| FCC For | m 481 - Carrier Annual Reporting Data Collection Form | | FCC For OMB Co July 201 | ontrol No. 3060-0986/OMB Control No. 3060-0819 |
|------------------|---|----------------------|--|---|
| <010> | Study Area Code | 529003 | | |
| <015> | Study Area Name | WASHINGTON RSA NO. 8 | LIMITED PARTNERSHIP | |
| <020> | Program Year | 2016 | | |
| <030> | Contact Name: Person USAC should contact with questions about this data | Nathan Weis | | |
| <035> | Contact Telephone Number: Number of the person identified in data line <030> | 5096749450 ext. | | |
| <039> | Contact Email Address: Email of the person identified in data line <030> | nathan@inlandcelllul | ar.com | |
| ANNUA | L REPORTING FOR ALL CARRIERS | | | 54.313 54.422 Completion Completion Required Required (check box when complete) |
| <100> | Service Quality Improvement Reporting | | (complete attached worksheet) | ~ |
| <200> | Outage Reporting (voice) | | (complete attached worksheet) | · · |
| <210> | < check box if no | outages to report | | · |
| <300> | Unfulfilled Service Requests (voice) | | | |
| <310> | Detail on Attempts (voice) | | | |
| | | | (atta | ch descriptive document) |
| <320> | Unfulfilled Service Requests (broadband) | | | |
| <330> | Detail on Attempts (broadband) | | (atte | ach descriptive document) |
| <400> | Number of Complaints per 1,000 customers (voice) | | | |
| <410> | Fixed 0.0 | | | |
| <420> | Mobile 0.0 | | | |
| <430> <440> | Number of Complaints per 1,000 customers (broads Fixed | band) | | |
| <450> | Mobile | | | |
| <500> | Service Quality Standards & Consumer Protection R 140212 INLAND CELLULAR CPNI OP PROCEDURES.pdf CPNI CERTIFICATION.pdf, 140630 529003 AFFIDAT | E, 150222 829984 IC | (check to indicate certification) | |
| <510> | CERTIFICATIONS.pdf | | (attached descriptive docume | nt) 🗸 🗸 |
| <600> | Functionality in Emergency Situations | | (check to indicate certification) | ~ ~ ~ |
| | 140630 529003 Ability to Remain Functional in Certification.pdf | n Emergencies | (attached descriptive document) | |
| <610> | | | | |
| <700> | Company Price Offerings (voice) | | (complete attached worksheet) | |
| | Company Price Offerings (broadband) | | (complete attached worksheet) | |
| | Operating Companies and Affiliates | | (complete attached worksheet) | |
| | Tribal Land Offerings (Y/N)? | (if ye | es, complete attached worksheet) | · · |
| | 140630 Inland Cellular Local Usage Plan.pdf | | - | |
| <1010> | | | (attach descriptive document) | ~ |
| <1100> | Certify whether terrestrial backhaul options exist () | res or No) 💿 🔿 | I (if not, check to indicate certific | cation) |
| <1110> <1200> | Terms and Condition for Lifeline Customers | | (complete attached worksheet) (complete attached worksheet) | |
| | Price Cap Carriers, Proceed to Price Cap Additional | Documentation Worksh | | |
| | Including Rate-of-Return Carriers affiliated with Pr | | | ,, |
| <2000> | | - | (check to indicate certification) | |
| <2005> | Rate of Return Carriers, Proceed to <u>ROR Additional</u> | Documentation Works | (complete attached worksheet) | |
| <3000> | | | (check to indicate certification) | |
| <3005> | | | (complete attached worksheet) | |

