARY of STATE

Corporations Division • 801 Capitol Way South • PO Box 40234 • Olympia, WA 98504-0234 • 350/753-7115 • Fax 360/664-0055

NONPROFIT CORPORATE AMENDED REPORT / FILING FEE \$10.00 NAR

TO AVOID AUTOMATIC DISSO	PLUTION/ REVOCATION YOU MU	JST FILE AN ANNUAL REPORT I	ΙY
	PLEASE DO SO IMMEDIATELY,	EDISREGARD THIS NOTICE. IF TO AVOID AUTOMATIC DISSOLI	
Corporate Name and Registered Agent / C SENIOR MULTI-PURPOSE CENTER % FRAN SHERRILL 201 YELM AVE PO BOX 474 YELM WA 98597		Unified Business ID # Corporation Account # State of Incorporation	: 601 150 091 : 2-242849-4 : WA 974
F REGISTERED AGENT OR ADDRESS I lie Board of Directors.	HAS CHANGED, COMPLETE TH	S SECTION - These actions have	been authorized by
New Registered	New Agent's	Democrate Control	
Agent's Name	Consent to Appoi	ntment (Signature of newly appointed /	(gent)
Office Address /85 3 0 - 5 2 103 (Street Address) Please Note: A Post Office Box may only be u		WA 98597 Effective Date_ (zip code)	7/01/05
ANNUAL REPORTSI Address of Principal place of business		- TYPE OR PRINT IN BLACK INF	1 WA GAST
of Corporation (360) 458.7	(Include Street, City, State & フまう	2Jb)	
Telephone Number of Corporation (360) 4587 Briefly describe the affairs the corpora Benovalent 9 Peas	(Include Street, City, State & フまろ Ition is conducting in the state	2Jb)	
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Document must be signed by an officer as listed above.

Make checks payable to the Secretary of State and return to address shown above.

(Type or Print Name and Title)

Address

05/11/2005 621391 \$80.00 Check #5076 Tracking ID: 905314 Doc No: 621391-001