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April 23, 2015

VIA ELECTRONIC MAIL / FED-EX

Steven King
Executive Director/Secretary
Washington Utilities and Transportation Commission
P.O. Box 4725
1300 S. Evergreen Park Drive SW
Olympia, WA 98504-7250

RE: *BNSF v. Yakima County*
Docket TR-140382 and Docket TR-140383

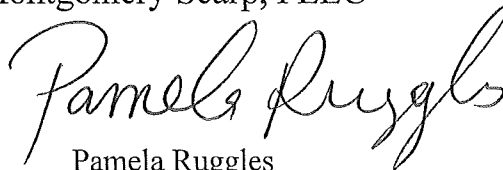
Dear Mr. King:

Enclosed please find the original and 3 copies of the BNSF Cross Examination Exhibit Number 4 to Alvin A. Pinkham' testimony. The exhibit, *Yakama Nation's Responses to BNSF's Second Data Requests*, is supplemented here because Yakama Nation had not yet responded BNSF's Second Data Requests by the exhibit deadline of April 13, 2015.

PDF versions of this exhibit has also been submitted in electronic form to www.utc.wa.gov/e-filing and copies sent via electronic mail and U.S. Mail to the interested parties.

Very truly yours,

Montgomery Scarp, PLLC



Pamela Ruggles
Paralegal

cc:

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