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July 31, 2023

Amanda Maxwell
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop SE
P.O. Box 47250
Olympia, WA 98504-7250

RE: *Washington Utilities and Transp. Comm'n v. CenturyLink*
Docket UT-210902

Dear Ms. Maxwell:

Enclosed for filing in the above-referenced docket are Staff's Response to Lumen's Petition for Administrative Review and Certificate of Service.

Sincerely,

/s/ Jeff Roberson, WSBA No. 45550
Assistant Attorney General
Office of the Attorney General
Utilities and Transportation Division
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LJR/emd
Enclosures
cc: Parties w/enc.