TE-040964

WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION 1300 South Evergreen Park Drive SW, PO Box 47250 RECEIVED MAY 2 6 2004

1300 South Evergreen Park Drive SW, PO Box 47250 Olympia Washington 98504-7250

Phone: (360) 664-1222 Fax (360) 586-1181 WASH. UT. & TP. COMM.

APPLICATION FOR CHARTER BUS/EXCURSION SERVICE CERTIFICATE

| 111 0268 232 0 0 0 7 3 111 0268 232 0 2 5 0 111 0268 232 0 3 111 0268 | 346 CID 4 | \$150.00 2759 CHA 126/04 SAFETY II E-040964 Reg | 024 | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------|---------------------------------------|--|--|--|--|
| THIS APPLICATION IS FO (Check One Only) | | | ERVICE CERTIFICATE | | | | |
| D/B/A S.U.V. MAILING 6900 NADDRESS | TOURS, LLC | PHYSICAL 6900 W. G | 0™ AVE. WA 99336-9512 | | | | |
| BUSINESS TELEPHONE NUMBER (509) 783-7060 FAX NUMBER () UBI # 602-389-092 E-MAIL carmensacco@charter.net IF APPLICANT IS A CORPORATION, LIST NAME, TITLES, AND PERCENTAGE OF STOCK OF PRINCIPAL SHAREHOLDERS. IF APPLICANT IS A PARTNERSHIP, LIST NAMES, ADDRESSES, AND PERCENTAGE OF INTEREST OF ALL PERSONS HAVING AN EQUITY IN THE BUSINESSES: | | | | | | | |
| | • | DENISE L. SACCO — | | | | | |
| EQUIPMENT LIST: | | | · · · · · · · · · · · · · · · · · · · | | | | |
| LICENSE NUMBER | YEAR AND MAKE OF VEHICLE | SERIAL NUMBER (VEHICLE IDENTIFICATION NUMBER) | SEATING CAPACITY | | | | |
| A 16340U | 2003 FORD VAN | IFBSS315X3HB47148 | 15 | | | | |

| DESCRIBE OPERATIONS (Territory)_ | TRANSPORTING | PEOPLE | FOR | WINE | TASTING | TOURS |) |
|----------------------------------|--------------|---------|------|------|---------|-------|---------|
| | IN EASTED | N WASHI | NATO | J | • | | - ', |

SAFETY COMPLIANCE REVIEW AND QUESTIONNAIRE:

GENERAL

| Do you have a copy of the laws and rules relating to passenger charter and excursion service carriers? | YES | NO | N/A |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-----------|
| Have you been cited within the last three years by the Commission for violations of it rules or laws?. | | | |
| If Yes, explain: | | | |
| Are you familiar with the state motor carrier safety rules? | <u> </u> | | |
| Will management review the carrier's compliance status on a periodic basis? | <u>~</u> | | |
| NOTIFICATION AND REPORTING OF ACCIDENTS | | | |
| Are you familiar with the Commission accident reporting rule? | YES | NO ——— | N/A |
| Will you take any action against drivers involved in preventable accidents? | <u> </u> | | |
| PART 391 - QUALIFICATION OF DRIVERS | VEC | NO | NI/A |
| Do you have written hiring policies/procedures that are being followed when hiring new drivers? | YES | NO | N/A |
| Are oral interviews conducted with new drivers to verify information submitted on their applications?. | | | / |
| Will you have a system established to ensure drivers' medical certificates remain current? | | | V |
| Will you verify that physicians completing medical certifications are knowledgeable about the instructions for performing and recording driver physical examinations? | | | <u>/</u> |
| Will you review the results of the health history and physical examination? | | | / |
| Will you have a system established that will ensure drivers' operating licenses remain current? | | | <u> </u> |
| Will you have a system established that will ensure drivers' annual reviews and annual record of violations remain current? | | | <u> </u> |
| Will you comply with the road test provisions of Section 391.31? | | | |
| Can you maintain and produce complete driver qualification files on drivers? | | | |
| PART 392 - DRIVING OF MOTOR VEHICLES | YES | NO | · N/A |
| Do you have established procedures concerning the use of alcohol and drugs? | | | |
| Do you have a policy for monitoring speed? | 1/ | | |

