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UE-210795

March 8, 2022

Via Electronic Filing

Ms. Amanda Maxwell
Executive Director
Washington Utilities & Transportation Commission
1300 S. Evergreen Pk. Dr. S.W.
P. O. Box 47250
Olympia, WA 98504-7250

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State Of WASH.
UTIL. AND TRANSP.
COMMISSION

Re: PUGET SOUND ENERGY,
2021 Clean Energy Implementation Plan.
Docket UE-210795

Dear Executive Director Maxwell:

Please find enclosed the Notice of Appearance of the Alliance of Western Energy Consumers in the above-referenced docket.

Thank you for your assistance. If you have any questions, please do not hesitate to contact me.

Sincerely,

/s/ Jesse O. Gorsuch
Jesse O. Gorsuch

Enclosure

CERTIFICATE OF SERVICE

I hereby certify that I have this day served the enclosed **Notice of Appearance of the Alliance of Western Energy Consumers** upon the parties below via electronic mail.

DATED this 8th day of March, 2022.

Davison Van Cleve, P.C.

/s/ Jesse O. Gorsuch

Jesse O. Gorsuch

Paralegal

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