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October 17, 2024

Jeff Killip
Executive Director and Secretary
Washington Utilities and Transportation Commission
P.O. Box 47250
Olympia, WA 98504-7250

RE: *In the Matter of the Investigation of John Frank LLC*
Docket TV-240672

Dear Mr. Killip:

Enclosed for filing in the above-referenced docket are Staff's Exhibit List, Witness List, proposed Exhibits, and Certificate of Service.

Sincerely,

/s/ Colin O'Brien, WSBA No. 60946
Assistant Attorney General
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Colin.Obrien@atg.wa.gov

COB/jlr
Enclosures
cc: Parties w/enc.