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**Philip E. Grate**  
State Regulatory Affairs Director  
Public Policy

May 22, 2018

*Via Web Portal*

Mark L. Johnson  
Executive Director and Secretary  
1300 S. Evergreen Park Dr. S.W.  
P.O. Box 47250  
Olympia, Washington 98504-7250

**Re: Docket No. UT-170042  
Supplemental Compliance Filing; Condition 5.1**

Dear Mr. Johnson:

Attached for filing is a copy of the confidential and redacted versions of the revised analysis of CenturyLink's maintenance expenses required by Condition 5.1 of the Settlement Agreement between CenturyLink, Commission Staff and Public Counsel. The confidential information is designated pursuant to the protective order in this docket.

Please do not hesitate to contact me at should you have any questions regarding this filing.

Sincerely,

A handwritten signature in black ink that reads "Philip E. Grate". The signature is fluid and cursive, with a long horizontal line extending from the end of the name.

Philip E. Grate

Enclosure