PART 395 - HOURS OF SERVICE OF DRIVERS

| | YES | NO | 1 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|----------|
| Can you explain the hours of service limitations, i.e., 10, 15, 60 in 7, 70 in 8? | | | _ |
| Will you file records of duty status in systematic manner? | <u>/</u> | | |
| Will drivers be required to complete recaps of their records of duty status? | | | |
| Will dispatchers be aware of drivers' hours of service prior to trip? | <u></u> _ | | _\ |
| Will other independent records be compared to drivers records of duty status for accuracy? | | | |
| Will you have a system for recording hours of duty status on 100 mile radius drivers? | <u>/</u> | | _ |
| Will you have a disciplinary policy for noncompliance with Part 395? | | | _ |
| PART 396 - INSPECTION, REPAIR AND MAINTENANCE | | | |
| , | YES | NO | N/A |
| Will you have written procedures explaining a systematic, periodic maintenance program? | | | |
| Will you periodically review maintenance records for all equipment? | <u> </u> | . | |
| Will you comply with the vehicle inspection procedure? | <u> </u> | | |
| Will you train drivers to perform pre-trip inspections? | | | <u> </u> |
| Will you maintain the prior three months vehicle inspection reports on a vehicle? | | | |
| Will you maintain a complete maintenance file on all vehicles? | | | |
| THE UNDERSIGNED APPLICANT REQUESTS THAT THE WASHINGTON UTILITIES AN TRANSPORTATION COMMISSION MAKE ITS ORDER GRANTING A CERTIFICATE TO CHARTER PARTY OR EXCURSION SERVICE CARRIER AS PROVIDED FOR IN RCW 8 | OPERATI | E AS A WAC 4 | 180- |
| Dated at: KENNEWICK , Washington, MAY 21, 20c (City or Town) (Month/Day/Year) | 54 | · | |
| (| | | |
| — <u>Carmen Bruce</u> (Name of applican | | | |
| By: <u>Carmen Bruce a</u> (Signature) | Lacco | | |
| l certify (or declare) under penalty of perjury under the laws of the state of Washington that t and correct. | the forego | ing is tr | ue |
| 5/21/2004, KENNEWICK, WA (Date and Place) Carmen Buce Sacce (Signature) | 0 | | |



