



Sharon Mullin
Director
Regulatory

2003 Point Bluff
Austin, TX 78746

T: 512-330-1698
F: 832-213-0203
smullin@att.com

June 30, 2021

Via Web Portal

Mark Johnson
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop SE
Lacey, WA 98503

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State Of WASH.
UTIL. AND TRANSP.
COMMISSION

**RE: Annual FCC Form 481 Information submitted to the FCC by AT&T Mobility
Docket UT-210003**

Dear Mr. Johnson:

Pursuant to section 54.313(i) of the Federal Communications Commission's ("FCC's") rules,¹ AT&T Mobility LLC hereby provides a copy of its FCC Form 481, Carrier Annual Reporting Data Collection Form that it filed with the FCC on June 28, 2021. All eligible telecommunication carriers that receive high-cost and/or low income support must file Form 481 by July 1 with the FCC in order to continue receiving such support.

The collection of data and information contained in FCC Form 481 is done under the FCC's authority in section 254 of the Communications Act of 1934, as amended, 47 U.S.C. § 254, and sections 54.313 and 54.422 of the FCC's rules, 47 C.F.R. §§ 54.313 and 54.422.

If there are any questions, please do not hesitate to contact me.

Sincerely,

Sharon Mullin
Sharon Mullin

Enclosures

¹ 47 C.F.R. § 54.313(i).

**FCC Form 481 - Carrier Annual Reporting
Data Collection Form**FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
December 2020

<010> Study Area Code	529910
<015> Study Area Name	CINGULAR WIRELESS, LLC D/B/A AT&T WIRELESS (WA)
<020> Program Year	2022
<030> Contact Name: Person USAC should contact with questions about this data	Mary Henze
<035> Contact Telephone Number: Number of the person identified in data line <030>	2024572041 ext.
<039> Contact Email Address: Email of the person identified in data line <030>	mh3376@att.com
Form Type	54.313 and 54.422

(200) Service Outage Reporting (Voice)
Data Collection Form

FCC Form 481
 OMB Control No. 3060-0986/OMB Control No. 3060-0819
 December 2020

<010>	Study Area Code	529910
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<039>	Contact Email Address - Email Address of person identified in data line <030>	mh3376@att.com

<210> For the prior calendar year, were there any reportable voice service outages? _____

<220>	<a>	<b1>	<b2>	<b3>	<b4>	<c1>	<c2>	<d>	<e>	<f>	<g>	<h>
	NORS Reference Number	Outage Start Date	Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventative Procedures

(400) Number of Complaints per 1,000 customers
Data Collection Form

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December 2020

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<030>	Contact Name - Person USAC should contact regarding this data	Mary Henze
<035>	Contact Telephone Number - Number of person identified in data line	2024572041 ext.
<039>	Contact Email Address - Email Address of person identified in data line	mh3376@att.com
<400>	Select from the drop-down list to indicate how you would like to report voice complaints (zero or greater) for voice telephony service in the prior calendar year for each service area in which you are designated an ETC for any facilities you own, operate, lease, or otherwise utilize.	
<410>	Complaints per 1000 customers for fixed voice	
<420>	Complaints per 1000 customers for mobile voice	

**(500) Compliance With Service Quality Standards and Consumer Protection Rules
Data Collection Form**FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
December 2020

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<035>	Contact Telephone Number - Number of person identified in data line <030>	2024572041 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	mh3376@att.com
<515>	Certify compliance with applicable minimum service standards	

**(600) Functionality in Emergency Situations
Data Collection Form**FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
December 2020

<010> Study Area Code	529910
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<020> Program Year	2022
<030> Contact Name - Person USAC should contact regarding this data	Mary Henze
<035> Contact Telephone Number - Number of person identified in data line <030>	2024572041 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	mh3376@att.com
<600> Certify compliance regarding ability to function in emergency situations	Yes
<610> Descriptive document for Functionality in Emergency Situations	BCDRP Recertification AT&T Mobility.pdf

(800) Operating Companies Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
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<010>	Study Area Code	529910
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<020>	Program Year	2022
<030>	Contact Name - Person USAC should contact regarding this data	Mary Henze
<035>	Contact Telephone Number - Number of person identified in data line <030>	2024572041 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	mh3376@att.com
<810>	Reporting Carrier	AT&T Mobility LLC
<811>	Holding Company	SBC Telecom Inc., SBC Long Distance LLC., BellSouth Mobile Data, Inc.
<812>	Operating Company	AT&T Mobility Corporation

<813>	<a1>	<a2>	<a3>
	Affiliates	SAC	Doing Business As Company or Brand Designation
	-- See attached worksheet --		

**(900) Tribal Lands Reporting
Data Collection Form**

**FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
December 2020**

<010> Study Area Code	529910
<015> Study Area Name	CINGULAR WIRELESS, LLC D/B/A AT&T WIRELESS (WA)
<020> Program Year	2022
<030> Contact Name - Person USAC should contact regarding this data	Mary Henze
<035> Contact Telephone Number - Number of person identified in data line <030>	2024572041 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	mh3376@att.com

<900> Does the filing entity offer tribal land services? (Y/N) Yes

<910> Tribal Land(s) on which ETC Serves

Coeur d'Alene Tribe; Confederated Tribes and Bands of the Yakama Nation; Confederated Tribes of Chehalis Reservation; Confederated Tribes of Colville Reservation; Hoh Indian Tribe; Jamestown S'Klallam Tribe; Kalispel Reservation; Lower Elwha Tribe; Lummi Nation; Muckleshoot Indian Tribe; Nisqually Indian Tribe; Nooksack Indian Tribe; Port Gamble Indian Tribe; Puyallup Tribe of Indians; Quileute Tribe Quinault Indian Reservation; Skokomish Indian Tribe; Snoqualmie Tribe; Spokane Tribe; Squaxin Island Tribe of Washington; Stillaguamish Tribe Reservation; Swinomish Indian Tribe; The Suquamish Indian Tribe of Washington-Port; Madison; Tulalip Tribes; Upper Skagit Indian Tribe

<920> Tribal Government Engagement Obligation

WA Tribal Engagement Letters 2021.pdf

Name of Attached Document

If your company serves Tribal lands, please select (Yes, No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, demonstrates coordination with the Tribal government pursuant to § 54.313(a)(5) includes:

- <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions.
- <922> Feasibility and sustainability planning;
- <923> Marketing services in a culturally sensitive manner;
- <924> Compliance with Rights of way processes
- <925> Compliance with Land Use permitting requirements
- <926> Compliance with Facilities Siting rules
- <927> Compliance with Environmental Review processes
- <928> Compliance with Cultural Preservation review processes
- <929> Compliance with Tribal Business and Licensing requirements.

Select Yes or No or Not Applicable
Yes
Yes
Yes
Yes
Yes
Yes
Yes
Yes
Yes

(1000) Voice and Broadband Service Rate Comparability Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
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<010>	Study Area Code	529910
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<020>	Program Year	2022
<030>	Contact Name - Person USAC should contact regarding this data	Mary Henze
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<039>	Contact Email Address - Email Address of person identified in data line <030>	mh3376@att.com

<1000> Voice services rate comparability certification Not Applicable

<1010> Attach detailed description for voice services rate comparability compliance

Name of Attached Document

<1020> Broadband comparability certification

<1030> Attach detailed description for broadband comparability compliance

Name of Attached Document

(1100) No Terrestrial Backhaul Reporting Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
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<010>	Study Area Code	529910
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<030>	Contact Name - Person USAC should contact regarding this data	Mary Henze
<035>	Contact Telephone Number - Number of person identified in data line <030>	2024572041 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	mh3376@att.com

<1100> Certify whether terrestrial backhaul options exist (Y/N)

<1130> Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(g).

<1140> Alaska Plan rate-of-return certification (yes, no, or not applicable) of compliance with approved performance plan.

(1200) Terms and Condition for Lifeline Customers Lifeline Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
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<010>	Study Area Code	529910
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<030>	Contact Name - Person USAC should contact regarding this data	Mary Henze
<035>	Contact Telephone Number - Number of person identified in data line <030>	2024572041 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	mh3376@att.com

<1210> Terms & Conditions of Voice Telephony Lifeline Plans

Name of Attached Document

<1220> Link to Public Website

HTTP www.att.com/lifeline

“Please check these boxes below to confirm that the attached document(s), on line 1210, or the website listed, on line 1220, contains the required information pursuant to § 54.422(a)(2) annual reporting for ETCs receiving low-income support, carriers must annually report:

- <1221> Information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,
- <1222> Details on the number of minutes provided as part of the plan,
- <1223> Additional charges for toll calls, and rates for each such plan.

(2005) Price Cap Carrier Additional Documentation Data Collection Form <i>Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers</i>	FCC Form 481
	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	December 2020

<010> Study Area Code	529910
<015> Study Area Name	CINGULAR WIRELESS, LLC D/B/A AT&T WIRELESS (WA)
<020> Program Year	2022
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<035> Contact Telephone Number - Number of person identified in data line <030>	2024572041 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	mh3376@att.com

Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR 54.313(c),(d),(e). The information reported on this form and in the documents attached below is accurate.

