

# HOUSEHOLD GOODS CARRIER PERMIT APPLICATION



|   |   | 1000 E 1     |
|---|---|--------------|
|   | Type of Household Goods Authority Requested – Check one   | Fee Required |
|   | Emergency temporary authority (to meet an urgent need for up to thirty days) - Complete pages 1 - 5 and Attachment E  | \$ 50        |
|   | Temporary authority (to meet a short-term need) – Complete pages 1 - 5 and Attachment A   | \$ 250       |
| ۵ | Permanent authority (at least six months must be served on a temporary provisional basis) – Complete pages 1 - 5 and Attachment A   | \$ 550       |
|   | Permanent authority to transfer or acquire control resulting in a change in ownership or controlling interest (at least six months must be served on a temporary provisional basis) – Complete pages 1 - 5 and Attachment B | bready \$50  |
| ۵ | Permanent authority to transfer or acquire control under the exceptions in WAC 480-15-260 — Complete pages 1 - 5 and Attachments B & C  | \$ 250       |
| ٥ | Reinstatement of permit (must be filed within 30 or 60 days of cancellation, depending on criteria set forth in WAC 480-15-460) – Complete pages 1 - 2 and include a statement justifying the reinstatement                 | \$ 250       |
|   | Name Change – Complete page 1 and Attachment D  | \$ 35        |
|   | Extension of authority – Complete pages 1 - 5 and Attachment A  | \$ 550       |

|      | TYPE OF PAYMENT   |        |      |            |         |       |     |      |         |        |    |       |        |        |            |        |           |   |     |   |
|------|---|--------|------|------------|---------|-------|-----|------|---------|--------|----|-------|--------|--------|------------|--------|-----------|---|-----|---|
| -    | X Cr  | eck    |      | □ <b>N</b> | loney   | Order | •   |      | Amex    |        |    | Maste | ercard |        |            | Visa   | l         |   |     |   |
|      |   |        |      |            |         |       |     |      |         |        |    |       |        |        |            |        |           |   |     |   |
|      | Expiration Date: Amount:  |        |      |            |         |       |     |      |         |        |    |       |        |        |            |        |           |   |     |   |
| and  | CERTIFICATION: I, the undersigned, under penalty for false statement, certify that the following information is true and correct, that I am authorized to execute and file this document on behalf of the applicant, and that all information on file is current and valid. |        |      |            |         |       |     |      |         |        |    |       |        |        |            |        |           |   |     |   |
| Nam  | ne (pri   | nted): |      |            |         |       |     |      |         |        |    | Da    | te:    |        | . <u> </u> |        |           |   |     |   |
| Sign | Signature:Title:  |        |      |            |         |       |     |      |         |        |    |       |        |        |            |        |           |   |     |   |
|      |   |        |      |            |         |       | F(  | )R(  | O)FIFI( | Ĉ /A\L | US | E ON  | LY     |        |            |        |           |   |     |   |
| Date | Filed<br>2  | 6      | Q (c | Apı        | olicati | 79,   | 414 | M    | lotcar  | 14     | Ð1 | 9 F   | Permi  | l Issu | ied: F     | IG-    | $\varphi$ | $\int \int \partial u du d$ | 24  | _ |
| Staf | Assi  | med:   | lia  | Ins        | uranc   | e: (  | De  | ) In | specti  | ion:   |    |       | OOL/S  | SOS:   | 0          | را     | -         |   | _ I |   |
|      | eption<br>0268-   |        | 2    | 200        | 2.00    | >     | 111 | -026 | 8-202-  | -01    |    |       |        | _111-  | 0268       | -013-2 | 20        |   |     |   |

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PAGE 1

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| BUSINESS INFORMATION  |
|---|
| Name of Applicant Columbia Basia Movers 3 Storage (must be individual, partners of a partnership, or corporation)   |
| Trade Name, if applicable   |
| Physical Address 206 5. Alder MOSLS Rake, WA 98837  |
| Mailing Address   |
| Telephone Number (59) 760-7680 Fax Number (59) 766-7900   |
| UBI#602340160 Email: <u>JCENG39@, AOL. COM</u>  |
| TYPE OF BUSINESS STRUCTURE  |
| ☐ Individual ☐ Partnership ☐ Corporation ☐ Other (LP, LLC)  |
| List the name, title, and percentage of partner's share or stock distribution for major stockholders:   |
| Name Stock Distribution or Percentage of Shares   |
| Donald Eng Mimber   |
|   |
| Choose one of the following for the territory in which you wish to operate:   |
| All counties in the State of Washington  The following named counties only:   |
| Describe the services you wish to provide. Explain how your services will enhance customer choice, promote competition, or fill an unmet need for service:  What provide morning house hold boods in the State of Washington                  |
| Briefly describe your experience in the transportation/household goods moving industry:  What have been a fire the transportation/household goods moving industry:  What have been a fire the fire the fire the fire the state of washington. |
|   |

