



April 21, 2021

***VIA UTC WEB PORTAL, EMAIL, AND FEDEX***

Attn: Mark L. Johnson  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Sq. Loop SE  
P.O. Box 47250  
Lacey, Washington 98503

Re: **Docket Nos. UE-200900, UG-200901, and UE-200894: Confidential Response  
Testimony of Ed Burgess on Behalf of Sierra Club**

Dear Mr. Johnson:

Enclosed for filing in the above-referenced dockets are the Confidential Testimony and Exhibits of Ed Burgess, Exhibit List, and Certificate of Service.

Sierra Club's testimony and exhibits contain confidential information and are filed pursuant to the protective order in this docket and WAC-480-07-160(3). Pursuant to Order 03, Sierra Club is also providing an original and three (3) paper copies of the unredacted documents to the Commission. Redacted versions of all confidential documents are provided electronically as well.

Please let me know if you have any questions. Thank you.

Sincerely,

/s/ Miriam Raffel-Smith

Miriam Raffel-Smith  
Legal Assistant  
Sierra Club Environmental Law Program  
miriam.raffel-smith@sierraclub.org

Enclosures

cc: Service List (via Email)

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