<2015> 2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4)

Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)}

<2016> Certification support used to build broadband

Connect America Phase II Reporting {47 CFR § 54.313(e)}

<2017A> Connect America Fund Phase II recipient?

<2017C> Total amount of Phase II support, if any, the price cap carrier used for capital expenditures in 2018.

<2018> Attach the number, names, and addresses of community anchor institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(1)(ii)(A)

Name of Attached Document Listing Required Information

Connect America Phase II – FCC Form 470 Postings

<2019> For the filing due July 1 following full implementation of this requirement, answer yes, no, or not applicable to this certification request

(3005) Rate Of Return Carrier Additional Documentation
Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
December 2020

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(3007) Does this filing retain a Cost Consultant and/or Firm, or other Third Party to prepare financial and operations data disclosures submitted to the National Exchange Carrier Association (NECA), USAC, or the Administrator?

(3007a)	(3007b)
Name of Consultant	Name of Consultant Firm/Third Party

<010> Study Area Code 529910

<015> Study Area Name CINGULAR WIRELESS, LLC D/B/A AT&T WIRELESS (WA)

<020> Program Year 2022

<030> Contact Name - Person USAC should contact regarding this data Mary Henze

<035> Contact Telephone Number - Number of person identified in data line <030> 2024572041 ext.

<039> Contact Email Address - Email Address of person identified in data line <030> mh3376@att.com

Select from the drop down menu or check the boxes below to note compliance with 54.313(f)(1). Privately held carriers must ensure compliance with the financial reporting requirements set forth in 47 CFR 54.313(f)(2). I further certify that the information reported on this form and in the documents attached below is accurate.

(3009) Progress Report on 5 Year Plan
Carrier certifies to 54.313(f)(1)(iii)

(3010A) Certification of Public Interest Obligations {47 CFR § 54.313(f)(1)(i)}

(3010B) Please Provide Attachment **Rate-of-Return Community Anchor Institutions** Name of Attached Document Listing Required Information

(3012A) Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.

(3012B) Please Provide Attachment Name of Attached Document Listing Required Information
Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by 47 C.F.R. § 54.313(f)(1)(ii)

(3013) Is your company a Privately Held ROR Carrier {47 CFR § 54.313(f)(2)} (Yes/No)

(3014) If yes, does your company file the RUS annual report (Yes/No)
Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:

(3015) Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)

(3016) Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows

(3017) If the response is yes on line 3014, attach your company's RUS annual report and all required documentation Name of Attached Document Listing Required Information

(3018) If the response is no on line 3014, is your company audited? (Yes/No)
If the response is yes on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:

(3019) Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers

(3020) Document(s) for Balance Sheet, Income Statement and Statement of Cash Flows

(3021) Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit. If the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:

(3022) Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers

(3023) Underlying information subjected to a review by an independent certified public accountant

(3024) Underlying information subjected to an officer certification.

(3025) Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows

(3026) Attach the worksheet listing required information Name of Attached Document Listing Required Information

(3005) Rate Of Return Carrier Additional Documentation (Continued)	FCC Form 481
Data Collection Form	OMB Control No. 3060-0986/OMB Control No. 3060-0819
	December 2020

<010> Study Area Code	529910
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Financial Data Summary

(3027) Revenue	
(3028) Operating Expenses	
(3029) Net Income	
(3030) Telephone Plant In Service(TPIS)	
(3031) Total Assets	
(3032) Total Debt	
(3033) Total Equity	
(3034) Dividends	

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4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations and provide a list of newly served community anchor institutions.

Public Interest Obligations – FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

4001. Recipient certifies that it is offering broadband meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas.

RBE Community Anchor Institutions

<4003a> Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year

<4003b> Please Provide Attachment: Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by FCC 14-98 (paragraph 79)

Name of Attached Document Listing Required Information

(5005) Alaska Plan Participants Additional Documentation
Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
December 2020

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5005 Alaska Plan

(5011) Please indicate whether any terrestrial backhaul or other satellite backhaul became commercially available in the previous calendar year in areas previously served exclusively by performance-limiting satellite backhaul. (Yes/No)

(5012) If the filing carrier identified in its approved performance plans that it relies exclusively on satellite backhaul for a certain portion of the population in its service area, indicate whether any terrestrial backhaul or other satellite backhaul became commercially available in the previous calendar year in areas that were previously served exclusively by satellite backhaul. (Yes/No)

<5013>	<a>		<c>
	Description Of Backhaul Technology	Date Backhaul Available	Newly Served Locations or Population

<010>	Study Area Code	529910
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<039>	Contact Email Address - Email Address of person identified in data line <030>	mh3376@att.com

<6010> Enter the total amount of Phase II Auction Support, if any, the carrier used for capital expenditures

Phase II Auction and New York Funds Certification

<6011> Certify (either yes or no) regarding whether the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1st after receiving support until the recipient's penultimate year of support (Yes/No)

Phase II Auction Community Anchor Institutions

<6012a> Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year

<6012b> Please Provide Attachment Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by FCC 14-98 (paragraph 79) Name of Attached Document Listing Required Information

Phase II Auction FCC Form 470 Postings

<6013> For the filing due July 1 following full implementation of this requirement answer yes or no to this certification request

Phase II Auction Post-Final Deployment Milestone Performance Certification

<6014> Starting the first July 1st after meeting the final service milestone, certify (yes or no) that the Phase II-funded network that the Phase II auction recipient operated in the prior year meets the relevant performance requirements in § 54.309

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<039>	Contact Email Address - Email Address of person identified in data line <030>	mh3376@att.com

<7010> Phase II Auction recipient performance requirements certification (Yes/No)

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<8010> **Uniendo a Puerto Rico Stage 2 Fixed – Capital Expenditures**

Enter the total amount of Uniendo a Puerto Rico Stage 2 fixed support, if any, the carrier used for capital expenditures.

<8011> **Uniendo a Puerto Rico Stage 2 Fixed – Available Funds Certification**

Certify (either yes or no) regarding whether the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1st after receiving support until the recipient's penultimate year of support.

<8012a> **Uniendo a Puerto Rico Stage 2 Fixed – Community Anchor Institutions**

Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.

Please Provide Attachment

<8012b> Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by 47 C.F.R. § 54.313(e)(2)(A). Allowable File Types.

Name of Attached Document Listing Required Information

Uniendo a Puerto Rico Stage 2 Fixed – FCC Form 470 Postings

<8013> For the filing due July 1 following full implementation of this requirement answer yes, no, or not applicable to this certification request.

<8014> **Uniendo a Puerto Rico Stage 2 Fixed – Post-Final Deployment Milestone Performance Certification**

Starting the first July 1st after meeting the final service milestone, certify (yes or no) that the Uniendo a Puerto Rico Stage 2-funded network that the Stage 2 recipient operated in the prior year meets the relevant performance requirements in § 54.309.

<8020> **Uniendo a Puerto Rico Stage 2 Fixed – Support Reimbursement Certification**

54.313(n): Recipients of Uniendo a Puerto Rico Fund Stage 2 fixed support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Uniendo a Puerto Rico Fund.

<8030> **Uniendo a Puerto Rico Stage 2 Fixed – Disaster Preparedness and Response Documentation**

54.313(n): Recipients of fixed support from Stage 2 of the Uniendo a Puerto Rico Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

<8040> **Uniendo a Puerto Rico Stage 2 Mobile – Support Reimbursement**

54.313(n): Recipients of Uniendo a Puerto Rico Fund Stage 2 mobile support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Uniendo a Puerto Rico Fund.

<8050> **Uniendo a Puerto Rico Stage 2 Mobile – Disaster Preparedness and Response Documentation**

54.313(n): Recipients of mobile support from Stage 2 of the Uniendo a Puerto Rico Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation

<8060> **Uniendo a Puerto Rico Stage 2 Mobile – Mobile Disbursements Certification**

54.313(o): Recipients of Uniendo a Puerto Rico Fund Stage 2 mobile support shall certify that they are in compliance with all requirements for receipt of such support to continue receiving Stage 2 mobile disbursements

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<9010> **Connect USVI Stage 2 Fixed – Capital Expenditures**

Enter the total amount of Connect USVI Fund Stage 2 fixed support, if any, the carrier used for capital expenditures.

<9011> **Connect USVI Stage 2 Fixed – Available Funds Certification**

Certify (either yes or no) regarding whether the recipient has available funds for all project costs that will exceed the amount of support that will be received for the next calendar year. This certification must be provided starting the first July 1st after receiving support until the recipient's penultimate year of support.

<9012a> **Connect USVI Stage 2 Fixed – Community Anchor Institutions**

Indicate if the carrier newly deployed broadband service to community anchor institution(s) in the previous calendar year.