**20001/003** 

| BUSINESS INFORMATION   |
|--|
| Name of Applicant Columbia Basia Movers 3 Storage (must be individual, partners of a partnership, or corporation)  |
| Trade Name, if applicable  |
| Physical Address 206 S. Alder ynoses Rake, WA 98837  |
| Mailing Address  |
| Telephone Number 679) 760 7680 Fax Number (59) 760 7680 Fax Number (59) 760 7900 UBI #602340160 Email: JCENG39@AOL. Com  |
| TYPE OF BUSINESS STRUCTURE   |
| □ Individual □ Partnership □ Corporation □ Other □ (LP, LLP, LLC)  |
| List the name, title, and percentage of partner's share or stock distribution for major stockholders:  |
| Name Stock Distribution or Percentage of Shares  |
| Donald Eng Number 3930   |
|  |
| Choose one of the following for the territory in which you wish to operate:  |
| All counties in the State of Washington  Description:  |
| Describe the services you wish to provide. Explain how your services will enhance customer choice promote competition, or fill an unmet need for service:  When the services you wish to provide. Explain how your services will enhance customer choice will provide minimum the services.  State A warmer the services will enhance customer choice will enhance customer choice will enhance customer choice.   |
| Briefly describe your experience in the transportation/household goods moving industry:  What had been in the transportation/household goods moving industry:  Briefly describe your experience in the transportation/household goods moving industry:  Briefly describe your experience in the transportation/household goods moving industry:  Briefly describe your experience in the transportation/household goods moving industry:  Briefly describe your experience in the transportation/household goods moving industry:  Briefly describe your experience in the transportation/household goods moving industry:  Briefly describe your experience in the transportation/household goods moving industry:  Briefly describe your experience in the transportation/household goods moving industry:  Briefly describe your experience in the transportation/household goods moving industry:  Briefly describe your experience in the transportation/household goods moving industry:  Briefly describe your experience in the transportation/household goods moving industry:  Briefly describe your experience in the transportation/household goods moving industry:  Briefly describe your experience in the transportation/household goods moving industry:  Briefly describe your experience in the transportation/household goods moving industry:  Briefly describe your experience in the transportation/household goods moving industry:  Briefly describe your experience in the transportation/household goods moving industry:  Briefly describe your experience in the transportation/household goods moving industry:  Briefly describe your experience in the transportation your experience in the transportation in the transportation your experience in the transportation your e |
| PAGE 2   |

| Do you currently hold, o  □ No \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | r have you ever he               | eld, a permit to operate as a motor o<br>your permit number: <u> </u> | earrier of property?          |
|--|----------------------------------|---|-------------------------------|
| Have you ever applied for  | or and been denie                | ed a permit to operate as a motor ca                                  | rrier of property?            |
| Do you currently operate DOT#                                      | e interstate?                    | No □ Yes If yes, please indicate Single State Registration E          | e your:<br>Base State         |
|  | e as an agent of a               | another company?  Ⅸ No □ Yes  |                               |
| Do you have, or have yo or in any other state?                     | ou ever had a busi<br>No □ Yes I | ness related legal proceeding again<br>f yes, please explain:         | st you in Washington,         |
| Have you ever been con   | victed of a Class                | A or B Felony? XNo □ Yes If   | yes, please explain:          |
| Have you been cited for please explain:                            | violation of state               | laws or Commission rules? X   | ☐ Yes If yes,                 |
| You may attach a l   |                                  | ICIAL STATEMENT  fit and Loss Statement, or business plan             | attach Meet<br>n if available |
| ASSETS   |                                  | LIABILITIES   |                               |
| Cash in Bank   | \$8,000                          | Salaries/Wages Payable  | \$21.000                      |
| Notes Receivable   | \$                               | Accounts Payable  | \$                            |
| Accounts Receivable  | \$                               | Notes Payable   | \$                            |
| Investments  | \$                               | Mortgages Payable   | \$168,000                     |
| Other Current Assets   | \$500,000                        | Other   | \$                            |
| Prepaid Expenses   | \$                               | TOTAL LIABILITIES   | 189,000                       |
| Land and Buildings   | \$ 200,000                       | NET WORTH   | 1189,000                      |
| Trucks and Trailers  | \$15,000                         | Preferred Stock   | \$ 4                          |
| Office Furniture   | \$10,000                         | Common Stock  | \$ 0                          |
| Other Equipment  | \$ 5,000                         | Retained Earnings   | \$40,000                      |
| Other Assets   | \$                               | Capital   | \$ 5,000                      |
| TOTAL ASSETS   | 3 28 000                         | TOTAL LIABILITIES & NET WORTH   | \$45 MO                       |
|  |                                  | PAGE 3  |                               |

