**CENTURYLINK**

1600 7th Avenue, Room 1506

Seattle, Washington 98191

(206) 345-1574

[Lisa.Anderl@CenturyLink.com](mailto:Lisa.Anderl@CenturyLink.com)

**Lisa A. Anderl**

Senior Associate General Counsel

Regulatory Law

February 9, 2017

*Via Web Portal*

Mr. Steven King, Executive Director and Secretary

Washington Utilities & Transportation Commission

1300 S. Evergreen Park Drive SW

P.O. Box 47250

Olympia, Washington 98504-7250

Re: Docket UT-170042

Supplemental Exhibits to Notice of Transaction and Application for Order

Dear Mr. King:

Pursuant to discussion at the prehearing conference on February 8, 2017, this filing is made electronically only; no paper copies will follow.

Enclosed please find Supplemental Exhibits B, C, D, and E which should be associated with the Application filed in this docket on January 17, 2017. They are identified as follows:

|  |  |
| --- | --- |
| Exhibit B: | The Plan and Agreement of Merger |
| Exhibit C: | Financial statements for CenturyLink (C-1 is the 10K for full year 2015, and C-2 is the 8K for 4Q2016) |
| Exhibit D: | Financial statements for Level 3 (D-1 is the 10K for full year 2015, and D-2 is the 8K for 4Q2016) |
| Exhibit E: | Certifications as required under WAC 480-143-140. |

Sincerely,

Lisa A. Anderl

LAA/jga

Enclosures

cc: See Certificate of Service