

35037  
C-1050

# RELEASE OF AUTHORITY FOR CANCELLATION

TO: Washington Utilities and Transportation Commission  
Licensing Services  
P.O. Box 47250  
Olympia, WA 98504-7250  
888-606-9566 fax#: 360-586-1181

TN-041714

The undersigned, holder of Permit/certificate number(s):  
G \_\_\_\_\_ C 1050 CH/ES \_\_\_\_\_  
CC \_\_\_\_\_ HG \_\_\_\_\_ TCC \_\_\_\_\_

Does hereby declare that the authority is no longer being used and is hereby surrendered to the Commission for cancellation. (Attach original permit or certificate, if available)

Keith Sweett  
SIGNATURE OF CARRIER

9-20-04  
DATE

D-B.A.

JUDSON PARK RETIREMENT COMMUNITY  
NAME OF CARRIER (Please print) \*AMERICAN BAPTIST HOMES OF WA.

23600 MARINE VIEW DR SOUTH  
ADDRESS

DCS MOINES WA 98198  
CITY-STATE-ZIP

206 870 6641  
(AREA CODE) - PHONE NUMBER

Post-it® Fax Note	7671	Date	9-20-04	# of pages	1
To	Keith	From	MARK HALLDAY		
Co./Dept.	ABHW	Co.	WUTC		
Phone #	206-824-4000	Phone #	360 664-1232		
Fax #	206-878-6404	Fax #	360 586-2011		

# PRIVATE NONPROFIT TRANSPORTATION PROVIDERS ANNUAL REPORT

-OF-

*FAX*

0001050 AMERICAN BAPTIST HOMES OF WASHINGTON JUDSON PARK RETIREMENT COMMUNITY 10600 MARINE VIEW DRIVE S DES MOINES, WA 98108	<p style="font-size: 2em; text-align: center;"><i>360 586 2011</i></p> <p style="font-size: 1.5em; text-align: center;"><i>MAR</i></p>
Full Name and Address of Reporting Carrier	Correct name and address, if different than shown
Washington Unified Business Identifier (UBI#):	

## TO THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION FOR THE

Year Ended **December 31, 1998**

This report is for Private Nonprofit Transportation Providers engaged in the transportation of persons with special transportation needs for compensation as defined in WAC 480-31-130.

Mail an ORIGINAL signed copy of this report with the appropriate regulatory fee payment to Washington Utilities and Transportation Commission, PO Box 47250, Olympia, WA 98504-7250

Retain a copy of this report for your records.

### SUMMARY OF FEES

Reception No.

		WUTC Use only
1. Total number of vehicles operated during 1998 (See Section 2 of report)	<i>1</i>	
2. 1999 Regulatory Fee	\$10.00	
3. Regulatory Fee Calculation (Multiply Line 1 by Line 2)	\$ <i>10.00</i>	(231-01)
4. Late Penalty: If paying after May 1, 1999, multiply Line 3 x .02	\$ <i>0</i>	(231-11)
5. Interest: 1% due for each month thereafter. <small>(e.g., If paying after June 1, 1999, multiply Line 3 x .01 If paying after July 1, 1999, multiply Line 3 x .02 etc.)</small>	\$ <i>0</i>	(231-11)
6. Add Line 3, Line 4 and Line 5—This is your TOTAL DUE	\$ <i>10.00</i>	

***This report must be filed no later than May 1***

Section 1 - PRINCIPAL OFFICERS (List names, titles, and addresses of two principal officers of the nonprofit corporation.)


Section 2 - VEHICLES OPERATED - Indicate vehicles operated during the preceding year under certificate issued by Washington Utilities and Transportation Commission to provide transportation services (for compensation) for persons with special transportation needs.

Year, Make & Model	Passenger Seating Capacity	Number of Vehicles
FORD		
1989 FORD TRANSIT BUS	25	1
Total vehicles operated		1

Section 3 - PRIMARY SOURCE OF COMPENSATION - Check each that applies and provide a brief description.

- Grants or Contracts  
 Passenger Fares  
 Other

PAID FOR BY JUDSON PARK RETIREMENT COMMUNITY

Section 4 - I certify that the information and fee calculation contained herein are true and correct to the best of my knowledge and belief.

John Smith  
Signature
Dir. of FAC  
Title
2-2-99  
Date

(Name and telephone number of individual to whom correspondence concerning this report should be addressed)

SERVICE DATE

APR - 6 1998

BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

In re Application of D-78707

ORDER M. V. C. NO. 2170

AMERICAN BAPTIST HOMES  
OF WASHINGTON  
d/b/a JUDSON PARK  
RETIREMENT COMMUNITY

GRANTING ORDER

for a Certificate as a Private  
Non-profit Transportation  
Provider to operate motor  
vehicles in furnishing passenger  
and/or express service.

The above-named applicant has filed application for a Certificate as a Private, Non-profit Transportation Provider to operate motor vehicles as a carrier of passengers and/or express as provided in Chapter 81.66 RCW and Commission Rule WAC 480-30-035.

The Commission having reviewed the application, and being fully advised in the premises, finds that the applicant meets the definition of a Private, Non-profit Transportation Provider; that the applicant has expressed the kind of service and type of vehicles to be operated, together with satisfactory proof that the vehicles are adequate for the proposed service, and that drivers of such vehicles will be adequately trained and qualified; that any proposed rates, fares, or charges have been submitted and approved by this Commission as applicable; and that the applicant has furnished satisfactory proof of insurance or a surety bond.

ORDER

WHEREFORE, IT IS ORDERED That the application herein be, and the same is hereby granted, and a certificate be issued in the name of:

American Baptist Homes of Washington

to provide service as a Private, Non-profit Transportation Provider under Chapter 81.66 RCW.

DATED at Olympia, Washington, and effective this 2nd day of April, 1998.

WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION



PAUL CURL, Acting Secretary

23600 Marine View Drive, South  
Des Moines, WA 98198  
Fax (206) 878-6404  
Voice (206) 824-4000



# Fax

**To:** Mark Halladay, WUTC **Fax:** 360-586-2011

---

**From:** Keith Swett **Pages:** 1

---

**Re:** Release of Authority for **Date:** 9/20/2004  
Cancellation

---

URGENT     CONFIDENTIAL INFORMATION     Please Reply     For Your Review

---

● **Comments:**

1. Judson Park is non-profit.
2. Bus is used for independent residents to transport to grocery store, etc.
3. Bus is not used to transport public.
4. Residents are not handicapped.
5. We do not use a lift.

---

### STATEMENT OF CONFIDENTIALITY

The information contained in this facsimile and any attachments to this message are intended for the exclusive use of the addressee(s) and may contain confidential or privileged information. If you are not the intended recipient, please notify the sender at Judson Park Retirement Community immediately at (206) 824-4000 and destroy all copies of this facsimile and any attachments. Thank you.

23600 Marine View Drive, South  
Des Moines, WA 98198  
Fax (206) 878-6404  
Voice (206) 824-4000



# Fax

**To:** Mark Halladay, WUTC **Fax:** 360-586-2011

---

**From:** Keith Swett **Pages:** 5

---

**Re:** Release of Authority **Date:** 9/20/2004

---

URGENT     CONFIDENTIAL INFORMATION     Please Reply     For Your Review

---

● **Comments:**

---

### STATEMENT OF CONFIDENTIALITY

The information contained in this facsimile and any attachments to this message are intended for the exclusive use of the addressee(s) and may contain confidential or privileged information. If you are not the intended recipient, please notify the sender at Judson Park Retirement Community immediately at (206) 824-4000 and destroy all copies of this facsimile and any attachments. Thank you.