|             |   | EQUIPME                  | NT LIST                    |                             |
|-------------|---|--------------------------|----------------------------|-----------------------------|
| Descri      | be the equipment the                    |                          |                            | cessary). Vehicles must     |
|             |   |                          | al Vehicle Safety Alliar   |                             |
|             | your application ma                     |                          | an romono canoty ruman     |                             |
|             |   | <del></del>              | Vehicle ID                 | Crass Vahiala Waight        |
| Year        | Make                                    | License Number           |                            | Gross Vehicle Weight        |
| ·           | O 404 At t                              | 31. 00                   | Number                     | 24tt. Cargo Truck           |
| 1980        | GMC-C-Vant                              | OX AB25718               | TGDE601BXT V52             | 4098 4,860 NOS              |
| . ,         |   |                          |                            | emphy weight                |
|             |   |                          |                            |                             |
|             |   |                          |                            |                             |
|             |   | CAFETY AND (             | DEDATIONS                  |                             |
|             |   | SAFETY AND (             |                            |                             |
|             |   |                          | and position responsibl    |                             |
|             |   |                          |                            | ashington State Laws and    |
|             |   |                          | nd publication "Your Guid  |                             |
| Satisfa     | ctory Safety Rating" fo                 | <del></del>              |                            | your specific operations.   |
|             |   | SAFETY RESP              | ONSIBILITIES               |                             |
| COMM        | <b>ERCIAL DRIVERS LIC</b>               | CENSE (CDL) REQUIRE      | EMENTS (Title 49, Code     | of Federal Regulations      |
| Part 38     | 3) Any driver who ope                   | rates a vehicle that mee | ts the definition of a com | nmercial motor vehicle      |
| must ha     | ave a valid CDL.                        |                          |                            |                             |
| Name:       |   | 349                      | Position: Manel X          | N                           |
|             |   | FOUREMENTS (Title 4      | 9, Code of Federal Reg     | ulations Part 391)          |
| Driver's    | must meet minimum                       | qualification requiremen | ts and each company m      | ust maintain driver         |
|             | ation files for each driv               |                          | is and each company in     | ust maintain unvei          |
|             |   | •                        | Desition: NA Anna          | , a , /                     |
| Name:       |   |                          | Position: Wana             |                             |
|             |   |                          | ederal Regulations Pa      |                             |
|             | n logs and each comp                    | any must maintain true a | and accurate hours of se   | ervice records for each     |
| driver.     | - A LI                                  | 10                       |                            |                             |
| Name:       |   |                          | Position: WWW              |                             |
| CONTR       | ROLLED SUBSTANCE                        | ES AND ALCOHOL TES       | STING (Title 49, Code of   | f Pederal Regulations       |
| Part 38     | 2 & Part 40) Any pers                   | on who drives a comme    | rcial motor vehicle requir | ring a CDL must be in a     |
| Control     | led Substance and Ald                   | cohol Testing program th | at complies with the FM    | CSR in 49 CFR Part 382      |
|             | CFR Part 40.                            | <b>.</b>                 | ·                          | ,                           |
| Name:       | TAD Weno                                | Des a                    | Position: M alva           | N N N                       |
|             |   | <u> </u>                 |                            | ng alcohol and controlled   |
|             | • •                                     | ent (49 CFR Part 382 and | •                          |                             |
|             |   |                          |                            | ederal Regulations Part     |
|             |   |                          | operated is regularly ins  |                             |
| maintai     |   | that each motor vehicle  | operated is regularly into | specieu, repaireu, anu      |
|             |   | north hard and           | Desition 1 Ma an to        | 744 a 0 (000 a 0 la qua     |
| Name:       |   |                          | Position: Ynente           | Ne e ( Treenary             |
|             |   | •                        | •                          | nd maintain proof of public |
| •           |   | •                        | •                          | 0 minimum coverage for      |
|             |   |                          | minimum coverage for ve    | ehicles 10,000 pounds       |
| <u>GVWR</u> | or more)                                | Isana                    | e ener                     |                             |
| Name:       | 700 Nan 1                               | perent                   | Position: Manle            | ser owner                   |
|             |   | IREMENTS (WAC 480-       | 15-550) All companies m    | ust maintain cargo          |
|             |   |                          |                            | les under 10,000 pounds     |
|             | • | les 10,000 pounds GVV    | •                          | ,                           |
| Name:       | 7. 6 d/ N/ /                            |                          | Position: AWNL             | V manoo 11V                 |
| 1441116.    |   | wro                      | 1 3011011. J-00/90         | " jijuruy                   |
| J.          | anal ener                               | <i></i>                  | NOT 4                      | ,                           |
| 71          | ]                                       | P.F                      | AGE 4                      |                             |

