

**CENTURYLINK** 

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Philip E. Grate

State Regulatory Affairs Director Public Policy

June 25, 2018

Via Web Portal

Mark L. Johnson Executive Director and Secretary 1300 S. Evergreen Park Dr. S.W. P.O. Box 47250 Olympia, Washington 98504-7250

**Re:** Docket No. UT-170042

**Condition 5.1 Compliance Filing – Updated Maintenance Expense Analysis** 

Dear Mr. Johnson:

Attached for filing is a copy of the confidential and redacted versions of the updated analysis of CenturyLink's maintenance expenses required by Condition 5.1 of the Settlement Agreement between CenturyLink, Commission Staff and Public Counsel. None of the individual company numbers have changed from the May 21, 2018 revision, but the statewide average has been deleted because that number was not on the original filing template. The information in the text box has been updated. The confidential information is designated pursuant to the protective order in this docket.

Please do not hesitate to contact me at should you have any questions regarding this filing.

Sincerely,

Philip E. Grate

PEG/jga Enclosure

cc: Service List