Please Provide Attachment

<9012b> Using link, download template and list the number, name and address for each community anchor institution. Attach the document which contains the community anchor institution details as required by 47 C.F.R. § 54.313(e)(2)(i)(A). Name of Attached Document Listing Required Information

Connect USVI Stage 2 Fixed – FCC Form 470 Postings

<9013> For the filing due July 1 following full implementation of this requirement answer yes, no, or not applicable to this certification request.

Connect USVI Stage 2 Fixed – Post-Final Deployment Milestone Performance Certification

<9014> Starting the first July 1st after meeting the final service milestone, certify (yes or no) that the Connect USVI Fund Stage 2-funded network that the Stage 2 recipient operated in the prior year meets the relevant performance requirements in § 54.309.

Connect USVI Stage 2 Fixed – Support Reimbursement Certification

<9020> 54.313(n): Recipients of Connect USVI Fund Stage 2 fixed support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Connect USVI Fund.

Connect USVI Stage 2 Fixed – Disaster Preparedness and Response Documentation

<9030> 54.313(n): Recipients of fixed support from Stage 2 of the Connect USVI Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

Connect USVI Fund Stage 2 Mobile - Support Reimbursement Certification

<9040> 54.313(n): Recipients of Connect USVI Fund Stage 2 mobile support shall certify that such support was not used for costs that are (or will be) reimbursed by other sources of support, including of federal or local government aid or insurance reimbursements; and that support was not used for other purposes, such as the retirement of company debt unrelated to eligible expenditures, or other expenses not directly related to network restoration, hardening, and expansion consistent with the framework of the Connect USVI Fund. Recipients of mobile support from Stage 2 of the Connect USVI Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and recovery documentation.

Connect USVI Fund Stage 2 Mobile - Disaster Preparedness and Response Documentation

<9050> 54.313(n): Recipients of mobile support from Stage 2 of the Connect USVI Fund shall certify that they have conducted an annual review of the documentation required by section 54.1515(a)-(c) to determine the need for and to implement changes or revisions to disaster preparation and response documentation.

Connect USVI Fund Stage 2 Mobile - Mobile Disbursements Certification

<9060> 54.313(o): Recipients of Connect USVI Fund Stage 2 mobile support shall certify that they are in compliance with all requirements for receipt of such support to continue receiving Stage 2 mobile disbursements.

Certification - Reporting Carrier Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
---	---

<010> Study Area Code	529910
<015> Study Area Name	CINGULAR WIRELESS, LLC D/B/A AT&T WIRELESS (WA)
<020> Program Year	2022
<030> Contact Name - Person USAC should contact regarding this data	Mary Henze
<035> Contact Telephone Number - Number of person identified in data line <030>	2024572041 ext.
<039> Contact Email Address - Email Address of person identified in data line <030>	mh3376@att.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for the Annual Reporting for CAF or LI Recipients	
I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual reporting requirements for universal service support recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate.	
Name of Reporting Carrier:	CINGULAR WIRELESS, LLC D/B/A AT&T WIRELESS (WA)
Signature of Authorized Officer:	CERTIFIED ONLINE Date 06/28/2021
Printed name of Authorized Officer:	Susanna Biancheri
Title or position of Authorized Officer:	VP AT&T Strategic Program Office
Telephone number of Authorized Officer:	2144808408 ext.
Study Area Code of Reporting Carrier:	529910 Filing Due Date for this form: 07/01/2021
Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.	

Certification - Agent / Carrier Data Collection Form	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 December 2020
---	--

<010>	Study Area Code	529910
<015>	Study Area Name	CINGULAR WIRELESS, LLC D/B/A AT&T WIRELESS (WA)
<020>	Program Year	2022
<030>	Contact Name - Person USAC should contact regarding this data	Mary Henze
<035>	Contact Telephone Number - Number of person identified in data line <030>	2024572041 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	mh3376@att.com

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

Certification of Officer to Authorize an Agent to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier	
<p>I certify that (Name of Agent) _____ is authorized to submit the information reported on behalf of the reporting carrier. I also certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized agent; and, to the best of my knowledge, the reports and data provided to the authorized agent is accurate.</p>	
Name of Authorized Agent:	
Name of Reporting Carrier:	
Signature of Authorized Officer:	Date:
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
<small>Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.</small>	

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier	
<p>I, as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.</p>	
Name of Reporting Carrier:	
Name of Authorized Agent Firm:	
Signature of Authorized Agent or Employee of Agent:	Date:
Name of Authorized Agent Employee:	
Title or position of Authorized Agent or Employee of Agent:	
Telephone number of Authorized Agent or Employee of Agent:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
<small>Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.</small>	

Certify Filing
Data Collection Form

FCC Form 481
OMB Control No. 3060-0986/OMB Control No. 3060-0819
December 2020

<010>	Study Area Code	529910
<015>	Study Area Name	CINGULAR WIRELESS, LLC D/B/A AT&T WIRELESS (WA)
<020>	Program Year	2022
<030>	Contact Name - Person USAC should contact regarding this data	Mary Henze
<035>	Contact Telephone Number - Number of person identified in data line <030>	2024572041 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	mh3376@att.com

I certify under penalty of perjury that no universal service support has been or will be used to purchase, obtain, maintain, improve, modify, or otherwise support any equipment or services produced or provided by any company designated by the Federal Communications Commission as posing a national security threat to the integrity of communications networks or the communications supply chain since the effective date of the designations

Yes

Please Provide Waiver Document
Allowable File Type (pdf only)

Name of Attached Document Listing Required
Information

Attachments

(800) Operating Companies**Data Collection Form**

FCC Form 481

OMB Control No. 3060-0986/OMB Control No. 3060-0819

December 2020

<010>	Study Area Code	529910
<015>	Study Area Name	CINGULAR WIRELESS, LLC D/B/A AT&T WIRELESS (WA)
<020>	Program Year	2022
<030>	Contact Name - Person USAC should contact regarding this data	Mary Henze
<035>	Contact Telephone Number - Number of person identified in data line <030>	2024572041 ext.
<039>	Contact Email Address - Email Address of person identified in data line <030>	mh3376@att.com
<810>	Reporting Carrier	AT&T Mobility LLC
<811>	Holding Company	SBC Telecom Inc., SBC Long Distance LLC., BellSouth Mobile Data, Inc.
<812>	Operating Company	AT&T Mobility Corporation

<813>	<a1>	<a2>	<a3>
	Affiliates	SAC	Doing Business As Company or Brand Designation
	AT&T CORP	549004	AT&T Corp.
	AT&T MOBILITY PUERTO RICO INC.	639005	AT&T Mobility
	AT&T MOBILITY LLC	259908	AT&T Mobility
	AT&T MOBILITY LLC	399015	AT&T Mobility
	AT&T MOBILITY LLC	529910	AT&T Mobility
	AT&T MOBILITY LLC	539010	AT&T Mobility
	BELLSOUTH TELECOMMUNICATIONS, LLC	215191	AT&T Florida
	BELLSOUTH TELECOMMUNICATIONS, LLC	225192	AT&T Georgia
	BELLSOUTH TELECOMMUNICATIONS, LLC	235193	AT&T North Carolina
	BELLSOUTH TELECOMMUNICATIONS, LLC	245194	AT&T South Carolina
	BELLSOUTH TELECOMMUNICATIONS, LLC	255181	AT&T Alabama
	BELLSOUTH TELECOMMUNICATIONS, LLC	265182	AT&T Kentucky
	BELLSOUTH TELECOMMUNICATIONS, LLC	275183	AT&T Louisiana
	BELLSOUTH TELECOMMUNICATIONS, LLC	285184	AT&T Mississippi
	BELLSOUTH TELECOMMUNICATIONS, LLC	295185	AT&T Tennessee
	ILLINOIS BELL TELEPHONE COMPANY	345070	AT&T Illinois
	INDIANA BELL TELEPHONE COMPANY, INC.	325080	AT&T Indiana
	MICHIGAN BELL TELEPHONE COMPANY	315090	AT&T Michigan
	NEVADA BELL TELEPHONE COMPANY	555173	AT&T Nevada
	NEW CINGULAR WIRELESS PCS, LLC	209012	AT&T Mobility
	NEW CINGULAR WIRELESS PCS, LLC	269905	AT&T Mobility
	NEW CINGULAR WIRELESS PCS, LLC	279010	AT&T Mobility
	NEW CINGULAR WIRELESS PCS, LLC	289912	AT&T Mobility



June 11, 2020

Mr. Len Cali
Senior Vice President, Global Public Policy
AT&T Mobility
1120 20th Street, NW
Suite 1000
Washington, DC 20036

Dear Len:

Congratulations! This letter is to notify you that AT&T Mobility has completed the recertification process for the CTIA Business Continuity/Disaster Recovery Program (“Program”) for the period July 1, 2020– June 30, 2021. CTIA deems AT&T Mobility is compliant with the principles and objectives of the Program and confirms AT&T Mobility has recertified that it has implemented and maintained the requirements set forth in the Program.