in the

| | ervice Quality Improvement Reporting Illection Form | | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-08 July 2013 |
|----------------|---|---------------------|-----------------------|--|
| <010> | Study Area Code | 529003 | | |
| <015> | Study Area Name | WASHINGTON RSA NO. | 8 LIMITED PARTNERSHI | p |
| <020> | Program Year | 2016 | | |
| <030> | Contact Name - Person USAC should contact regarding this data | Nathan Weis | | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 5096749450 ext. | | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nathan@inlandcelll | ular.com | |
| <110> | Has your company received its ETC certification from the FCC? If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 | (yes / no) | 00 | |
| <111> | year plan" filed with the FCC? | (yes / no) | 00 | |
| <112> | 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service. Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your of CETC which only receives frozen support, your progress report is only required to address voice telephony service. | | 24 529003 FIVE-YEAR F | DRECAST.pdf |
| | Please select the appropriate responses below (Yes, No, Not Applicable) to confit that the attached document(s), on line 112, contains a progress report on its five service quality improvement plan pursuant to §54.202(a). The information shall be submitted at the wire center level or census block as appropriate. | e-year | | |
| <113> | Maps detailing progress towards meeting plan targets | | Not Applicable | 7 |
| <114> | Report how much universal service (USF) support was received | | Yes | 1 |
| <115> | How much (USF) was used to improve service quality and how support was used to impro | ove service quality | Yes | 1 |
| | How much (USF) was used to improve service coverage and how support was used to imp | | Yes | 4 |
| <116> | | _ | Yes | 4 |
| <116> <117> | How much (USF) was used to improve service capacity and how support was used to impr | | | |

| (200) Service Outage Reporting (Voice) | FCC Form 481 |
|--|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

<010> Study Area Code 529003 <015> Study Area Name WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP <020> Program Year 2016 <030> Contact Name - Person USAC should contact regarding this data Nathan Weis 5096749450 ext. <035> Contact Telephone Number - Number of person identified in data line <030> <039> Contact Email Address - Email Address of person identified in data line <030> nathan@inlandcelllular.com

| <220> | <a> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <c1></c1> | <c2></c2> | <d></d> | <e></e> | <f></f> | <g></g> | <h></h> |
|-------|-----------|--------------|--------------|------------|-----------|--------------------|-----------------|----------------|--------------------|-----------------|----------------|--------------|
| | NORS | | | | | | | | | Did This Outage | | |
| | Reference | Outage Start | Outage Start | Outage End | | | | 911 Facilities | Service Outage | Affect Multiple | | |
| | Number | Date | Time | Date | Time | Customers Affected | Total Number of | | Description (Check | Study Areas | Service Outage | Preventative |
| | | | | | | | Customers | (Yes / No) | all that apply) | (Yes / No) | Resolution | Procedures |
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(700) Price Offerings including Voice Rate Data FCC Form 481 Data Collection Form OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 July 2013

<010> Study Area Code

Study Area Name

<015>

529003 WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP

2016

1/1/2015

Nathan Weis

<020> Program Year

<030> Contact Name - Person USAC should contact regarding this data

<035> Contact Telephone Number - Number of person identified in data line <030> 5096749450 ext.

<039> Contact Email Address - Email Address of person identified in data line <030> nathan@inlandcelllular.com

<701> Residential Local Service Charge Effective Date

<702> Single State-wide Residential Local Service Charge

| <703> | <a1></a1> | <a2></a2> | <a3></a3> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <b5></b5> | <c></c> |
|-------|-----------|-----------------|------------|-----------|-------------------|------------------------------|-----------------------------|-------------------------|-------------------------------|
| | | | | | Residential Local | | | Mandatory Extended Area | |
| | State | Exchange (ILEC) | SAC (CETC) | Rate Type | Service Rate | State Subscriber Line Charge | State Universal Service Fee | Service Charge | Total per line Rates and Fees |
| | | | | | | | | | |
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| (710) Broadband Price Offerings | FCC Form 481 |
|---------------------------------|---|
| Data Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |

| <010> | Study Area Code | 529003 |
|-------|--|--|
| <015> | Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Nathan Weis |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 5096749450 ext. |
| <020> | Contact Email Addrocs Email Addrocs of norson identified in data line 2020 | nathan@inlandcelllular.com |

