WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

1300 South Evergreen Park Drive SW, PO Box 47250 Olympia Washington 98504-7250 Phone: (360) 664-1222 Fax (360) 586-1181

APPLICATION FOR CHARTER BUS/EXCURSION SERVICE CERTIFICATE

THIS APPLICATION IS FOR: (Check One Only) CHARTER BUS CERTIFICATE NAME OF APPLICANT AMPLO System Parking MAILING 6535 5Th PL. S. #300 PHYSICAL ADDRESS BUSINESS TELEPHONE NUMBER (266) 633-4944 FAX NUMBER (266) 633-0507 UBI # E-MAIL KIRYAR Y Show CAN DERCENTAGE OF STOCK OF PRINCIPAL SHAREHOLDERS. IF APPLICANT IS A PARTNERSHIP, LIST NAMES, ADDRESSES, AND PERCENTAGE OF INTEREST OF ALL PERSONS HAVING AN EQUITY IN THE BUSINESSES:
INSTRUCTION IS FOR: (Check One Only) CHARTER BUS CERTIFICATE NAME OF APPLICANT AMPLE System Parking MAILING 65 35 5Th PL. S. #720 ADDRESS BUSINESS TELEPHONE NUMBER (26) 633-4944 FAX NUMBER (26) 633-0505 BUSINESS TELEPHONE NUMBER (26) 633-4944 FAX NUMBER (26) 633-0505 BUSINESS TELEPHONE NUMBER (26) 633-4944 FAX NUMBER (26) 633-0505 BUSINESS TELEPHONE NU
THIS APPLICATION IS FOR: (Check One Only) CHARTER BUS CERTIFICATE NAME OF APPLICANT Ample System Parking D/B/A MAILING 65 35 5th Pl. S. #300 PHYSICAL ADDRESS SCATTLE, WA. 98108 BUSINESS TELEPHONE NUMBER (26) 633-4944 FAX NUMBER (26) 633-0507 UBI # E-MAIL KIRYAR yellow was BY SPLICANT IS A CORPORATION, LIST NAME, TITLES, AND PERCENTAGE OF STOCK OF PRINCIPAL SHAREHOLDERS. IF APPLICANT IS A PARTNERSHIP, LIST NAMES, ADDRESSES, AND PERCENTAGE OF INTEREST OF ALL PERSONS HAVING AN EQUITY IN THE BUSINESSES:
THIS APPLICATION IS FOR: (Check One Only) CHARTER BUS CERTIFICATE EXCURSION SERVICE CERTIFICATE NAME OF APPLICANT AMPLO System Larking D/B/A MAILING 6535 5Th PL. S. #300 PHYSICAL ADDRESS BUSINESS TELEPHONE NUMBER (26) 633-4944 FAX NUMBER (26) 633-0507 UBI # E-MAIL Kidayas Galos Comporation, List Name, Titles, AND PERCENTAGE OF STOCK OF PRINCIPAL SHAREHOLDERS. IF APPLICANT IS A PARTNERSHIP, LIST NAMES, ADDRESSES, AND PERCENTAGE OF INTEREST OF ALL PERSONS HAVING AN EQUITY IN THE BUSINESSES:
(Check One Only) CHARTER BUS CERTIFICATE EXCURSION SERVICE CERTIFICATE NAME OF APPLICANT Ample System Parking D/B/A MAILING 65 35 5 PL. S. #300 PHYSICAL ADDRESS BUSINESS TELEPHONE NUMBER (266) 633-4944 FAX NUMBER (266) 633-0805 UBI # E-MAIL Kidxyde yelow com IF APPLICANT IS A CORPORATION, LIST NAME, TITLES, AND PERCENTAGE OF STOCK OF PRINCIPAL SHAREHOLDERS. IF APPLICANT IS A PARTNERSHIP, LIST NAMES, ADDRESSES, AND PERCENTAGE OF INTEREST OF ALL PERSONS HAVING AN EQUITY IN THE BUSINESSES:
(Check One Only) CHARTER BUS CERTIFICATE EXECURSION SERVICE CERTIFICATE NAME OF APPLICANT AMPLO System Parking D/B/A MAILING 6535 5Th PL. S. #700 PHYSICAL ADDRESS BUSINESS TELEPHONE NUMBER (26) 633-4944 FAX NUMBER (26) 633-0507 UBI # E-MAIL Kiday 42 Choo. CM SHAREHOLDERS. IF APPLICANT IS A CORPORATION, LIST NAME, TITLES, AND PERCENTAGE OF STOCK OF PRINCIPAL SHAREHOLDERS. IF APPLICANT IS A PARTNERSHIP, LIST NAMES, ADDRESSES, AND PERCENTAGE OF INTEREST OF ALL PERSONS HAVING AN EQUITY IN THE BUSINESSES:
MAILING 6535 5th PL. S. #700 MAILING 6535 5th PL. S. #700 MAILING 6535 5th PL. S. #700 ADDRESS BUSINESS TELEPHONE NUMBER (266) 633-4944 FAX NUMBER (266) 633-0807 UBI # E-MAIL Kidxyx Cychox CM SHAREHOLDERS. IF APPLICANT IS A PARTNERSHIP, LIST NAMES, ADDRESSES, AND PERCENTAGE OF INTEREST OF ALL PERSONS HAVING AN EQUITY IN THE BUSINESSES:
MAILING 65 35 5 Pl. S. #300 PHYSICAL ADDRESS BUSINESS TELEPHONE NUMBER (26) 633-4944 FAX NUMBER (26) 633-0505 UBI # E-MAIL Kidx42 yahox com IF APPLICANT IS A CORPORATION, LIST NAME, TITLES, AND PERCENTAGE OF STOCK OF PRINCIPAL SHAREHOLDERS. IF APPLICANT IS A PARTNERSHIP, LIST NAMES, ADDRESSES, AND PERCENTAGE OF INTEREST OF ALL PERSONS HAVING AN EQUITY IN THE BUSINESSES:
PHYSICAL ADDRESS BUSINESS TELEPHONE NUMBER (266) 633-4944 FAX NUMBER (266) 633-4944 FAX NUMBER (266) 633-0807 E-MAIL Kidx42 galox com IF APPLICANT IS A CORPORATION, LIST NAME, TITLES, AND PERCENTAGE OF STOCK OF PRINCIPAL SHAREHOLDERS. IF APPLICANT IS A PARTNERSHIP, LIST NAMES, ADDRESSES, AND PERCENTAGE OF INTEREST OF ALL PERSONS HAVING AN EQUITY IN THE BUSINESSES:
BUSINESS TELEPHONE NUMBER (26) 633-4944 FAX NUMBER (26) 633-000 BUSINESS TELEPHONE NUMBER (26) 633-000 E-MAIL Kiday 42 Cyclos Composition, List NAME, TITLES, AND PERCENTAGE OF STOCK OF PRINCIPAL SHAREHOLDERS. IF APPLICANT IS A PARTNERSHIP, LIST NAMES, ADDRESSES, AND PERCENTAGE OF INTEREST OF ALL PERSONS HAVING AN EQUITY IN THE BUSINESSES:
BUSINESS TELEPHONE NUMBER (26) 633-4944 FAX NUMBER (26) 633-0505 UBI # E-MAIL Kidx42 galox. Com IF APPLICANT IS A CORPORATION, LIST NAME, TITLES, AND PERCENTAGE OF STOCK OF PRINCIPAL SHAREHOLDERS. IF APPLICANT IS A PARTNERSHIP, LIST NAMES, ADDRESSES, AND PERCENTAGE OF INTEREST OF ALL PERSONS HAVING AN EQUITY IN THE BUSINESSES:
IF APPLICANT IS A CORPORATION, LIST NAME, TITLES, AND PERCENTAGE OF STOCK OF PRINCIPAL SHAREHOLDERS. IF APPLICANT IS A PARTNERSHIP, LIST NAMES, ADDRESSES, AND PERCENTAGE OF INTEREST OF ALL PERSONS HAVING AN EQUITY IN THE BUSINESSES:
IF APPLICANT IS A CORPORATION, LIST NAME, TITLES, AND PERCENTAGE OF STOCK OF PRINCIPAL SHAREHOLDERS. IF APPLICANT IS A PARTNERSHIP, LIST NAMES, ADDRESSES, AND PERCENTAGE OF INTEREST OF ALL PERSONS HAVING AN EQUITY IN THE BUSINESSES:
IF APPLICANT IS A CORPORATION, LIST NAME, TITLES, AND PERCENTAGE OF STOCK OF PRINCIPAL SHAREHOLDERS. IF APPLICANT IS A PARTNERSHIP, LIST NAMES, ADDRESSES, AND PERCENTAGE OF INTEREST OF ALL PERSONS HAVING AN EQUITY IN THE BUSINESSES:
IF APPLICANT IS A CORPORATION, LIST NAME, TITLES, AND PERCENTAGE OF STOCK OF PRINCIPAL SHAREHOLDERS. IF APPLICANT IS A PARTNERSHIP, LIST NAMES, ADDRESSES, AND PERCENTAGE OF INTEREST OF ALL PERSONS HAVING AN EQUITY IN THE BUSINESSES:
SHAREHOLDERS. IF APPLICANT IS A PARTNERSHIP , LIST NAMES, ADDRESSES, AND PERCENTAGE OF INTEREST OF ALL PERSONS HAVING AN EQUITY IN THE BUSINESSES:
IE ADDITION DO ANY OTHER OFFICIATE OF DEPARTMENT OF THE CONTRACTOR
IE ADDITIONAL HOLDS AND OTHER OFFICIALS OF DEPARTMENT OF THE CO.
IF APPLICANT HOLDS ANY OTHER CERTIFICATE OR PERMIT WITH THE COMMISSION, LIST PERMIT NUMBERS:
EQUIPMENT LIST:
LICENSE NUMBER YEAR AND MAKE OF (VEHICLE IDENTIFICATION SEATING CAPACITY VEHICLE NUMBER)
CLOUDII 2004 CHYSTAR COACH IFDWEYSFX3HBY8612 24
CLOUD 12 2004 CASTAL COACH IFDWEYS FX 345748609 24