Please ensure that the relevant employees of AT&T Mobility are aware of your recertification status. If you should have any questions concerning the certification process, please contact Kathryn Dall’Asta, CTIA’s Deputy General Counsel, at (202) 736-3677 or kdallasta@ctia.org.

CTIA commends AT&T Mobility for its ongoing leadership and participation in the CTIA Business Continuity/Disaster Recovery Program, and we look forward to continuing to work with AT&T Mobility on this important industry initiative.

Sincerely,

A handwritten signature in blue ink that reads "Kathryn Dall'Asta".

Kathryn Dall’Asta
Deputy General Counsel

cc: Debra A. Knox, CBCP, MBCI, ISO 22301 Lead Auditor
Senior – Service Continuity
Corporate Business Continuity Planning



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com

April 15, 2021

Coeur d'Alene Tribe
Chairman Chief J. Allen
850 A Street
Plummer, ID 83851

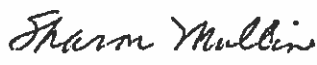
Dear Chairman Allen:

AT&T Mobility LLC ("AT&T Mobility") has been designated as an eligible telecommunications carrier ("ETC") for the purpose of receiving federal high-cost universal service support ("USF") in certain geographic locations in Washington, including all or part of the lands in the Coeur d'Alene Tribe. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission ("FCC"), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T's service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,


Sharon Mullin
Director - Regulatory

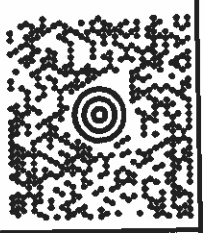
¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Red 17663 (2011) ("*USF/ICC Transformation Order*"); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom's Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

MELISSA MORENO
512-457-2280
AT&T TEXAS
816 CONGRESS
AUSTIN TX 78701

LTR 1 OF 1

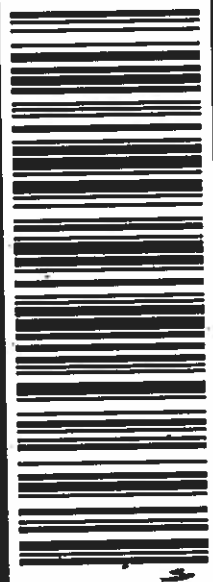
SHIP TO:
CHIEF ALLEN
(208) 686-1800
COEUR D'ALENE TRIBE
850 A STREET
PLUMMER ID 83851



ID 838 0-01



UPS 2ND DAY AIR 2
TRACKING #: 1Z A84 67F 02 9368 6544



BILLING: P/P

Reference #1: WA - Coeur d'Alene

XOL 21.03.15 NV45 42.0A 01/2021*



FOLD HERE

UPS Access Point™
CVS STORE # 10888
500 CONGRESS AVE
AUSTIN TX 78701-3502

UPS Access Point™
THE UPS STORE
815 BRAZOS ST
AUSTIN TX 78701-2514

UPS Access Point™
THE UPS STORE
1108 LAVACA ST
AUSTIN TX 78701-2110

1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu to print the label.
 2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.
 3. GETTING YOUR SHIPMENT TO UPS
 - o Customers with a scheduled Pickup
 - o Your driver will pickup your shipment(s) as usual.
- Customers without a scheduled Pickup
- o Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
 - o Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

View/Print Label

View/Print Label

https://www.ups.com/snip/core/com/mhmanon/tx-45191159227...

Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0293686544

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

04/19/2021 10:39 A.M.

Delivered To

850 A ST
PLUMMER, ID, 83851, US

Received By

MITCHEL

Left At

Office

Reference Number(s)

WA - COEUR D'ALENE

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:24 P.M. EST



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com

April 15, 2021

Confederated Tribes of Chehalis Reservation
Chairman Harry Pickernell
420 Howanut Road
Oakville, WA 98568

Dear Chairman Pickernell:

AT&T Mobility LLC (“AT&T Mobility”) has been designated as an eligible telecommunications carrier (“ETC”) for the purpose of receiving federal high-cost universal service support (“USF”) in certain geographic locations in Washington, including all or part of the lands in the Confederated Tribes of Chehalis Reservation. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission (“FCC”), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T’s service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,


Sharon Mullin
Director - Regulatory

¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Red 17663 (2011) (“USF/ICC Transformation Order”); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy*, *Wireless Telecommunications Bureau*, and *Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom’s Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

View/Print Label

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2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

3. GETTING YOUR SHIPMENT TO UPS

Customers with a scheduled Pickup

- o Your driver will pickup your shipment(s) as usual.

Customers without a scheduled Pickup




- o Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
- o Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™
 CVS STORE # 10888
 500 CONGRESS AVE
 AUSTIN TX 78701-3502

UPS Access Point™
 THE UPS STORE
 815 BRAZOS ST
 AUSTIN TX 78701-2514

UPS Access Point™
 THE UPS STORE
 1108 LAVACA ST
 AUSTIN TX 78701-2110

FOLD HERE

<p style="text-align: right;">1 OF 1</p> <p>LTR</p> <p>MELISSA MORENO 512-457-2280 AT&T TEXAS 816 CONGRESS AUSTIN TX 78701</p> <p>SHIP TO: CHAIRMAN HARRY PICKERNELL (360) 273-5911 CHEHALIS RESERVATION 420 HOWANUT ROAD OAKVILLE WA 98568</p>	<p style="font-size: 2em; font-weight: bold;">WA 985 1-02</p> 	<p style="font-size: 3em; font-weight: bold;">2</p> <p>UPS 2ND DAY AIR TRACKING #: 1Z A84 67F 02 9195 9566</p> 	<p style="text-align: center;">  </p> <p>BILLING: P/P</p> <p>Reference #1: WA-Chehalis</p> <p style="font-size: 0.8em;">XOL 21.03.15 MVS 42.0A 01/2021™</p>
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Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0291959566

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

04/19/2021 2:25 P.M.

Delivered To

420 HOWANUT RD
OAKVILLE, WA, 98568, US

Received By

ORTIVEZ

Left At

Front Desk

Reference Number(s)

WA-CHEHALIS

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:25 P.M. EST



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com

April 15, 2021

Confederated Tribes and Bands of the Yakama Nation
Chairperson Delano Saluskin
401 Fort Road
Toppenish, WA 98948

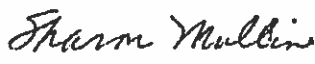
Dear Chairperson Saluskin:

AT&T Mobility LLC ("AT&T Mobility") has been designated as an eligible telecommunications carrier ("ETC") for the purpose of receiving federal high-cost universal service support ("USF") in certain geographic locations in Washington, including all or part of the lands in the Confederated Tribes and Bands of the Yakama Nation. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission ("FCC"), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T's service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,


Sharon Mullin
Director - Regulatory

¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Rcd 17663 (2011) ("*USF/ICC Transformation Order*"); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligations of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom's Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

View/Print Label

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Customers with a scheduled Pickup

- o Your driver will pickup your shipment(s) as usual.

Customers without a scheduled Pickup




- o Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
- o Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™
 CVS STORE # 10888
 500 CONGRESS AVE
 AUSTIN TX 78701-3502

UPS Access Point™
 THE UPS STORE
 815 BRAZOS ST
 AUSTIN TX 78701-2514

UPS Access Point™
 THE UPS STORE
 1108 LAVACA ST
 AUSTIN TX 78701-2110

FOLD HERE

<p>MELISSA MORENO 512-457-2280 AT&T TEXAS 816 CONGRESS AUSTIN TX 78701</p> <p>SHIP TO: CHIEF DELANO SALUSKIN (509) 865-5121 CONFERATED TRIBES - YAKAMA NATION 401 FORT ROAD TOPPENISH WA 98948</p>	<p style="text-align: right;">LTR</p> <p style="text-align: right;">1 OF 1</p> <p style="font-size: 2em; font-weight: bold;">WA 989 0-01</p> 	<p style="font-size: 3em; font-weight: bold;">2</p> <p>UPS 2ND DAY AIR TRACKING #: 1Z A84 67F 02 9367 0355</p> 	<p>BILLING: P/P</p> <p>Reference #1: WA-Yakama</p> <p style="font-size: 0.8em;">XOL 21.03.15 NV45 42.0A 01/2021*</p> 
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Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0293670355

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

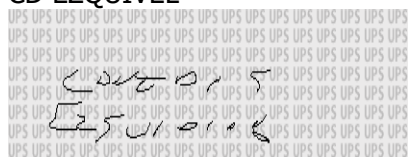
04/19/2021 3:37 P.M.