<039> Contact Email Address - Email Address of person identified in data line <030> nathan@inlandcelllular.com

| <711> | <a1></a1> | <a2></a2> | <b1></b1> | <b2></b2> | <c></c> | <d1></d1> | <d2></d2> | <d3></d3> | <d4></d4> |
|-------|-----------|-----------------|------------------|-------------------------|---------------------|---|--|-------------------------|---|
| | State | Exchange (ILEC) | Residential Rate | State Regulated Fees | Total Rate and Fees | Broadband Service - Download Speed (Mbps) | Broadband Service - Upload Speed (Mbps) | Usage Allowance (GB) | Usage Allowance Action Taken When Limit Reached { <i>select</i> } |
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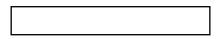
| | erating Companies lection Form | | | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------|-----------------------------------|---|---------------|----------------------|--|
| <010> | Study Area Code | | 529003 | | |
| <015> | Study Area Name | | WASHINGTON PS | A NO. 8 LIMITED PART | NEPQUID |
| <020> | Program Year | | 2016 | A NO. O DIMITED TAKE | |
| <030> | - | USAC should contact regarding this data | Nathan Weis | | |
| <035> | | ber - Number of person identified in data line <030> | 5096749450 ex | t. | |
| <039> | | Email Address of person identified in data line <030> | nathan@inland | dcelllular.com | |
| <810> | Reporting Carrier | Washington RSA NO. 8 Limited Partnership | | | |
| <811> | Holding Company | Inland Cellular Telephone Company | | | |
| <812> | Operating Company | Inland Cellular LLC | | | |
| | | | | | |
| <813> | | <a1></a1> | | <a2></a2> | <a3></a3> |
| | | Affiliates | | SAC | Doing Business As Company or Brand Designation |
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| | | | See atta | ached worksh | eet |

| 900) Tribal Lands Reporting | FCC Form 481 |
|--|---|
| Pata Collection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| | July 2013 |
| | |
| <010> Study Area Code | 529003 |
| <015> Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP |
| <020> Program Year | 2016 |
| <030> Contact Name - Person USAC should contact regarding this data | Nathan Weis |
| <035> Contact Telephone Number - Number of person identified in data line <030 | |
| <039> Contact Email Address - Email Address of person identified in data line <030 | <pre>0> nathan@inlandcelllular.com</pre> |
| <910> Tribal Land(s) on which ETC Serves | |
| <920> Tribal Government Engagement Obligation | |
| <920> Tribal Government Engagement Obligation | Name of Attached Document |
| | |
| If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes | |
| to confirm the status described on the attached document(s), on line 920, | Select |
| demonstrates coordination with the Tribal government pursuant to § 54.313(a)(9) includes: | Yes or No or Not Applicable |
| <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions. | |
| <922> Feasibility and sustainability planning; | |
| | |
| | |
| <924> Compliance with Rights of way processes | |
| <925> Compliance with Land Use permitting requirements | |
| <926> Compliance with Facilities Siting rules | |
| <927> Compliance with Environmental Review processes | |
| | |

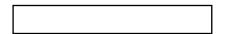
- <928> Compliance with Cultural Preservation review processes
- <929> Compliance with Tribal Business and Licensing requirements.

| (1100) N | o Terrestrial Backhaul Reporting | FCC Form 481 |
|----------|---|--|
| Data Col | lection Form | OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
| <010> | Study Area Code | |
| <010> | Study Area Code | 529003 WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Nathan Weis |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 5096749450 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nathan@inlandcelllular.com |

<1120> Please confirm whether terrestrial backhaul options exist within the supported area pursuant to § 54.313(g) (Yes, No).



<1130> Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).