WASHINGTON STATE PATROL Uniform Limousine Vehicle Inspection

L - 740-04-09

| Date | Personnel No. | $\overline{}$ | | achment | CVSA | | | · · · · · · · · · · · · · · · · · · · | | | Fail | |
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| State Carrier Name (Include DBA when applicable) Carrier Nam | X740 | | 10/62 | | | | | | | | | |
| O.5/13/04 Start 1415 | Date | | Time (Mi | | | | | | Initial I | nspection | Re-Inspecti | on |
| Carrier Name (include DBA when applicable) CARMEN B. 8 DENISE SACCO dba S U V TOURS LLC | | | - | | 1 | • • • • | | 1 | | 110,000,000 | | 0 |
| Carrier Name (include DBA when applicable) CARMIMEN B & DENISE L. SACCO dba S U V TOURS LLC | | | | | L | Ten | minal | | | 1 * | Code | |
| CARMEN B & DENISE L. SACCO State WA State Sept. Various Sept. Vari | WSP | | KENNE | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAM | | iaje | | | | 03 | | |
| CARMEN B. & DENISE L. SACCO dba S U V TOURS LLC | Carrier Name (include DBA | when ap | plicable) | \$1.00 m | | | | | | | | |
| System | CARMEN B. & DENIS | - | • | dba S U V TOURS LL | LC | | | | | | | |
| DOB | | | | | | | | | | | | |
| DRIVER Name | City | | | | | | | | T | Interstate | | |
| DOB CARMEN B SACCO B8/28/1950 SACCOCB505N9 State Exp. year 2006 CARMEN B SACCO CARMEN B SACCO STATE Stretch Limo Exec. Sedan Exec. Van Classic Car CARMEN B SEVEN STRETCH Limo Exec. Sedan Exec. Van Classic Car CARMEN B SEVEN STRETCH Limo Exec. Sedan Exec. Van Classic Car CARMEN B SEVEN STRETCH Limo Exec. Sedan Exec. Van Classic Car CARMEN B SEVEN STRETCH Limo Exec. Sedan Exec. Van Classic Car CARMEN B SEVEN SEVE | KENNEWICK | | WA | | | | | | | | ⊠ Yes [| ☐ No |
| CARMEN 8. SACCO | Driver Name | | | | | | | | | l State | Evn Year | |
| Registered Owner | | | | | | | 3505N | 9 | | | | |
| CARMEN & DENISE SACCO Year/Make License No. A16340U VIN No. 1FBSS31SX3HB47148 State 2.003 / FORD A16340U VIN No. 1FBSS31SX3HB47148 WA 4. Lightistig graph A16340U VIN No. 1FBSS31SX3HB47148 WA 4. Lightistig graph A16340U VIN No. 1FBSS31SX3HB47148 WA 4. Lightistig graph A2 | | | | N_{ij} | | appropriate the second section of the second section of the second section sec | | | | | | |
| License No. | _ | • ^ ^ ^ ^ | | | | Stretch Lim | 0 1 | Exec. Sedan | - 4 | | Classic | Car |
| A | | ACCC | | e No. | -+ | VIN No. | L | | ^ | | State | |
| 1. Headlamps | | | | | - | | ЗХЗНВ | 47148 | | | | |
| 2. Hazard/Warning System | ./AiLionis/Signal System. | i erasa | Fal | p Stephne Steppens | GIT. | 9.55 | Fail | | 6-6111 | | Pass | E Faile |
| 3. Stop Lamps | 1. Headlamps | Ø | | 1. Steering Wheel Play | | | | 1. Doors/ | Locks | | Ø | |
| 4. Turn Signal | 2. Hazard/Warning System | Ø | | 2. Steering Components | | ⊠ | | 2. Floor | | | Ø | |
| 5. License Lamp | 3. Stop Lamps | × | | 3. Suspension | | | | 3. Seats | | | Ø | |
| 6. Clearance/Side Marker | 4. Turn Signal | Ø | | E-Wried System | | Fass | Fair | 4. Front I | lood L | atch | Ø | |
| 7. Horn | 5. License Lamp | Ø | | 1. Tires, Spare | | × | | 5. Trunk | Latch | | Ø | |
| 8. Interior Lamp | 6. Clearance/Side Marker | Ø | | 2. Wheels | | | | 6. Seat B | elts | | Ø | |
| | 7. Hom | Ø | | 3. Lugs | | | | 7. Bumpe | ers | | ⊠ | |
| B. Visibility | 8. Interior Lamp | Ø | | 4. Hubcaps | | Ø | | 8. Paint C | Conditi | on | Ø | |
| 1. Windshield | | | | F-Strauer System | | irasa. | Fair | 9. Body C | Conditi | on | Ø | |
| 2. WipersWashers | J: _Vsjillity | Pass | Fail | 1. Muffler | | | | J Inter | or Ca | nid/Oteanlines | i Pass | Fall |
| 3. Side/Rear Windows | 1. Windshield | | | | | | | 1. Seats | | | | |
| 4. Defrost/Defogger | 2. Wipers/Washers | | | c Euel-System | | Pass | Fail | 2. Carpet | | | | |
| 5. Tinting | | | | | | | | 3. Headlii | ner | | Ø | |
| C Brake System Pass Fail 1. Fusees/Triangles D D G. Amenities D D | | | · · · · · · | Manufactural Control of the Control | enter all and property and | CHARLES AND | | 4. Door P | anels | | ⊠ | |
| 1. Master Cylinder Fluid | | electrical management | E CHARLES TO SERVICE AND ADDRESS OF THE PARTY OF THE PART | | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| 2. Pedal | | ALEXA DE LOS RES | P PAGE STATE OF THE PAGE STATE | | | | | 6. Amenit | ies | | Ø | |
| 3. Lines/Fittings | | | | | 3/14 | | - X | - | | | | |
| 4. Functional Brake Test | | | | | | | | | | | | |
| 5. Emergency Brake | | | | | oad re | eflectors at | home | will bring | by of | fice to show | items are | in |
| | | | | vehicle. tcw | | | | ···· | | | | |
| | 5. Emergency Brake | | | | ··· | | | | | | | |
| | | | | | | | | | | · | | |
| Dividosida Ciratus | | | ļ | | | | | | | | | |
| Officers' Signature Carmen Bruce days 13 May 04 | Driver/Corriede Signature | L | J | | | | | | | | | |
| Officers' Signature | 1 Corner Buice Spece 13 Mount | | | | | | | | | | | |
| | Officers' Signature | on | 111 | Mone | | , | | 11/2/201 | | | | |

3000-150-250 (01/99)

Distribution: WHITE - CVD Headquarters; YELLOW - Limousine Owner; PINK - Officer