| ·   |  |
|---|--|
| OPERATIONAL RE  | ESPONSIBILITIES  |
| ANNUAL REPORTS and REGULATORY FEES (WA  | AC 480-15-480) Companies must annually file a  |
| report of their financial operations and pay regulatory   | / fees.  |
| Name: And Enem  | Position: Owner  |
| business in the state of Washington must comply wit agencies. Please state the name and position of the for ensuring compliance with the laws of the state of Department of Labor and Industries (industrial insura Licensing (vehicle and drivers licenses, business lice permits, fuel tax); Secretary of State (corporate regis or over-weight permits); Department of Revenue and Security. | th the regulations of local, state, and federal person in your organization who will be responsible Washington, such as, but not limited to: ance, safety, prevailing wage); Department of ensing, Unified Business Identifier (UBI number), fuel strations); Department of Transportation (over-size) |
| Name: Salval Grev   | Position: HUNLY  |
| <i>v</i> .  |  |
| DECLARATION (   | OF APPLICANT:  |
| I understand that filing this application does not in itself co   | nstitute authority to operate as a household goods mover.  |
| As the applicant for a household goods permit, I understan compliance with all local, state, and federal regulations governe the state of Washington.   |  |
| I understand that if the Commission grants my application a<br>provide service as a household goods carrier on a provisio<br>Commission will evaluate whether I have met the criteria in<br>understand that I must comply with all conditions placed or<br>in cancellation of my permit.  | nal basis for at least six months. During this time, the NAC 480-15-330 to obtain permanent authority. I also  |
| I certify or declare under penalty of perjury under the laws in this application is true and correct.   | Moses dallo wh   |

Signature of Applicant

Print name of applicant

Date & Place

Ø 002/003

ATTACHMENT B

### Transfer or Acquisition of Control

| Applicant is seeking one of the following - please check one:  |
|--|
| Gurrent Name on Permit (Seller)  |
| Current Trade Name on Permit (Seller)  200 S. Alwer) Masks Rake, WA 98837  Address (Seller)  |
| HG-(0/1/04)  |
| Permit Number  Phone Number (Seller)   |
| Does the transfer of this permit fall under the provisions of WAC 480-15-260? ☐ No ☐ Yes If yes, please complete Attachment C.   |
| Have all fines and/or penalties been paid?   No 9 Yes  |
| Has the closing annual report been filed with the Commission?  |
| A customer may file a loss or damage claim for up to nine months following a move, and up to two years for a lawsuit. Who will be responsible for handling claims filed by customers for loss and/or damage that occurred on moves taking place prior to the sale and transfer or acquisition? |
| RELEASE OF AUTHORITY   |
| I, the seller, have sold or otherwise released interest in my household goods permit number HG- <u>(a)1(a)4</u> to the following:  |
| Name of Buyer Buan Movers 3 Storage XRC HE   |
| Trade Name of Buyer Styl   |
| We, as applicants, hereby jointly declare and affirm that all information is true to the best of our knowledge.  |
| Seller's Signature March Le, Du Moses Jule, WA   |
| Buyer's Signature  March & De Metals Natur, WH   |