Page 8

| (1200) To | erms and Condition for Lifeline Customers | | | FCC Form 481 |
|-----------|---|---------------------|--------------------------------|---|
| Lifeline | | | | OMB Control No. 3060-0986/OMB Control No. 3060-0819 |
| Data Col | lection Form | | | July 2013 |
| | | | | |
| <010> | Study Area Code | | 529003 | |
| <015> | Study Area Name | | WASHINGTON RSA NO. 8 LIMITED P | ARTNERSHIP |
| <020> | Program Year | | 2016 | |
| <030> | Contact Name - Person USAC should contact regarding this data | | Nathan Weis | |
| <035> | Contact Telephone Number - Number of person identified in data line <0. |)30> | 5096749450 ext. | |
| <039> | Contact Email Address - Email Address of person identified in data line <c< td=""><td>030></td><td>nathan@inlandcelllular.com</td><td></td></c<> | 030> | nathan@inlandcelllular.com | |
| | | r | | |
| | | | 150127 529003 FCC-Form-555.pdf | |
| | | | | |
| <1210> | Terms & Conditions of Voice Telephony Lifeline Plans | | | |
| | | | | |
| | | L | | Name of Attached Document |
| | | | | |
| <1220> | Link to Public Website HTTI | P | www.inlandcellular.com | |
| | | | | |
| | | | | |
| "Please o | heck these boxes below to confirm that the attached document(s), on line 1210, | | | |
| or the we | ebsite listed, on line 1220, contains the required information pursuant to | | | |
| § 54.422 | (a)(2) annual reporting for ETCs receiving low-income support, carriers must | | | |
| annually | report: | | | |
| | | _ | | |
| <1221> | Information describing the terms and conditions of any voice | | | |
| | telephony service plans offered to Lifeline subscribers, | | | |
| | | | | |
| <1222> | Details on the number of minutes provided as part of the plan, | <u></u> | | |
| | · · · · · · · | | | |
| | | _ | | |
| <1223> | Additional charges for toll calls, and rates for each such plan. | <u>`</u> | | |
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| (2000) P | rice Cap Carrier Additional Documentation | FCC Form 481 | |
|-----------|---|--|----------------------------------|
| Data Col | lection Form | OMB Control No. 306 | 0-0986/OMB Control No. 3060-0819 |
| Including | Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers | July 2013 | |
| | | | |
| <010> | Study Area Code | | |
| <015> | Study Area Name | 529003 | |
| <020> | Program Year | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP | |
| <030> | Contact Name - Person USAC should contact regarding this data | 2016 | |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | Nathan Weis | |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | 5096749450 ext. | |

Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of Incremental Connect America Phase I support, frozen High Cost support, High Cost support to offset access charge reductions, and

nathan@inlandcelllular

Connect America Phase II support as set forth in 47 CFR § 54.313(b),(c),(d),(e). The information reported on this form and in the documents attached below is accurate. **Incremental Connect America Phase I reporting** <2010> 2nd Year Certification {47 CFR § 54.313(b)(1)i} <2011a> 3rd Year Certification {47 CFR § 54.313(b)(1)ii} <2011b> Attachment {47 CFR § 54.313(b)(1)ii} Name of Attached Document(s) Listing Required Information Price Cap Carrier Receiving Frozen Support Certification {47 CFR § 54.312(a)} <2012> 2013 Frozen Support Calculation {47 CFR § 54.313(c)(1)} <2013> 2014 Frozen Support Calculation {47 CFR § 54.313(c)(2)} 2015 Frozen Support Calculation {47 CFR § 54.313(c)(3)} <2014> <2015> 2016 and future Frozen Support Calculation {47 CFR § 54.313(c)(4)} Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} <2016> Certification Support Used to Build Broadband Connect America Phase II Reporting {47 CFR § 54.313(e)} <2017> 3rd year Broadband Service Certification <2018> 5th year Broadband Service Certification <2019> Interim Progress Certification <2020> Please check the box to confirm that the attached document(s), on line 2021, contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year. <2021> Interim Progress Community Anchor Institutions

