## BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

| WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION, | ) DOCKET NO. UE-991832                          |
|---|---|
| Complainant,  | )   |
| v.  | ý   |
| PACIFICORP d/b/a PACIFIC POWER &<br>LIGHT,          | ) NOTICE OF PUBLIC HEARING<br>) (July 20, 2000) |
| Respondent.   | )<br>)  |
|   | . )   |

On November 24, 1999, PacifiCorp d/b/a Pacific Power & Light filed certain tariff revisions designed to effect a general increase in its rates for electric service. The Commission, by Order entered December 29, 1999, suspended the operation of the tariff revisions pending hearing or hearings concerning such changes and the justness and reasonableness thereof. On June 20, 2000, the Parties filed a Stipulation that they propose as a means to resolve all contested issues in this proceeding.

After consideration of the record of evidence presented by all witnesses, including members of the public, and the Parties' Stipulation, the three-member Commission will issue a signed, written order to inform the parties and public of its decision regarding the proposed tariff revisions.

NOTICE IS HEREBY GIVEN that a public hearing to provide the members of the Commission an opportunity to receive comments, testimony, and exhibits from members of the public concerning the proposed rate increase will be held at the following time and location:

Thursday, July 20, 2000
6:00 p.m.
Yakima, WA
Davis High School
Kiva Room
212 South Sixth Avenue
Yakima, WA

This specially designated hearing for receipt of testimony from members of the public has been scheduled to accommodate members of the public who may wish to testify. The Commission will provide at its offices in Olympia, WA, current records of the hearing for the use of those who may wish to review them. The Public Counsel Section of the Office of the Attorney General has been designated by the Attorney General to represent the public. The address of the Commission, shown below, may be used for inquiries of Public Counsel, or they may be contacted

directly by writing or calling the address or telephone number listed below. Public Counsel will be able to help members of the public to prepare their testimony if assistance is desired.

Please see the form attached to this notice which should be filled out and returned if any party or witness needs an interpreter or other assistance.

## WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

CAROLE J. WASHBURN Secretary

July , 2000

Inquiries should be addressed to either:

Secretary
Washington Utilities and
Transportation Commission
1300 S. Evergreen Park Drive S.W.
P.O. Box 47250
Olympia, WA 98504-7250
(360) 664-1160

Public Counsel Section Office of Attorney General Suite 2000 900 Fourth Avenue Seattle, WA 98164 (206) 464-7744

## NOTICE

PLEASE BE ADVISED that the hearing facilities are accessible to interested people with disabilities; that smoking is prohibited; and that if limited English-speaking or hearing impaired parties or witnesses are involved in a hearing and need an interpreter, a qualified interpreter will be appointed at no cost to the party or witness.

The information needed to provide an appropriate interpreter or other assistance should be designated below and returned to Washington Utilities and Transportation Commission, Attention: Carole Washburn, 1300 S. Evergreen Park Drive SW, P. O. Box 47250, Olympia, WA 98504-7250. (SUPPLY ALL REQUESTED INFORMATION)

| Docket No.:  |                   |
|--|-------------------|
| Case Name:   |                   |
| Hearing Date:  | Hearing Location: |
| Primary Language:  |                   |
| Hearing Impaired (Yes)   | (No)              |
| Do you need a certified sign language inter                          | preter:           |
| Visual   | Tactile           |
| Other type of assistance needed:                                     |                   |
| English-speaking person who can be contacted if there are questions: |                   |
| Name:  |                   |
| Address:   |                   |
|  |                   |
| Phone No.: ( )   |                   |