## Ronald L. Roseman Attorney at Law

ronroseman@attbi.com (206) 324-8792

February 3, 2003

Ms. Carol J. Washburn Executive Secretary W.U.T.C. 1300 S. Evergreen Park drive S.W. Olympia, Wa.98054-7250

Re. UT 021120

RECORDS MANAGEMENT

03 FEB -4 AM 9: 04

STATE OF WASH.

STATE OF WASH.

OTIL: AND TRANSP.

UTIL: AND TRANSP.

Dear: Ms. Washburn:

Enclosed for filing in UT 021120 are an original and 12 copies of the Highly Confidental Affidavit of Ronald Roseman ,attorney for AARP in this proceeding.

Very truly yours,

Ronald L. Roseman

Enclosures cc. Service to all parties US Mail and Honorable Dennis Moss

## BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

In the Matter of  QWEST SALE OF THE YELLOW PAGES BUSINESS (AKA DEX)  AFFIDAVIT OF RON	) ) ) ) Docket No. UT-021120 ) ) ALD ROSEMAN
STATE OF WASHINGTON	) ss.
COUNTY OF KING	)
I, Ronald Roseman, under oath, certify that I have been designated the counsel, on behalf of, the AARP, to receive and review unredacted materials marked "Highly Confidential" pursuant to the Third Supplemental Order (Amending Protective Order) in Docket No. UT-021120, before the Washington Utilities and Transportation Commission, dated November 12, 2002.	
Further, I have executed the appropriate Agreement required by the Protective Order for "Confidential Information" in that proceeding, dated September 12, 2002.	
Further, I do not now, and will not for a period of five (5) years, involve myself in competitive decision making by any company or business organization that competes, or potentially competes, with the company or business organization from whom the AARP seeks disclosure of the "Highly Confidential" information in that proceeding.	
I have read and understand, and agree to be bound by, the terms of the Protective Order in that proceeding and by the Third Supplemental Order, amending that Protective Order.	
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	Ronald Roseman
State of Washington ) ) ss. County of King )	
The foregoing instrument was subscribed and sworn to before me this 3nd day of fulurary 2003 by Ronald Roseman.	
PUBLIC  PUBLIC  OF WASHING  MASTER  12 11 03	Notary Public Printed Name: JoAnn Sunderlage
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## Certificate of Service Docket UT 021120

I certify that a correct copy of the foregoing was sent by US Mail addressed to the following.  $\Omega$ 

Lisa Andrel Qwest Corporation 1600 7<sup>th</sup> Ave. Room 3206 Seattle, WA.98191

Gregory Kopta

Davis Wright 2600 Century Square 1501 Fourth Ave. Seattle, WA.98101

Lisa Rackner Ater Wynne LLP KOIN Building 222 S.W. Columbia Suite1800 Portland, OR.97201

Robert Cromwell
Public Counsel
Office of Attorney General
900 Fourth Ave. Suite2000
Seattle, WA,

Arthur A. Butler Ater Wynne 601 Union Street Suite 5450 Seattle, WA. 98101

Greg Trautman Assistant Attorney General 1400 S. Evergreen Park Dr. SW P.O. Box 40128 Olympia, WA.98504 Phil Roselli QWEST 1801 California Street Suite 4900 Denver, CO80202

Richard Cameron Lathan & Watkins 555 Eleventh Street NW Suite1000 Washington, DC 20004

Brooks Harlow Miller Nash 4400 Two Union Square 601 Union Street Seattle, WA 98101

Stephen S. Melnikoff Regulatory Law Office U.S. Army Litigation Center 901 N. Stuart Street Suite 700 Arlington, VA. 22203