Delivered To

401 FORT RD
TOPPENISH, WA, 98948, US

Received By

CD EZQUIVEL



Left At

Receiver

Reference Number(s)

WA-YAKAMA

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:26 P.M. EST



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com

April 15, 2021

Confederated Tribes of Colville Reservation
Chairman Rodney Cawston
1 Colville Street
Nespelem, WA 99155

Dear Chairman Cawston:

AT&T Mobility LLC ("AT&T Mobility") has been designated as an eligible telecommunications carrier ("ETC") for the purpose of receiving federal high-cost universal service support ("USF") in certain geographic locations in Washington, including all or part of the lands in the Confederated Tribes of Colville Reservation. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission ("FCC"), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T's service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,


Sharon Mullin
Director - Regulatory

¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Rcd 17663 (2011) ("USF/ICC Transformation Order"); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom's Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

View/Print Label

1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu to print the label.

2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

3. GETTING YOUR SHIPMENT TO UPS

Customers with a scheduled Pickup

- Your driver will pickup your shipment(s) as usual.

Customers without a scheduled Pickup


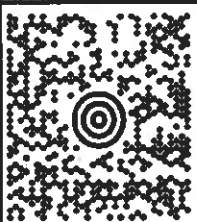
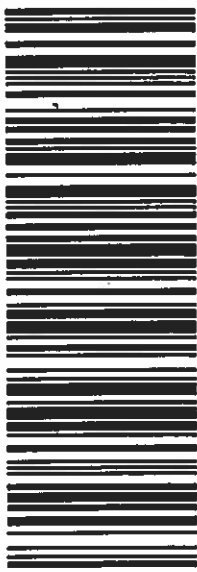

- Schedule a Pickup on [ups.com](https://www.ups.com) to have a UPS driver pickup all of your packages.
- Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at [ups.com](https://www.ups.com).

UPS Access Point™
CVS STORE # 10888
500 CONGRESS AVE
AUSTIN TX 78701-3502

UPS Access Point™
THE UPS STORE
815 BRAZOS ST
AUSTIN TX 78701-2514

UPS Access Point™
THE UPS STORE
1108 LAVACA ST
AUSTIN TX 78701-2110

FOLD HERE

<p>MELISSA MORENO 512-457-2280 AT&T TEXAS 816 CONGRESS AUSTIN TX 78701</p>	<p>LTR</p>	<p>1 OF 1</p>
<p>SHIP TO: CHAIRMAN RODNEY CAWSTON (509) 634-2200 COLVILLE RESERVATION 1 COLVILLE STREET NESPELEM WA 99155</p>	<p>WA 991 3-01</p> 	
<p>UPS 2ND DAY AIR</p>	<p>TRACKING #: 1Z A84 67F 02 9279 0174</p>	<p>2</p>
		
<p>BILLING: P/P</p>	<p>Reference #1: WA- Colville</p>	<p>XOL 21.03.15 NV45 42.0A 01/2021*</p> 

Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0292790174

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

04/19/2021 12:04 P.M.

Delivered To

1 COLVILLE RD
NESPELEM, WA, 99155, US

Received By

CLARK

Left At

Receiver

Reference Number(s)

WA- COLVILLE

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:34 P.M. EST



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com

April 15, 2021

Hoh Indian Tribe
Chairman Dawn Gomez
2269 Lower Hoh Road
Forks, WA 98331

Dear Chairman Gomez:

AT&T Mobility LLC ("AT&T Mobility") has been designated as an eligible telecommunications carrier ("ETC") for the purpose of receiving federal high-cost universal service support ("USF") in certain geographic locations in Washington, including all or part of the lands in the Hoh Indian Tribe. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission ("FCC"), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T's service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,


Sharon Mullin
Director - Regulatory

¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Rcd 17663 (2011) ("*USF/ICC Transformation Order*"); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom's Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

View/Print Label


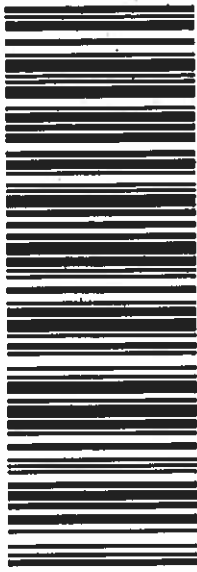

1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu to print the label.
2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.
3. GETTING YOUR SHIPMENT TO UPS
 - Customers with a scheduled Pickup
 - o Your driver will pickup your shipment(s) as usual.
 - Customers without a scheduled Pickup
 - o Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
 - o Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™
 CVS STORE # 10888
 500 CONGRESS AVE
 AUSTIN TX 78701-3502

UPS Access Point™
 THE UPS STORE
 815 BRAZOS ST
 AUSTIN TX 78701-2514

UPS Access Point™
 THE UPS STORE
 1108 LAVACA ST
 AUSTIN TX 78701-2110

FOLD HERE

<p>LTR 1 OF 1</p> <p>MELISSA MORENO 512-457-2280 AT&T TEXAS 816 CONGRESS AUSTIN TX 78701</p> <p>SHIP TO: CHAIRMAN DAWN GOMEX (360) 374-6582 HOH INDIAN TRIBE 2269 LOWER HOH ROAD FORKS WA 98331</p>	<p>WA 983 0-01</p> 	<p>UPS 2ND DAY AIR 2</p> <p>TRACKING #: 1Z A84 67F 02 9745 2379</p> 	<p>BILLING: P/P</p> <p>Reference #1: WA- Hoh</p> <p style="font-size: 0.8em;">XOL 21.03.15 NV45 42.0A 01/2021*</p> 
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Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0297452379

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

04/19/2021 6:37 P.M.

Delivered To

2269 LOWER HOH RD
FORKS, WA, 98331, US

Received By

CURRY

Left At

Front Desk

Reference Number(s)

WA- HOH

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:35 P.M. EST



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com

April 15, 2021

Jamestown S'Klallam Tribe
Chairperson W. Ron Allen
1033 Old Blyn Hwy
Sequim, WA 98382

Dear Chairperson Allen:

AT&T Mobility LLC ("AT&T Mobility") has been designated as an eligible telecommunications carrier ("ETC") for the purpose of receiving federal high-cost universal service support ("USF") in certain geographic locations in Washington, including all or part of the lands in the Jamestown S'Klallam Tribe. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission ("FCC"), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T's service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,

A handwritten signature in cursive script that reads "Sharon Mullin".

Sharon Mullin
Director - Regulatory

¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Rcd 17663 (2011) ("*USF/ICC Transformation Order*"); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom's Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

View/Print Label

1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu to print the label.

2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

3. GETTING YOUR SHIPMENT TO UPS

Customers with a scheduled Pickup

- o Your driver will pickup your shipment(s) as usual.

Customers without a scheduled Pickup




- o Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
- o Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™
 CVS STORE # 10888
 500 CONGRESS AVE
 AUSTIN TX 78701-3502

UPS Access Point™
 THE UPS STORE
 815 BRAZOS ST
 AUSTIN TX 78701-2514

UPS Access Point™
 THE UPS STORE
 1108 LAVACA ST
 AUSTIN TX 78701-2110

FOLD HERE

<p style="text-align: right;">LTR</p> <p style="text-align: right;">1.OF1</p> <p>MELISSA MORENO 512-457-2280 AT&T TEXAS 816 CONGRESS AUSTIN TX 78701</p> <p>SHIP TO: CHAIRPERSON W. RON ALLEN (360) 683-1109 JAMESTOWN S' KLALLAM TRIBE 1033 OLD BLYN HIGHWAY SEQUIM WA 98382</p>	<p style="font-size: 2em; font-weight: bold;">WA 983 0-01</p> 	<p style="font-size: 3em; font-weight: bold;">2</p> <p style="font-weight: bold;">UPS 2ND DAY AIR</p> <p>TRACKING #: 1Z A84 67F 02 9163 8180</p> 	<p style="text-align: right;">BILLING: P/P</p> <p style="text-align: right;">Reference #1: WA Jamestown</p> <p style="text-align: right; font-size: 0.8em;">XOL 21.03.15 NV45-42.0A 01/2021* </p>
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Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0291638180

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

04/19/2021 1:07 P.M.

Delivered To

1033 OLD BLYN HWY
SEQUIM, WA, 98382, US

Received By

AMBER

Left At

Front Desk

Reference Number(s)

WA JAMESTOWN

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:27 P.M. EST



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com
F:

April 15, 2021

Kalispel Reservation
Chairperson Glen Nenema
1981 LeClerc Road North
Cusick, WA 99119


Dear Chairperson Nenema:

AT&T Mobility LLC ("AT&T Mobility") has been designated as an eligible telecommunications carrier ("ETC") for the purpose of receiving federal high-cost universal service support ("USF") in certain geographic locations in Washington, including all or part of the lands in the Kalispel Reservation. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission ("FCC"), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T's service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,


Sharon Mullin
Director - Regulatory

¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Rcd 17663 (2011) ("*USF/ICC Transformation Order*"); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom's Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

View/Print Label

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2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

3. GETTING YOUR SHIPMENT TO UPS

Customers with a scheduled Pickup

- o Your driver will pickup your shipment(s) as usual.