**2**003/003

### ATTACHMENT C

## TRANSFER OR ACQUISITION OF PERMANENT HOUSEHOLD GOODS AUTHORITY UNDER

|               |                    | EXCEPTIONS IN WAC 480-15-260   |
|---------------|--------------------|--|
| 1.            |                    | e Commission will grant an application for permanent authority without public notice or comment if the applicant i<br>willing, and able to provide service and the application is filed to <u>transfer or acquire control of permanent authorit</u><br>one of the following reasons (check one, if applicable):                    |
|               | •                  | A partnership has dissolved due to the death, bankruptcy, or withdrawal of a partner, and that partner's interest being transferred to one or more of the remaining partners or a spouse;  |
|               | Q                  | A shareholder in a corporation has died and that shareholder's interest is being transferred to a surviving spouse or one or more surviving shareholders;  |
| ,             | o,                 | A sole proprietor has died and the interest is being transferred as property of the estate;  |
| ,             | X                  | An individual has incorporated, and the same individual remains the majority shareholder;  |
|               | 0                  | An individual has added a partner, but the same individual remains the majority partner;   |
|               | 0                  | A corporation has dissolved and the interest is being transferred to the majority shareholder;   |
|               | 0                  | A partnership has dissolved and the interest is being transferred to the majority partner,   |
|               | a                  | A partnership has incorporated and the partners are the majority shareholders; or  |
|               | ٥                  | Ownership is being transferred from one corporation to another corporation when both are wholly owned by the same shareholders.  |
| reso<br>state | OTE<br>lutio       | ***Documentation must be included with your application. Documentation may be in the form of a corporate in partnership agreement, court order, death certificate, will or other proof of right to inherit, estate executor's it, community property agreement or other such documentation that may support your request.          |
| 2.            | The<br>pub<br>tran | Commission will grant an application for permanent authority without temporary permit operations following lic notice or comment if the applicant is fit, willing, and able to provide service and the application is filed to sfer or acquire control of permanent authority for the following reason (check box, if applicable): |
|               | o.                 | Ownership or control of a permit is being transferred to any shareholder, partner, family member, employee, or other person familiar with the company's operations and the household goods moving services provided. If you check this option, please complete the following:  |
|               |                    | a. Has the permit been actively used by the current owner to provide household goods moving services during the last twelve-month period?  |
|               |                    | Explain why the transfer of ownership or control is necessary to ensure the company's economic viability:  |
|               |                    | Describe the steps taken by the applicant and the current owner to ensure that safe operations and continuity of service to the customers are maintained:  |
|               |                    |  |

COLUMBIA BASIN MOVERS & STORAGE LLC C/O DONALD ENG 206 S ALDER MOSES LAKE WA 98837

DETACH BEFORE POSTING

003950



# THE REPORT OF THE PROPERTY OF

WASHINGTON

Unified Business ID #: 602 424 550 Business ID #: 1

Expires: 08-31-2006

COLUMBIA BASIN MOVERS & STORAGE LLC 206 S ALDER MOSES LAKE WA 98837

Domestic Limited Liability Company Renewed by Authority of Secretary of State

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de Decarment de Jeans de l

# UTILITIES AND TRANSPORTATION COMMISSION

### RECEIVED

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WASH. UT. & TP. COMM.

