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| 7        |   |  |  |  |
| 8        | BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION   |  |  |  |
| 9        | In the Matter of the Application of:  | Docket No. TG-120033   |  |  |
| 10       | WASTE MANAGEMENT OF WASHINGTON,   | NOTICE OF DEPOSITION UPON  |  |  |
| 11       | INC. D/B/A WM HEALTHCARE SOLUTIONS<br>OF WASHINGTON   | ORAL EXAMINATION OF<br>MIKE PHILPOTT   |  |  |
| 12       | For an Extension of Certificate G-237 for a<br>Certificate of Public Convenience and Necessity<br>to Operate Motor Vehicles in Furnishing Solid |  |  |  |
| 13       |   |  |  |  |
| 14       | Waste Collection Service  |  |  |  |
| 15       | TO: Mike Philpott   |  |  |  |
| 16<br>17 | 1   | , Inc. and its attorneys Steven B. Johnson and Jared   |  |  |
| 18       | Van Kirk  | , ne. and its attorneys steven D. sonnson and saled  |  |  |
| 19       | YOU AND EACH OF YOU WILL PLEASE TAKE NOTICE that the testimony of Mike  |  |  |  |
| 20       | Philpott will be taken upon oral examination at the instance and request of the Waste Management of   |  |  |  |
| 21       | Washington, Inc. in the above-entitled action, before a Notary Public, at the offices of Summit Law   |  |  |  |
| 22       | Group, PLLC, 315 Fifth Avenue S, Suite 1000, Seattle, Washington, on Monday, October 22, 2012,  |  |  |  |
| 23       | commencing at the hour of 9:30 a.m., the said oral examination to be subject to continuance or  |  |  |  |
| 24       | adjournment from time to time or place to place until completed, and to be taken on the ground and for  |  |  |  |
| 25       | the reason the said witness will give evidence material to the establishment of the Waste Management's  |  |  |  |
| 26       | case.   |  |  |  |
| 27       |   |  |  |  |
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|          | NOTICE OF DEPOSITION UPON ORAL EXAMINATION<br>MIKE PHILPOTT - 1   | OF SUMMIT LAW GROUP PLLC<br>315 FIFTH AVENUE SOUTH, SUITE 1000<br>SEATTLE, WASHINGTON 98104-2682<br>Telephone: (206) 676-7000<br>Fax: (206) 676-7001 |  |  |

| 1        | DATED this 13th day of September, 2012.  |  |  |  |
|----------|--|--|--|--|
| 2        | SUMMIT LAW GROUP PLLC  |  |  |  |
| 3        | Min 1 Hold   |  |  |  |
| 4        | By Polly L. McNeill, WSBA #17437   |  |  |  |
| 5<br>6   | Jessica L. Goldman, WSBA #21856<br>pollym@summitlaw.com<br>jessicag@summitlaw.com  |  |  |  |
| 7        | Attorneys for Waste Management of  |  |  |  |
| 8        | Washington, Inc.   |  |  |  |
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|          | NOTICE OF DEPOSITION UPON ORAL EXAMINATION OF<br>MIKE PHILPOTT - 2<br>SUMMIT LAW GROUP PLLO<br>315 FIFTH AVENUE SOUTH SUITE 1000 |  |  |  |

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315 FIFTH AVENUE SOUTH, SUITE 1000 SEATTLE, WASHINGTON 98104-2682 Telephone: (206) 676-7000 Fax: (206) 676-7001

| 1          | CERTIFICATE OF SERVICE   |   |  |
|------------|--|---|--|
| 2          | I hereby certify that I have this day served this document upon all parties of record in this proceeding, by the method indicated below, pursuant to WAC 480-07-150. |   |  |
| 3<br>4     | Washington Utilities and Transportation Commission<br>1300 S. Evergreen Park Dr. SW  | □ Via Legal Messenger<br>□ Via Facsimile  |  |
| 5          | PO Box 47250<br>Olympia, WA 98504-7250   | ☑ Via Federal Express<br>☑ Via Email  |  |
| 6<br>7     | 360-664-1160<br>records@utc.wa.gov   |   |  |
| 8          | Fronda Woods<br>Attorney General's Office of Washington<br>PO Box 40128  | <ul> <li>□ Via Legal Messenger</li> <li>□ Via Facsimile</li> <li>□ Via U.S. Mail</li> </ul> |  |
| 9<br>10    | Olympia, WA 98504<br>(360) 664-1225  | ☑ Via Email   |  |
| 1          | fwoods@utc.wa.gov<br>bdemarco@utc.wa.gov   |   |  |
| 12         | Stephen B. Johnson<br>Jared Van Kirk<br>Garvey Schubert Barer  | □ Via Legal Messenger<br>□ Via Facsimile<br>□ Via U.S. Mail                                 |  |
| 13<br>14   | 1191 Second Avenue, Suite 1800<br>Seattle, WA 98101  | ☑ Via Email   |  |
| 15         | (206) 464-3939<br>sjohnson@gsblaw.com<br>jvankirk@gsblaw.com   | ,   |  |
| 16<br>17   | vowen@gsblaw.com<br>dbarrientes@gsblaw.com<br>Attorneys for Stericycle of Washington, Inc.   |   |  |
| 18         | James K. Sells<br>3110 Judson Street   | □ Via Legal Messenger<br>□ Via Facsimile  |  |
| .9<br>20   | Gig Harbor, WA 98335<br>(360) 981-0168   | □ Via U.S. Mail<br>☑ Via Email  |  |
| 21         | jamessells@comcast.net<br>cheryls@rsulaw.com   |   |  |
| 22         | Attorney for Protestant WRRA, Rubatino, Consolidated,<br>Murrey's, and Pullman   |   |  |
| 23  <br>24 | DATED at Seattle, Washington, this 13th day of September, 2012.  |   |  |
| 25         | Jean Aller   |   |  |
| 26         | Deanna L. Schow  |   |  |
| 27         |  |   |  |
| 28         |  |   |  |

NOTICE OF DEPOSITION UPON ORAL EXAMINATION OF MIKE PHILPOTT - 3

SUMMIT LAW GROUP PLLC 315 FIFTH AVENUE SOUTH, SUITE 1000 SEATTLE, WASHINGTON 98104-2682 Telephone: (206) 676-7000 Fax: (206) 676-7001