



September 27, 2022

VIA UTC WEB PORTAL

Attn: Amanda Maxwell  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
Lacey, WA 98503

**Re: Docket Nos. UE-220066 & UG-220067 (consolidated)  
Sierra Club Response to Bench Request No. 1**

Received  
Records Management  
09/27/2022  
State Of WASH.  
UTIL. AND TRANSP.  
COMMISSION

Dear Director Maxwell:

Enclosed for filing please find the following:

- Sierra Club's response to Notice of Bench Request No. 1 issued on September 20, 2022;  
and
- Certificate of Service

Please contact our office with any questions you may have.

Sincerely,

Morgan Hentrup  
Litigation Paralegal  
mhentrup@earthjustice.org

encls.

cc: Service list (via email)