1300 South Evergreen Park Drive S.W.

P.O. Box 47250

Olympia, WA 98504-7250 Transportation: 360-664-1222

Fax: 360-586-1181

### APPLICATION FOR CHANGE OF NAME OR BUSINESS STRUCTURE

(excluding Household Goods carriers and Brokers) FEE: \$50

|                     |  |                                     |  | $ \Omega$   | 701               |                        |
|---------------------|--|-------------------------------------|--|-------------|-------------------|------------------------|
|                     |  | (For Comm                           | ission Use Only)                                 | <b>T</b>    | 199               | 77                     |
| Received Date:      |  | Legal Action:                       |  | Number:     | 440               | )79                    |
|                     | UUUUGU   | 111/2/268-200-02                    | 50.00  | Insurance.  | OV)               |                        |
| Holder of Permit No | 16-61166<br>rsuant to the provision                  | asks the WUns of 81.80 RCW and      | JTC for authority to chan<br>WAC 480-14 to:      | ge the name | of or the bus     | iness structure of the |
| NEW NAME (New )     | u <mark>bia Bajin M</mark><br>Individual, Partnershi | NUS 3 STUAL<br>p or Corporate Name) | LLCPHONE #:                                      | (509        | ) M60             | -7680                  |
| MAILING ADDRESS:    | 20US.  |                                     | MUSES X  | ake         | (State)           | 9883                   |
| PHYSICAL ADDRESS:   |  |                                     |  |             |                   |                        |
| UBI#: <u>4023</u> 4 |  | .O. Box)                            | (City)   |             | (State)           | (Zip)                  |
|                     | TY   | PE OF <u>NEW</u> BU                 | SINESS STRUCTU                                   | JRE         | 111               | ,                      |
| □INDIVIDUAL         | PARTNERSH  |                                     | ORPORATION - STAT                                | E OF INCO   | RPORATIO          | N_WA                   |
| NAME                | TITLE  | STOCK                               | DISTRIBUTION or PE                               | RCENTAG     | E OF SHA          | RE                     |
| "plumbia            | Busin Mo   | Vers 3 547                          | Tack UC  | <del></del> |                   |                        |
|                     |  |                                     |  |             |                   | (200)                  |
| CURRENT NAME: 🔏     | Current name as:                                     | 1des                                |  | PH0         | ONE #: <u>M</u> ] | ed 7680                |
| ADDRESS: MOS        | 0 1  | • ′                                 | WA   |             | 98                | 3837                   |
|                     | (Street/P.O. Bo                                      |                                     | (City)   |             | (State)           | (Zip)                  |
|                     | ТҮРЕ   | OF <u>CURRENT</u> I                 | BUSINESS STRUC                                   | TURE        |                   |                        |
|                     |  |                                     |  | DDOD A TIO  | N                 |                        |
| NINDIVIDUAL         | ☐ PARTNERSH  | IP 🗀 CORPORAT                       | ION - STATE OF INCO                              | KPUKATIU    | 14                |                        |
|                     | □ PARTNERSH<br>TITLE                                 |                                     | ION - STATE OF INCO<br><b>DISTRIBUTION or PE</b> |             |                   | RE                     |
|                     | TITLE  |                                     | DISTRIBUTION or PE                               |             |                   | RE                     |
| NAME                | TITLE  | STOCK I                             | DISTRIBUTION or PE                               |             |                   | RE                     |
| NAME                | TITLE  | STOCK I                             | DISTRIBUTION or PE                               |             |                   | RE                     |

Carrier affirms that the change of name or business structure does not involve a change in ownership, management, or control of the operating authority. Petitioner further submits with this application approved copies of the amended Articles of Incorporation, if applicable. The undersigned applicant requests that the Commission enter an order granting its petition as provided for in Chapter 81.80 RCW.

Thereby declare and affirm that the above and foregoing information is true to the best of my knowledge and belief.

### **APPLICATION INSTRUCTIONS**

AAPPLICATION FOR CHANGE OF NAME OR BUSINESS STRUCTURE@ may be used ONLY in the following circumstances:

Change of carrier=s name, with no change in ownership or business structure.

Change of business structure from individual to corporation to incorporate an individual=s business when the individual is the majority stockholder, or, by an individual to a partnership, when the individual is the majority partner, or from a corporation to a proprietorship of the majority shareholder, or by a partnership to a proprietorship of the majority partner.

Change of name resulting from a change in business structure from a partnership to a corporation established to incorporate the partnership business, when the partners are the majority stockholders in the

same proportionate ownership.

<

< Change of name resulting from a change in business structure from a corporation to another corporation where both corporations are wholly owned by the same stockholders in the same proportions.

#### **BEFORE SUBMITTING THIS APPLICATION YOU MUST INCLUDE:**

|   | The completed application form. The \$50.00 fee.  |
|---|---|
| Z | The \$50.00 fee.  |
|   | If an individual name change, legal proof of the change, e.g. marriage license, divorce decree. |
|   | If a corporation, a copy of the approved amended Articles of Incorporation.                     |
|   | Have your insurance agent submit a new Form F. Certificate of Insurance in the new name         |