Name of Attached Document(s) Listing Required Information

(3000) Rate Of Return Carrier Additional Documentation

Data Collection Form

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

| <010> | Study Area Code | 529003 |
|------------------|--|--|
| <015> | Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Nathan Weis |
| <035> <039> | Contact Telephone Number - Number of person identified in data line <030> Contact Email Address - Email Address of person identified in data line <030> | 5096749450 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nathan@inlandcelllular.com |
| CHECK t | | t to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring compliance with the financial reporting requirements set forth in 47 e information reported on this form and in the documents attached below is accurate. |
| (3010) | Progress Report on 5 Year Plan Milestone Certification {47 CFR § 54.313(f)(1)(i)} | |
| | | Name of Attached Document Listing Required Information |
| (3011) | Please check this box to confirm that the attached document(s), on line 3 § 54.313 (f)(1)(ii), the carrier shall provide the number, names, and addre providing access to broadband service in the preceding calendar year. | |
| (3012) | Community Anchor Institutions {47 CFR § 54.313(f)(1)(ii)} | |
| | Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)} If yes, does your company file the RUS annual report | Name of Attached Document Listing Required Information (Yes/No) (Yes/No) |
| Please | check these boxes to confirm that the attached document(s), on line 3017 | r, contains the required information pursuant to § 54.313(f)(2) compliance requires: |
| (3015) | Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers) | |
| (3016) | Document(s) for Balance Sheet, Income Statement and Statement of Ca | sh Flows |
| (3017) | If the response is yes on line 3014, attach your company's RUS annual report and all required documentation | |
| | | Name of Attached Document Listing Required Information |
| (3018) | If the response is no on line 3014, Is your company audited? | (Yes/No) |
| | If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains | |
| (3019) | Either a copy of their audited financial statement; or (2) a financial report $% \left({n_{\rm c}} \right)$ in a formula $\left({n_{\rm c}} \right)$ | ormat comparable to RUS Operating Report for Telecommunications |
| (3020) | Document(s) for Balance Sheet, Income Statement and Statement of Ca | ash Flows |
| (3021) | Management letter and audit opinion issued by the independent certified pu | iblic accountant that performed the company's financial audit |
| | If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains: | |
| (3022) | Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers, | |
| (3023) | Underlying information subjected to a review by an independent certified public accountant | |
| (3024) (3025) | Underlying information subjected to an officer certification. Document(s) for Balance Sheet, Income Statement and Statement of Ca | Ish Flows |
| (3026) | Attach the worksheet listing required information | Name of Attached Document Listing Required Information |

(3000) Rate Of Return Carrier Additional Documentation (Continued)

Data Collection Form

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

July 2013

| <010> | Study Area Code | 529003 |
|-------|---|--|
| <015> | Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Nathan Weis |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 5096749450 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nathan@inlandcelllular.com |
| | | |

Financial Data Summary

(3027) Revenue

(3028) Operating Expenses

(3029) Net Income

(3030) Telephone Plant In Service(TPIS)

(3031) Total Assets

(3032) Total Debt

(3033) Total Equity

(3034) Dividends

| ce(TPIS) | |
|----------|--|
| | |
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| | tion - Reporting Carrier lection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------|---|--|
| <010> | Study Area Code | 529003 |
| <015> | Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Nathan Weis |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 5096749450 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nathan@inlandcelllular.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Name of Reporting Carrier: WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP Signature of Authorized Officer: CERTIFIED ONLINE Printed name of Authorized Officer: Nathan Weis Title or position of Authorized Officer: 5096749450 ext. Study Area Code of Reporting Carrier: 529003 Filing Due Date for this form: 07/01/2015

Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. § 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

| | ion - Agent / Carrier ection Form | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|-------|---|--|
| <010> | Study Area Code | 529003 |
| <015> | Study Area Name | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP |
| <020> | Program Year | 2016 |
| <030> | Contact Name - Person USAC should contact regarding this data | Nathan Weis |
| <035> | Contact Telephone Number - Number of person identified in data line <030> | 5096749450 ext. |
| <039> | Contact Email Address - Email Address of person identified in data line <030> | nathan@inlandcelllular.com |