Customers without a scheduled Pickup




- o Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
- o Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™
 CVS STORE # 10888
 500 CONGRESS AVE
 AUSTIN TX 78701-3502

UPS Access Point™
 THE UPS STORE
 815 BRAZOS ST
 AUSTIN TX 78701-2514

UPS Access Point™
 THE UPS STORE
 1108 LAVACA ST
 AUSTIN TX 78701-2110

FOLD HERE

<p>LTR. 1 OF 1</p> <p>MELISSA MORENO 512-457-2280 AT&T TEXAS 816 CONGRESS AUSTIN TX 78701</p> <p>SHIP TO: CHAIRPERSON GLEN NENEMA (509) 445-1147 KALISPEL RESERVATION 1981 LECLERC ROAD NORTH CUSICK WA 99119</p>	<p>ID 838 3-71</p> 	<p>UPS 2ND DAY AIR</p> <p>TRACKING #: 1Z A84 67F 02 9888 5187</p> <p>2</p> 	<p>BILLING: P/P</p> <p>Reference #1: Wa - Kalispel</p> <p>XOL 21.03.15 NV45 42.DA 01/2021* </p>
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Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0298885187

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

04/19/2021 11:22 A.M.

Delivered To

1981 LECLERC RD N
CUSICK, WA, 99119, US

Received By

ROSS

Left At

Receiver

Reference Number(s)

WA - KALISPEL

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:27 P.M. EST



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com

April 15, 2021

Lower Elwha Tribe
Chairperson Frances Charles
2851 Lower Elwha Road
Port Angeles, WA 98363-8409

Dear Chairperson Charles:

AT&T Mobility LLC ("AT&T Mobility") has been designated as an eligible telecommunications carrier ("ETC") for the purpose of receiving federal high-cost universal service support ("USF") in certain geographic locations in Washington, including all or part of the lands in the Lower Elwha Tribe. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission ("FCC"), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T's service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,

A handwritten signature in cursive script that reads "Sharon Mullin".

Sharon Mullin
Director - Regulatory

¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Red 17663 (2011) ("USF/ICC Transformation Order"); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom's Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

View/Print Label

1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu to print the label.

2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

3. GETTING YOUR SHIPMENT TO UPS

Customers with a scheduled Pickup

- Your driver will pickup your shipment(s) as usual.

Customers without a scheduled Pickup


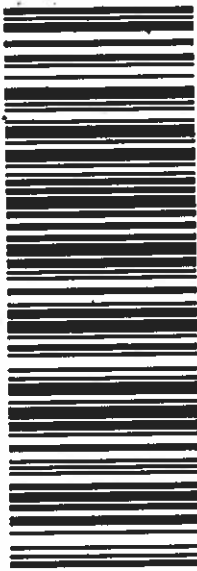

- Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
- Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™
 CVS STORE # 10888
 500 CONGRESS AVE
 AUSTIN TX 78701-3502

UPS Access Point™
 THE UPS STORE
 815 BRAZOS ST
 AUSTIN TX 78701-2514

UPS Access Point™
 THE UPS STORE
 1108 LAVACA ST
 AUSTIN TX 78701-2110

FOLD HERE

<p style="text-align: right;">LTR</p> <p style="text-align: right;">1 OF 1</p> <p>MELISSA MORENO 512-457-2280 AT&T TEXAS 816 CONGRESS AUSTIN TX 78701</p> <p>SHIP TO: CHARPERSON FRANCIS CHARLES (360) 452-8471 LOWER ELWHA TRIBE 2851 LOWER ELWHA ROAD PORT ANGELES WA 98363</p>	<p style="font-size: 2em; font-weight: bold;">WA 983 0-01</p> 	<p style="font-size: 2em; font-weight: bold;">UPS 2ND DAY AIR</p> <p style="font-size: 3em; font-weight: bold;">2</p> <p>TRACKING #: 1Z A84 67F 02 9181 9592</p> 	<p>BILLING: P/P</p> <p>Reference #1: WA Lower Elwha</p> <p style="font-size: 0.8em;">XDL21.03.15 NV45 42.0A 01/2021*</p> 
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Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0291819592

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

04/19/2021 3:41 P.M.

Delivered To

2851 LOWER ELWHA RD
PORT ANGELES, WA, 98363, US

Received By

WHEELER

Left At

Front Desk

Reference Number(s)

WA LOWER ELWHA

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:28 P.M. EST



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com

April 15, 2021

Lummi Nation
Chairman Lawrence Solomon
2665 Kwina Road
Bellingham, WA 98226-9291

Dear Chairperson Solomon:

AT&T Mobility LLC ("AT&T Mobility") has been designated as an eligible telecommunications carrier ("ETC") for the purpose of receiving federal high-cost universal service support ("USF") in certain geographic locations in Washington, including all or part of the lands in the Lummi Nation. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission ("FCC"), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T's service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,

A handwritten signature in cursive script that reads "Sharon Mullin".

Sharon Mullin
Director - Regulatory

¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Rcd 17663 (2011) ("USF/ICC Transformation Order"); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom's Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

View/Print Label


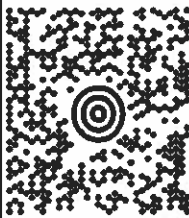


1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu to print the label.
2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.
3. **GETTING YOUR SHIPMENT TO UPS**
Customers with a scheduled Pickup
 - o Your driver will pickup your shipment(s) as usual.**Customers without a scheduled Pickup**
 - o Schedule a Pickup off [ups.com](https://www.ups.com) to have a UPS driver pickup all of your packages.
 - o Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at [ups.com](https://www.ups.com).

UPS Access Point™
CVS STORE # 10888
500 CONGRESS AVE
AUSTIN TX 78701-3502

UPS Access Point™
THE UPS STORE
815 BRAZOS ST
AUSTIN TX 78701-2514

UPS Access Point™
THE UPS STORE
1108 LAVACA ST
AUSTIN TX 78701-2110

FOLD HERE

<p>MELISSA MORENO 512-457-2280 AT&T TEXAS 816 CONGRESS AUSTIN TX 78701</p>	<p>LTR</p>	<p>1 OF 1</p>
<p>SHIP TO: CHAIRMAN LAWRENCE SOLOMAN (360) 312-2000 LUMMI NATION 2665 KWINA ROAD BELLINGHAM WA 98226</p>	<p>WA 982 2-88</p> 	
<p>UPS 2ND DAY AIR</p>	<p>TRACKING #: 1Z A84 67F 02 9009 0406</p>	<p>2</p>
		
<p>BILLING: P/P</p>	<p>Reference #1: WA Lummi</p>	 <small>XOL 21.03.15 / NV65-42.04 01/2021*</small>

Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0290090406

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

04/20/2021 10:44 A.M.

Delivered To

2665 KWINA RD
BELLINGHAM, WA, 98226, US

Received By

LEROY

Left At

Receiver

Reference Number(s)

WA LUMMI

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:29 P.M. EST



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com

April 15, 2021

Muckleshoot Indian Tribe
Chairperson Jaison Elkins
39015 172nd Ave SE
Auburn, WA 98092-9763

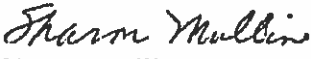
Dear Chairperson Elkins:

AT&T Mobility LLC ("AT&T Mobility") has been designated as an eligible telecommunications carrier ("ETC") for the purpose of receiving federal high-cost universal service support ("USF") in certain geographic locations in Washington, including all or part of the lands in the Muckleshoot Indian Tribe. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission ("FCC"), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T's service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,


Sharon Mullin
Director - Regulatory

¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Rcd 17663 (2011) ("*USF/ICC Transformation Order*"); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom's Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

View/Print Label


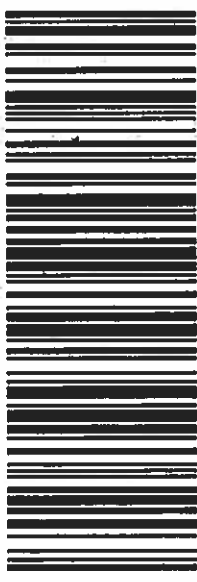

1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu to print the label.
2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.
3. GETTING YOUR SHIPMENT TO UPS
 - Customers with a scheduled Pickup
 - o Your driver will pickup your shipment(s) as usual.
 - Customers without a scheduled Pickup
 - o Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
 - o Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™
 CVS STORE # 10888
 500 CONGRESS AVE
 AUSTIN TX 78701-3502

UPS Access Point™
 THE UPS STORE
 815 BRAZOS ST
 AUSTIN TX 78701-2514

UPS Access Point™
 THE UPS STORE
 1108 LAVACA ST
 AUSTIN TX 78701-2110

FOLD HERE

<p>MELISSA MORENO 512-457-2280 AT&T TEXAS 816 CONGRESS AUSTIN TX 78701</p> <p style="text-align: right;">LTR</p> <p style="text-align: right;">1 OF 1</p>	<p>SHIP TO: CHAIRPERSON JAISON ELKINS (253) 939-3311 MUCKLESHOOT INDIAN TRIBE 39015 172ND AVENUE SOUTHEAST AUBURN WA 98092</p>	<p>WA 989 9-11</p> 	<p>UPS 2ND DAY AIR</p> <p>TRACKING #: 1Z A84 67F 02 9678 4192</p> <p style="text-align: right; font-size: 2em;">2</p> 	<p>BILLING: P/P</p> <p>Reference #1: WA Muckleshoot</p> <p style="font-size: 0.8em;">XOL21.03.15 NV45.42.DA 01/2021*</p> 
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Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0296784192

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

04/19/2021 11:38 A.M.

