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October 14, 2022

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Electronically Filed

Ms. Amanda Maxwell, Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop SE
Lacey, Washington 98503

Re: Consolidated Matters: Jammie's Certificate Application / Basin Disposal v. Jammie's Dockets TG-220243 and TG-220215

Dear Ms. Maxwell:

Enclosed for filing in the above dockets are the following documents:

1. Prefiled Response Testimony of Jammie D. Scott (220243-220215-JEI-Exh-JDS-17T-10-14-22);
2. Exhibits One through Four (Nonconfidential) to the Prefiled Response Testimony of Jammie D. Scott (220243-220215-JEI-Exh-JDS-18-10-14-22 through 220243-220215-JEI-Exh-JDS-21-10-14-22); and
3. Certificate of Service.

Please do not hesitate to contact me if you have any questions.

Very truly yours,

David S. Steele

DSS:aes
Enclosures
cc: All Parties

State Of WASH.
UTIL. AND TRANSP.
COMMISSION

10/14/22 16:04

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