DESCRIBE OPERATIONS (Territory)

SAFETY COMPLIANCE REVIEW AND QUESTIONNAIRE:

GENERAL

Do you have a copy of the laws and rules relating to passenger charter and excursion service carriers?	YES	МО	N/A
	_	<u>X</u>	
Have you been cited within the last three years by the Commission for violations of it rules or laws?.			
If Yes, explain:			
Are you familiar with the state motor carrier safety rules?	<u> </u>		
Will management review the carrier's compliance status on a periodic basis?	<u> </u>		
NOTIFICATION AND REPORTING OF ACCIDENTS			
Are you familiar with the Commission accident reporting rule?	YES ×	NO	O N/A
Will you take any action against drivers involved in preventable accidents?	<u>×</u> _	· ——	
PART 391 - QUALIFICATION OF DRIVERS	\/=o		
	YES	NO	N/A
Do you have written hiring policies/procedures that are being followed when hiring new drivers?	X		
Are oral interviews conducted with new drivers to verify information submitted on their applications?.	<u>×</u> _		
Will you have a system established to ensure drivers' medical certificates remain current?	$\overline{\times}$		
Will you verify that physicians completing medical certifications are knowledgeable about the instructions for performing and recording driver physical examinations?	. <u>*</u>		
Will you review the results of the health history and physical examination?	🔀		
Will you have a system established that will ensure drivers' operating licenses remain current?	<u> </u>		
Will you have a system established that will ensure drivers' annual reviews and annual record of violations remain current?	*		
Will you comply with the road test provisions of Section 391.31?	<u>×</u>		
Can you maintain and produce complete driver qualification files on drivers?	<u>*</u>		
PART 392 - DRIVING OF MOTOR VEHICLES	YES	NO	N/A
Do you have established procedures concerning the use of alcohol and drugs?	<u>×</u>		
Do you have a policy for monitoring speed?		*	

PART 395 - HOURS OF SERVICE OF DRIVERS

·	YES	ИО	N/A
Can you explain the hours of service limitations, i.e., 10, 15, 60 in 7, 70 in 8?	🗡		
Will you file records of duty status in systematic manner?	<u> </u>		
Will drivers be required to complete recaps of their records of duty status?			
Will dispatchers be aware of drivers' hours of service prior to trip?	_		
Will other independent records be compared to drivers records of duty status for accuracy?	<u>*</u>		
Will you have a system for recording hours of duty status on 100 mile radius drivers?	<u> </u>		
Will you have a disciplinary policy for noncompliance with Part 395?	<u> </u>		
PART 396 - INSPECTION, REPAIR AND MAINTENANCE	YES	NO	N/A
Will you have written procedures explaining a systematic, periodic maintenance program?	*		
Will you periodically review maintenance records for all equipment?	·_ *		
Will you comply with the vehicle inspection procedure?	·_ <u>×</u> _		
Will you train drivers to perform pre-trip inspections?	<u>X</u>		
Will you maintain the prior three months vehicle inspection reports on a vehicle?	كــــ		
Will you maintain a complete maintenance file on all vehicles?	/-		
THE UNDERSIGNED APPLICANT REQUESTS THAT THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION MAKE ITS ORDER GRANTING A CERTIFICATE TO CONTROL OF CHARTER PARTY OR EXCURSION SERVICE CARRIER AS PROVIDED FOR IN RCW 81	DPERAT		
Dated at: Seethe, Washington, 10-3-05		 .	
(City or Town) (Month/Day/Year)			
(Name of applicant	·)		
	•		
By: (Signature)			
(Signature)	,		
I certify (or declare) under penalty of perjury under the laws of the state of Washington that t and correct.	he foreg	joing is	true
	•		
10-3-05 Seattle			
(Date and Place)			,