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| I certify that (Name of Agent) is authorized to submit the information reported on behalf of the reporting carrie also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate. | | | | | |
|--|---|--|--|--|--|
| Name of Authorized Agent: | | | | | |
| Name of Reporting Carrier: | | | | | |
| Signature of Authorized Officer: | Date: | | | | |
| Printed name of Authorized Officer: | | | | | |
| Title or position of Authorized Officer: | | | | | |
| Telephone number of Authorized Officer: | | | | | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: | | | | |
| Persons willfully making false statements on this forn | n be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001. | | | | |

TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Ager | nt Authorized to File Annual Reports for CAF or LI Recipier | nts on Behalf of Reporting Carrier | | |
|--|---|---|--|--|
| | uthorized to submit the annual reports for universal service support r he reporting carrier; and, to the best of my knowledge, the information | | | |
| Name of Reporting Carrier: | | | | |
| Name of Authorized Agent or Employee of Agent: | | | | |
| ignature of Authorized Agent or Employee of Agent: Date: | | | | |
| Printed name of Authorized Agent or Employee of Agent | ıt: | | | |
| Title or position of Authorized Agent or Employee of Age | ,ent | | | |
| Telephone number of Authorized Agent or Employee of | Agent: | | | |
| Study Area Code of Reporting Carrier: | Filing Due Date for this form: | | | |
| Persons willfully making false statements on this for | orm can be punished by fine or forfeiture under the Communications Act of 19 18 of the United States Code, 18 U.S.C. § 1001. | 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title | | |

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Attachments

(700) Price Offerings including Voice Rate Data FCC Form 481 Data Collection Form OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013

529003

<010> Study Area Code <015> Study Area Name WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP <020> Program Year 2016 Contact Name - Person USAC should contact regarding this data <030> Nathan Weis <035> Contact Telephone Number - Number of person identified in data line <030> 5096749450 ext. Contact Email Address - Email Address of person identified in data line <030> <039>

nathan@inlandcelllular.com

Residential Local Service Charge Effective Date <701> Single State-wide Residential Local Service Charge 1/1/2015

<703>

<702>

| <a1></a1> | <a2></a2> | <a3></a3> | <b1></b1> | <b2></b2> | <b3></b3> | <b4></b4> | <b5></b5> | <c></c> |
|-----------|-----------------|------------|-----------|-------------------|------------------------------|-----------|-------------------------|-------------------------------|
| | | | | Residential Local | | | Mandatory Extended Area | |
| State | Exchange (ILEC) | SAC (CETC) | Rate Type | Service Rate | State Subscriber Line Charge | | Service Charge | Total per line Rates and Fees |
| WA | n/a | | FR | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
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| (800) Operating Companies Data Collection Form | | | | FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2013 |
|---|-----------------------|---|--|--|
| <010> | Study Area Code | | 529003 | |
| <015> | Study Area Name | | WASHINGTON RSA NO. 8 LIMITED PARTNERSHIP | |
| <020> | Program Year | | 2016 | |
| <030> | Contact Name - Person | USAC should contact regarding this data | Nathan Weis | |
| <035> | Contact Telephone Nur | nber - Number of person identified in data line <030> | 5096749450 ext. | |
| <039> | Contact Email Address | - Email Address of person identified in data line <030> | nathan@inlandcelllular.com | |
| <810> | Reporting Carrier | Washington RSA NO. 8 Limited Partnership | | |
| <811> | Holding Company | Inland Cellular Telephone Company | | |

<812> Operating Company

Inland Cellular LLC

| <813> | <a1></a1> | <a2></a2> | <a3></a3> |
|-------|--|-----------|--|
| | Affiliates | SAC | Doing Business As Company or Brand Designation |
| | Inland Cellular LLC (fka Washinton RSA No. 8 Limited Partnership | 479007 | Inland Cellular LLC |
| _ | Inland Cellular LLC (fka Eastern Sub-RSA Limited Partnership | 529004 | Inland Cellular LLC |
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