

Line No.

COMPANY INFORMATION

1 \_\_\_\_\_  
 (Exact name of utility)

2 \_\_\_\_\_  
 (Mailing Address)

3 \_\_\_\_\_  
 (City) (State) (Zip) (County)

4 \_\_\_\_\_

5 'Unified Business Identifier' (UBI) Number Telephone Number \_\_\_\_\_

6 Fax Number \_\_\_\_\_

7 E-mail or Web Address \_\_\_\_\_

8 Date Utility First Organized \_\_\_\_\_

9 Location of Books and Records \_\_\_\_\_

10 \_\_\_\_\_

11 Method Of Accounting (Cash/Accrual) \_\_\_\_\_

12 Type of Business (Proprietorship, Partnership, C-Corp, LLC, S-Corp) \_\_\_\_\_

Name	Title	Principal Business Address	Telephone
Person to send correspondence:			
13 _____			
14 _____			
Person who prepared this report:			
15 _____			
16 _____			
Certified Water Manager:		Certificate Number:	
17 _____			
Emergency Response Personnel:			
18 _____			
19 _____			
Managers, Officers & Directors:			
20 _____			
21 _____			

Report of person owning 5 percent or more of company.

Name	Ownership Percent	Principal Business Address	Telephone
22 _____			

Does the company have any affiliated interest transactions as defined above

23 \_\_\_\_\_ No, Please sign this page and no further action is required.

24 \_\_\_\_\_ Yes, Please sign this page and request an Affiliated Interest Report.

\_\_\_\_\_ makes oath and says  
 (Name of officer)  
 that he/she is \_\_\_\_\_  
 (Official title of officer)  
 of \_\_\_\_\_  
 (Exact legal title or name of company)

that he/she has examined the foregoing affiliated interest report; that to the best of his/her knowledge, information, and belief, all statements of fact contained in the report are true and the report is a correct statement during the period from and including January 1, 2002, to and including December 31, 2002.

\_\_\_\_\_  
 (Signature of officer) Date