

RHYS A. STERLING, P.E., J.D.

Attorney at Law

P.O. Box 218
Hobart, Washington 98025-0218
E-mail: RhysHobart@aol.com

1495 N.W. Gilman Blvd.
Suite 4-G
Issaquah, Washington 98027
(425) 391-6650
Facsimile (425) 391-6689

May 10, 2005

RECEIVED

Betty J. Gould, County Clerk
Thurston County Superior Court
Building #2, Room 120
2000 Lakeridge Drive S.W.
Olympia, Washington 98502-6045

MAY 12 2005

**ATTY GEN DIV
WUTC**

Re: Stuth and Aqua Test, Inc. v. WUTC
Thurston County Superior Court Civil No. 05-2-00782-3
Civil Notice of Issue - Motion for Summary Judgment

Dear Ms. Gould:

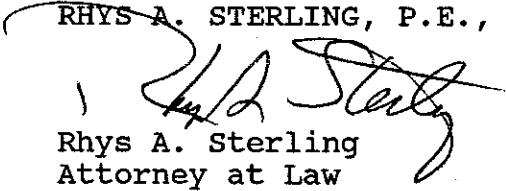
Enclosed herewith is one (1) original of Plaintiffs/Petitioners' CIVIL NOTICE OF ISSUE to set a hearing on their forthcoming Motion for Summary Judgment before Judge Richard D. Hicks on Friday, June 17, 2005 at 9:00 am.

I will file and serve the summary judgment motion papers, together with a working copy for Judge Hicks, separately prior to the required deadline of May 20, 2005. I am submitting the Notice at this time in order to set the hearing date for June 17th which I understand is currently available.

If you have any questions, please phone me at 425-391-6650. Thank you for your assistance in this matter.

Very truly yours,

RHYS A. STERLING, P.E., J.D.


Rhys A. Sterling
Attorney at Law

Enclosure

cc: Honorable Judge Richard D. Hicks
Chris Swanson, Assistant Attorney General

RECEIVED

MAY 12 2005

ATTY GEN DIV
WUTC

**SUPERIOR COURT OF WASHINGTON
FOR THURSTON COUNTY**

STUTH & AQUA TEST, INC
Plaintiff/Petitioner,

vs.

WUTC
Defendant/Respondent.

NO. 05-2-00782-3

**CIVIL NOTICE OF ISSUE (NTIS)
Clerk's Action Required**

TO: THURSTON COUNTY CLERK and to all other parties per list on reverse side:

PLEASE TAKE NOTICE that an issue of law in this case will be heard on the date below and the Clerk is directed to note this issue on the calendar checked below.

FRIDAY, JUNE 17, 2005, 9:00 a.m. MOTION CALENDAR

Bench/Judge Copies: Deliver to Superior Court, Building 2, Rm 150. Filing Deadlines: Friday noon, preceding Friday noted, pursuant to LCR 5(b)(1) & (2). Confirmation: E-mail to civlaw@co.thurston.wa.us , fax to (360) 753-4033, or call (360) 786-5423 by 12:00 noon three court days prior to the hearing date [LCR 16(f)(2)]. Court Address: 2000 Lakeridge Drive SW, Building 2, Olympia, WA 98502.	
<p align="center">Civil Motions</p> <input type="checkbox"/> Default <input type="checkbox"/> Discovery <input checked="" type="checkbox"/> Summary Judgment <input type="checkbox"/> Change Venue <input type="checkbox"/> Continue Trial <input type="checkbox"/> Show Cause <input type="checkbox"/> Present Order <input type="checkbox"/> TRO/Preliminary Injunction <input type="checkbox"/> Contested Probate Motion <input type="checkbox"/> Other _____	<p align="center">Assigned Judge</p> <input type="checkbox"/> Dept. 1 - Judge Daniel J. Berschauer <input type="checkbox"/> Dept. 3 - Judge Richard A. Strophy <input type="checkbox"/> Dept. 4 - Judge Wm. Thomas McPhee <input checked="" type="checkbox"/> Dept. 5 - Judge Richard D. Hicks <input type="checkbox"/> Dept. 6 - Judge Christine A. Pomeroy <input type="checkbox"/> Dept. 7 - Judge Gary R. Tabor
<p align="center">Probate</p> <input type="checkbox"/> Petition for Letters of Administration/Guardianship <input type="checkbox"/> Petition for Probate of Will and Letters Testamentary <input type="checkbox"/> Petition to Set Aside Property in Lieu of Homestead <input type="checkbox"/> Annual Report of Guardianship <input type="checkbox"/> Final Account <input type="checkbox"/> Other _____	<p align="center">PRESENTING PARTY:</p> Sign: <u>Rhys A. Sterling</u> Print/Type Name: <u>Rhys A. Sterling</u> WSBA # <u>13846</u> (if attorney) Address: <u>P O Box 218</u> City, State, Zip: <u>Hobart, WA 98025</u> Attorney for: <u>Plaintiff / Petitioner</u> Telephone: <u>425-391-6650</u> Date: <u>May 10, 2005</u>
I certify that on <u>MAY 10</u> , 2005, I <input checked="" type="checkbox"/> deposited in the United States mail, <input type="checkbox"/> delivered through a legal messenger service, <input type="checkbox"/> personally delivered, a copy of this document to the attorney(s) of record for <input type="checkbox"/> Plaintiff/Petitioner <input checked="" type="checkbox"/> Defendant/Respondent. <u>Rhys A. Sterling</u> Attorney for: <input checked="" type="checkbox"/> Plaintiff/Petitioner <input type="checkbox"/> Def./Respondent	

COPY

LIST NAMES, ADDRESSES & TELEPHONE NUMBERS
OF ALL PARTIES REQUIRING NOTICE

Name: <u>CHRIS SWANSON</u>	Name: _____
Attorney for: <u>Defendant / Respondent</u>	Attorney for: _____
WSBA #: <u>30507</u>	WSBA #: _____
Address: <u>1400 S. Evergreen Park Dr SW</u>	Address: _____
<u>PO Box 4028, Olympia WA 9854-0128</u>	_____
Telephone: <u>360-664-1220</u>	Telephone: _____
Name: _____	Name: _____
Attorney for: _____	Attorney for: _____
WSBA #: _____	WSBA #: _____
Address: _____	Address: _____
_____	_____
Telephone: _____	Telephone: _____
Name: _____	Name: _____
Attorney for: _____	Attorney for: _____
WSBA #: _____	WSBA #: _____
Address: _____	Address: _____
_____	_____
Telephone: _____	Telephone: _____
Name: _____	Name: _____
Attorney for: _____	Attorney for: _____
WSBA #: _____	WSBA #: _____
Address: _____	Address: _____
_____	_____
Telephone: _____	Telephone: _____