CONFIDENTIAL CREDIT INFORMATION

Ampco System Parking 1756 114th Avenue S.E., Suite 132

Bellevue, WA 98004 Phone: (425) 462-7515 Fax: (425) 462-7533

Type of CO: Corporation State of Inc: California

Date of Inc: December 1966

D & B#: 06-166-9586

Business: Operations & management of retail parking facilities

Start of Business

Washington: October 1972 Idaho: November 1981 Utah: November 1992

Denver: November 1987

Note: Ampco System Parking is a wholly owned subsidiary of:

American Building Maintenance Industries

160 Pacific Avenue, Suite 222 San Francisco, CA 98105 (415) 597-4500

Corporate Officers:

Thomas D. Barnett President, Parking 808 S. Olive Los Angeles, CA 90014

(213) 624-6065

Henrick Slipsager CEO

160 Pacific Avenue, Suite 222 San Francisco, CA 94105

(415) 597-4500

Gary Gower President, Parking 808 S. Olive

Los Angeles, CA 90014 (213) 624-6065

Douglas Bowlus

Treasurer

160 Pacific Avenue, Súite 222 San Francisco, CA 94105

(415) 597-4500

RECEIVED

OCT 0 7 2005

WASH. UT. & TP. COMM.



PASSENGER CHARTER/EXCURSION SERVICE CARRIER OF PASSENGERS 2005 REGULATORY FEE

⇒ PHONE 360-664-1222 FAX 360-586-1181

1300 South Evergreen Park Drive SW PO Box 47250 Olympia, WA 98504-7250

The UTC has a policy of providing equal access to its services. If you need special accommodations, please call 360-664-1133 or TTY 360-586-8203.

INSTRUCTIONS:

- 1. Complete both sides of the form.
- 2. Include payment of the \$11.00 per vehicle fee. If renewing by mail, DO NOT SEND CASH. Payment may be made by check, money order, or credit card.

3. This receipt for regulatory fees paid will expire December 31, 2005. 4. This receipt must be kept at your principal place of hydrogen publicators in a contract of the con
4. This receipt must be kept at your principal place of business, subject to inspection by Commission personnel. CH-474 ES-188 MC US DOT Applicant Name Silver Clark Transportation Applicant Number State Applicant Name Silver Clark Transportation Applicant Number State Applicant Name Silver Clark Transportation Applicant Number State Applicant Name Silver Clark Transportation Applicant Name Silver Clark Tra
MAILING ADDRESS: 6535 5Th N. S. SUITE 300
City, State/Zip_Seattle, WA. 9808
Telephone 206-267-0722 FAX 206-673-40805 E-mail SBERRY @SIWHRCLOOVERTICOM
TYPE OF PAYMENT- DO NOT SEND CASH IN THE MAIL- Important new information: The WUTC now accepts credit card payments!
Charge to: AMEX NOVUS VISA MASTER CARD Expiration Date Month Year
REGULATORY FEES: A Number of Vehicles: X\$11.00 Fee = \$ WWF-YY. 3 CHARAL + SXCURSION I hereby declare that the authority is no longer being used and is hereby surrendered to the Commission for cancellation. Signature Date 8-31-05
FOR COMMISSION APPROVAL ONLY: By signature below, this authorizes the above named passenger charter or excursion service certificate holder to operate vehicles for which fees have been paid/er the public roadways of Washington State.
→ → → → → → → → → → → → See Reverse ← ← ← ← ← ← ← ← ← ← ← ← ← ← ← ← ← ← ←