Delivered To

39015 172ND AVE SE
AUBURN, WA, 98092, US

Received By

CHARLES

Left At

Reception

Reference Number(s)

WA MUCKLESHOOT

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:37 P.M. EST



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com

April 15, 2021

Nisqually Indian Tribe
Chairman Ellory (Ken) Choke
4820 She-Nah-Num Drive SE
Olympia, WA 98513-9199

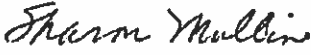
Dear Chairman Choke:

AT&T Mobility LLC ("AT&T Mobility") has been designated as an eligible telecommunications carrier ("ETC") for the purpose of receiving federal high-cost universal service support ("USF") in certain geographic locations in Washington, including all or part of the lands in the Nisqually Indian Tribe. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission ("FCC"), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T's service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,


Sharon Mullin
Director - Regulatory

¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Rcd 17663 (2011) ("*USF/ICC Transformation Order*"); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom's Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

View/Print Label

1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu to print the label.

2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

3. GETTING YOUR SHIPMENT TO UPS

Customers with a scheduled Pickup

- Your driver will pickup your shipment(s) as usual.

Customers without a scheduled Pickup




- Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
- Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™
 CVS STORE # 10888
 500 CONGRESS AVE
 AUSTIN TX 78701-3502

UPS Access Point™
 THE UPS STORE
 815 BRAZOS ST
 AUSTIN TX 78701-2514

UPS Access Point™
 THE UPS STORE
 1108 LAVACA ST
 AUSTIN TX 78701-2110

FOLD HERE

<p>MELISSA MORENO 512-457-2280 AT&T TEXAS 816 CONGRESS AUSTIN TX 78701</p> <p style="text-align: right;">LTR</p> <p style="text-align: right;">1 OF 1</p> <p>SHIP TO: CHAIRMAN ELLROY (KEN) CHOKE (360) 456-5221 NISQUALLY INDIAN TRIBE 4820 SHE-NAH-NUM DRIVE SOUTHEAST OLYMPIA WA 98513</p>	<p style="font-size: 2em; font-weight: bold;">WA 985 0-02</p> 	<p style="font-size: 2em; font-weight: bold;">UPS 2ND DAY AIR</p> <p style="font-size: 3em; font-weight: bold;">2</p> <p>TRACKING #: 1Z A84 67F 02 9124 6611</p> 	<p>BILLING: P/P</p> <p>Reference #1: WA Nisqually</p> <p style="font-size: 0.8em;">XOL 21.03.15 NV45-42.0A 01/2021*</p> 
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Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0291246611

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

04/19/2021 10:27 A.M.

Delivered To

4820 SHE NAH NUM DR SE
OLYMPIA, WA, 98513, US

Received By

CD HICKS

Left At

Receiver

Reference Number(s)

WA NISQUALLY

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:38 P.M. EST



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com

April 15, 2021

Nooksack Indian Tribe
Chairman Roswell (Ross) Cline Sr.
5016 Deming Road
Deming, WA 98244

Dear Chairman Cline:

AT&T Mobility LLC ("AT&T Mobility") has been designated as an eligible telecommunications carrier ("ETC") for the purpose of receiving federal high-cost universal service support ("USF") in certain geographic locations in Washington, including all or part of the lands in the Nooksack Indian Tribe. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission ("FCC"), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T's service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,


Sharon Mullin
Director - Regulatory

¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Rcd 17663 (2011) ("USF/ICC Transformation Order"); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom's Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

View/Print Label




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3. GETTING YOUR SHIPMENT TO UPS
 - Customers with a scheduled Pickup
 - o Your driver will pickup your shipment(s) as usual.
 - Customers without a scheduled Pickup
 - o Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
 - o Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™
 CVS STORE # 10888
 500 CONGRESS AVE
 AUSTIN TX 78701-3502

UPS Access Point™
 THE UPS STORE
 815 BRAZOS ST
 AUSTIN TX 78701-2514

UPS Access Point™
 THE UPS STORE
 1108 LAVACA ST
 AUSTIN TX 78701-2110

FOLD HERE

<p>MELISSA MORENO 512-457-2280 AT&T TEXAS 816 CONGRESS AUSTIN TX 78701</p> <p style="text-align: right;">LTR</p> <p style="text-align: right;">1 OF 1</p> <p>SHIP TO: CHAIRMAN ROSWELL (ROSS) CLINE SR. (360) 592-5176 NOOKSACK INDIAN TRIBE 5016 WEST DEMING PLACE DEMING WA 98244</p>	<p style="font-size: 2em; font-weight: bold;">WA 982 2-02</p> 	<p style="font-size: 2em; font-weight: bold;">UPS 2ND DAY AIR</p> <p style="font-size: 3em; font-weight: bold;">2</p> <p>TRACKING #: 1Z A84 67F 02 9172 4229</p> 	<p>BILLING: P/P</p> <p>Reference #1: WA Nooksack</p> <p style="font-size: 0.8em;">XOL 21.03.15 NV45-42.DA 01/2021*</p> 
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Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0291724229

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

04/19/2021 10:15 A.M.

Delivered To

5016 DEMING RD
DEMING, WA, 98244, US

Received By

AMES

Left At

Office

Reference Number(s)

WA NOOKSACK

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:13 P.M. EST



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com

April 15, 2021

Port Gamble Indian Tribe
Chairman Jeromy Sullivan
31912 Little Boston Road NE
Kingston, WA 98346-9700

Dear Chairman Sullivan:

AT&T Mobility LLC ("AT&T Mobility") has been designated as an eligible telecommunications carrier ("ETC") for the purpose of receiving federal high-cost universal service support ("USF") in certain geographic locations in Washington, including all or part of the lands in the Port Gamble Indian Tribe. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission ("FCC"), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T's service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,

A handwritten signature in cursive script that reads "Sharon Mullin".

Sharon Mullin
Director - Regulatory

¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Red 17663 (2011) ("USF/ICC Transformation Order"); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom's Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

View/Print Label

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2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

3. GETTING YOUR SHIPMENT TO UPS

Customers with a scheduled Pickup

- o Your driver will pickup your shipment(s) as usual.

Customers without a scheduled Pickup


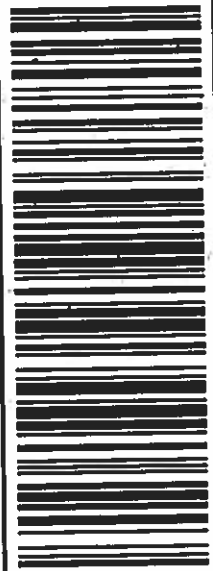

- o Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
- o Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™
 CVS STORE # 10888
 500 CONGRESS AVE
 AUSTIN TX 78701-3502

UPS Access Point™
 THE UPS STORE
 815 BRAZOS ST
 AUSTIN TX 78701-2514

UPS Access Point™
 THE UPS STORE
 1108 LAVACA ST
 AUSTIN TX 78701-2110

FOLD HERE

<p style="text-align: right;">LTR 1 OF 1</p> <p>MELISSA MORENO 512-457-2280 AT&T TEXAS 816 CONGRESS AUSTIN TX 78701</p> <p>SHIP TO: CHAIRMAN JEREMY SULLIVAN (360) 297-2646 PORT GAMBLE INDIAN TRIBE 31912 LITTLE BOSTON ROAD NORTHEAST KINGSTON WA 98346</p>	<p style="font-size: 2em; font-weight: bold;">WA 983 1-01</p> 	<p style="font-size: 3em; font-weight: bold;">2</p> <p>UPS 2ND DAY AIR TRACKING #: 1Z A84 67F 02 9667 3409</p> 	<p style="text-align: right;">BILLING: P/P</p> <p style="text-align: right;">Reference #1: WA Port Gamble</p> <p style="font-size: 0.8em;">XOL 21.09.15 NV45 42.0A 01/2021*</p> 
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Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0296673409

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

04/21/2021 12:44 P.M.

