



RECEIVED
RECORDS MANAGEMENT
2012 JUN -1 AM 8:16
STATE OF WASH.
UTIL. AND TRANSP.
COMMISSION

TO: Betty Young
DATE: May 30, 2012
RE: Amendment to Petition

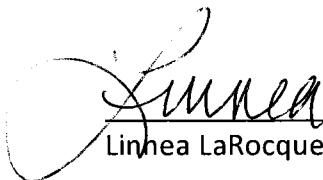
Hello Betty,

Attached is one original agreement amendment for your files.

It is my understanding Jon Holladay has already emailed you an electronic version.

If you have any questions, please feel free to contact me.

Regards,


Linnea LaRocque

Clark County
Purchasing Department
1300 Franklin Street, Suite 650
PO Box 5000
Vancouver, WA 98666

Phone (360) 397-2323
Fax (360) 397-6027

**REVISED PROJECT AGREEMENT
GRADE CROSSING PROTECTIVE FUND**

CS 12-40

Docket No.: TR-111584

Commission Approval Date: May 16, 2012

A. PARTIES OF THE AGREEMENT

This project grant agreement (agreement) is entered into between the Washington Utilities and Transportation Commission (UTC), P.O. Box 47250, Olympia, Washington 98504-7250, and Clark County, 1300 Franklin Street, Suite 650, P.O. Box 5000, Vancouver, WA, 98666-5000, and shall be binding upon the agents and all persons acting by or through the parties.

B. PURPOSE OF THE AGREEMENT

This agreement sets out the terms and conditions by which grants are made from the Grade Crossing Protective Fund. These grants are administered by the UTC to the grantee for Docket No. TR-111584, identified above.

C. DESCRIPTION OF PROJECT

TR-111584 involves a project to modify active warning devices at 12 railroad-highway grade crossings. The crossings are identified in Appendix A of Order 02. Railroad warning devices currently consist of incandescent bulbs. The project will involve installation of LED lamp assemblies.

D. PERIOD OF PERFORMANCE

The project reimbursement period shall begin on November 22, 2011, and end December 31, 2012. No expenditure made before or after this period is eligible for reimbursement unless incorporated by written amendment into this agreement.

E. PROJECT FUNDING

Total grant funding awarded by the UTC for this project shall not exceed \$18,600.98. The total approximate cost of the project is 18,600.98. The grantee shall be responsible for all additional costs.

F. RIGHTS AND OBLIGATIONS

All rights and obligations of the parties to this agreement are subject to this agreement and its attachments, including the grantee's application, Commission orders, and the general provisions, all of which are attached and incorporated into this agreement.

Except as provided, no alteration of any of the terms or conditions of this agreement will be effective unless provided in writing. All alterations must be signed by both parties.

The grantee has read, fully understands and agrees to be bound by all terms and conditions in these documents.

G. COMPLIANCE WITH APPLICABLE STATUTES, RULES, AND UTC POLICIES

This agreement is governed by, and the grantee shall comply with, all applicable state and federal laws and regulations, including RCW 81.53.281, the published agency rules in 480-62 WAC, and the Commission's order in this matter which are incorporated by this reference as if fully set forth.

H. PROJECT GRANT AGREEMENT REPRESENTATIVE

All written communications sent to the grantee under this agreement will be addressed and delivered to:

Clark County
Jon Holladay
1300 Franklin Street, Suite 650
PO Box 5000
Vancouver, WA 98666-5000

Utilities and Transportation Commission
Kathy Hunter
1300 S. Evergreen Park Drive SW
P.O. Box 47250
Olympia, WA 98504-7250

These addresses shall be effective until receipt by one party from the other of a written notice of any change.

I. ENTIRE AGREEMENT

This agreement, along with all attachments, constitutes the entire agreement of the articles. No other understandings, oral or otherwise, regarding this agreement shall exist or bind any of the parties.

J. EFFECTIVE DATE

This agreement shall be effective upon signing by all parties.

State of Washington
Utilities and Transportation Commission

By: [Signature]
(Executive Director and Secretary)

Date: 5/16/12

Clark County

By: [Signature]
Title: BACC chair

Date: 5/21/12

RECEIVED
RECORDS MANAGEMENT
2012 JUN - 1 AM 8: 22
STATE OF WASH.
UTIL. AND TRANSP.
COMMISSION

Approved as to form:

By: _____ /s/ _____
Assistant Attorney General