



March 9, 2012

BY FEDERAL EXPRESS

Mr. David Danner  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
1300 S. Evergreen Park Drive SW  
P.O. Box 47250  
Olympia, WA 98504-7250

**Re: Puget Sound Energy, Inc.  
Dockets UE-111048 and UG-111049 (consolidated)**

Dear Mr. Danner:

Enclosed for filing please find 18 copies of Sierra Club's final cross-examination exhibits. Exhibit *MLJ-7C CX* has been designated confidential and is in its own folder as part of each complete filing packet, in accordance with the **Protective Order** in this case. An additional copy of Sierra Club's final cross-examination exhibits has been included as part of this filing with a redacted version of Exhibit *MLJ-7C CX*.

Courtesy copies have been sent to the parties in this case via electronic mail (including the redacted version of Exhibit *MLJ-7C CX*). Please let me know if you have any questions.

Sincerely,

*/s/ James Giampietro*

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cc: Service List