

CERTIFICATE OF SERVICE

I **HEREBY CERTIFY** that I have this day served Avista Corporation's Revised Electric Summary for Rate Year 2 in its General Rate Case Filing, upon all parties of record in this proceeding, by electronic transmission to the e-mail address(es) of each party or party representative listed in the commission's master service list for this docket or by mailing a copy thereof, postage prepaid to the following:

<p>Washington Utilities & Trans. Comm. Amanda Maxwell Executive Director and Secretary 621 Woodland Square Loop SE Lacey, WA 98503 amaxwell@utc.wa.gov</p> <p>Mark Vasconi mvasconi@utc.wa.gov</p> <p>Jason Ball jason.ball@utc.wa.gov</p>	<p>Public Counsel Lisa Gafken Nina Suetake Office of The Attorney General Public Counsel Section 800 Fifth Avenue, Suite 2000 Seattle, WA 98104-3188 Lisa.Gafken@atg.wa.gov Nina.suetake@atg.wa.gov Courtesy electronic service coreyd@atg.wa.gov</p>
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I declare under penalty of perjury that the foregoing is true and correct.

Dated at Spokane, Washington this 28th day of January, 2022.

/s/ Paul Kimball

Paul Kimball

Manager of Compliance & Discovery