Exhibit No.\_\_\_(SLM-3)

## BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

DOCKET NO. UE-14\_\_\_\_\_

DOCKET NO. UG-14\_\_\_\_\_

EXHIBIT NO. \_\_\_\_\_ (SLM-3)

SCOTT L. MORRIS

REPRESENTING AVISTA CORPORATION

## **Avista's Electric and Natural Gas Service Areas**