Delivered To

31912 LITTLE BOSTON RD NE
KINGSTON, WA, 98346, US

Received By

TOM



Left At

Front Desk

Reference Number(s)

WA PORT GAMBLE

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:39 P.M. EST



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com

April 15, 2021

Puyallup Tribe of Indians
Chairman Bill Sterud
3009 E Portland Ave
Tacoma, WA 98404-4926

Dear Chairman Sterud:

AT&T Mobility LLC ("AT&T Mobility") has been designated as an eligible telecommunications carrier ("ETC") for the purpose of receiving federal high-cost universal service support ("USF") in certain geographic locations in Washington, including all or part of the lands in the Puyallup Tribe of Indians. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission ("FCC"), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T's service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,

A handwritten signature in cursive script that reads "Sharon Mullin".

Sharon Mullin
Director - Regulatory

¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Rcd 17663 (2011) ("*USF/ICC Transformation Order*"); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom's Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

View/Print Label


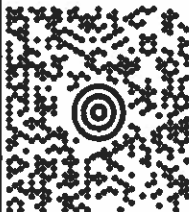
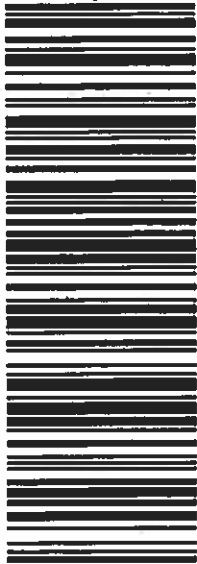

1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu to print the label.
2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.
3. GETTING YOUR SHIPMENT TO UPS
Customers with a scheduled Pickup
 - o Your driver will pickup your shipment(s) as usual.**Customers without a scheduled Pickup**
 - o Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
 - o Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™
CVS STORE # 10888
500 CONGRESS AVE
AUSTIN TX 78701-3502

UPS Access Point™
THE UPS STORE
815 BRAZOS ST
AUSTIN TX 78701-2514

UPS Access Point™
THE UPS STORE
1108 LAVACA ST
AUSTIN TX 78701-2110

FOLD HERE

<p>MELISSA MORENO 512-457-2280 AT&T TEXAS 816 CONGRESS AUSTIN TX 78701</p>	<p>LTR</p>	<p>1 OF 1</p>
<p>SHIP TO: CHAIRMAN BILL STERUD (253) 573-7800 PUYALLUP TRIBE OF INDIANS 3009 PORTLAND AVENUE EAST TACOMA WA 98404</p>	<p>WA 984 7-46</p> 	
<p>UPS 2ND DAY AIR</p>	<p>TRACKING #: 1Z A84 67F 02 9219 9233</p>	<p>2</p>
		
<p>BILLING: P/P</p>		
<p>Reference #1: WA Puyallup</p>		
<p>XOL 21.03.15 NV45-42.0A 01/2021*</p>		
		

Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0292199233

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

04/19/2021 10:35 A.M.

Delivered To

3009 E PORTLAND AVE
TACOMA, WA, 98404, US

Received By

MORDHOUSE

UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS
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UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS

Left At

Mail Room

Reference Number(s)

WA PUYALLUP

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:40 P.M. EST



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com

April 15, 2021

Quileute Tribe
Chairman Douglas Woodruff
90 Main Street
La Push, WA 98350

Dear Chairman Woodruff:

AT&T Mobility LLC ("AT&T Mobility") has been designated as an eligible telecommunications carrier ("ETC") for the purpose of receiving federal high-cost universal service support ("USF") in certain geographic locations in Washington, including all or part of the lands in the Quileute Tribe. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission ("FCC"), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T's service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,

A handwritten signature in cursive script that reads "Sharon Mullin".

Sharon Mullin
Director - Regulatory

¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Rcd 17663 (2011) ("*USF/ICC Transformation Order*"); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom's Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

View/Print Label

1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu to print the label.

2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

3. GETTING YOUR SHIPMENT TO UPS

Customers with a scheduled Pickup

- o Your driver will pickup your shipment(s) as usual.

Customers without a scheduled Pickup


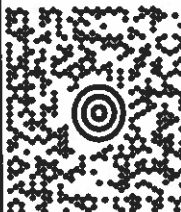
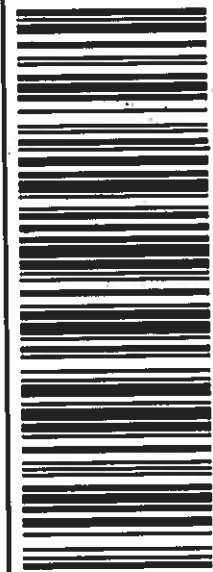

- o Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
- o Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™
 CVS STORE # 10888
 500 CONGRESS AVE
 AUSTIN TX 78701-3502

UPS Access Point™
 THE UPS STORE
 815 BRAZOS ST
 AUSTIN TX 78701-2514

UPS Access Point™
 THE UPS STORE
 1108 LAVACA ST
 AUSTIN TX 78701-2110

FOLD HERE

<p style="text-align: right;">1 OF 1</p> <p>LTR</p> <p>MELISSA MORENO 512-457-2280 AT&T TEXAS 816 CONGRESS AUSTIN TX 78701</p> <p>SHIP TO: CHAIRMAN DOUGLAS WOODRUFF (360) 374-6163 QUILEUTE TRIBE 90 MAIN ST LA PUSH WA 98350</p>	<p style="font-size: 2em; font-weight: bold;">WA 983 0-01</p>  	<p style="font-size: 3em; font-weight: bold;">2</p> <p style="font-weight: bold;">UPS 2ND DAY AIR</p> <p>TRACKING #: 1Z A84 67F 02 9418 7644</p> 	<p>BILLING: P/P</p> <p>Reference #1: WA Quileute</p>  <p style="font-size: 0.8em;">XOL 21.03.15 NY/45 42.0A 01/2021*</p>
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Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0294187644

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

04/19/2021 4:00 P.M.

Delivered To

90 MAIN ST
LA PUSH, WA, 98350, US

Received By

BLACK

Left At

Front Desk

Reference Number(s)

WA QUILEUTE

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:42 P.M. EST



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com

April 15, 2021

Quinault Indian Nation
President Guy Capoeman
1214 Aalis Drive
Taholah, WA 98587

Dear President Capoeman:

AT&T Mobility LLC ("AT&T Mobility") has been designated as an eligible telecommunications carrier ("ETC") for the purpose of receiving federal high-cost universal service support ("USF") in certain geographic locations in Washington, including all or part of the lands in the Quinault Indian Nation. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission ("FCC"), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T's service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,


Sharon Mullin
Director - Regulatory

¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Rcd 17663 (2011) ("USF/ICC Transformation Order"); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 1-9 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom's Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

View/Print Label

1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu to print the label.

2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

3. GETTING YOUR SHIPMENT TO UPS

Customers with a scheduled Pickup

- Your driver will pickup your shipment(s) as usual.

Customers without a scheduled Pickup




- Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
- Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™
 CVS STORE # 10888
 500 CONGRESS AVE
 AUSTIN TX 78701-3502

UPS Access Point™
 THE UPS STORE
 815 BRAZOS ST
 AUSTIN TX 78701-2514

UPS Access Point™
 THE UPS STORE
 1108 LAVACA ST
 AUSTIN TX 78701-2110

FOLD HERE

<p style="text-align: right;">1 OF 1</p> <p style="text-align: center;">LTR</p> <p>MELISSA MORENO 512-457-2280 AT&T TEXAS 816 CONGRESS AUSTIN TX 78701</p> <p>SHIP TO: PRESIDENT GUY CAPOEMAN (360) 276-8211 QUINAULT INDIAN NATION 1214 AALIS DRIVE TAHOLAH WA 98587</p>	<p style="font-size: 2em; font-weight: bold;">WA 985 1-01</p> 	<p style="font-size: 3em; font-weight: bold;">2</p> <p style="font-weight: bold;">UPS 2ND DAY AIR</p> <p>TRACKING #: 1Z A84 67F 02 9855 6818</p> 	<p style="text-align: center;">BILLING: P/P</p> <p style="text-align: center;">Reference #1: WA Quinault</p> <p style="font-size: 0.8em;">XOL 21.03.13 NIV05 42.0A 01/2021*</p> 
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Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0298556818

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

04/19/2021 11:58 A.M.

Delivered To

1214 AALIS DR
TAHOLA, WA, 98587, US

Received By

BILLIE

Left At

Inside Delivery

Reference Number(s)

WA QUINAULT

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:43 P.M. EST



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com

April 15, 2021

Samish Indian Tribe
Chairman Thomas Wooten
2918 Commercial Ave.
Anacortes, WA 98221

Dear Chairman Wooten:

AT&T Mobility LLC ("AT&T Mobility") has been designated as an eligible telecommunications carrier ("ETC") for the purpose of receiving federal high-cost universal service support ("USF") in certain geographic locations in Washington, including all or part of the lands in the Samish Indian Tribe. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission ("FCC"), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T's service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,


Sharon Mullin
Director - Regulatory

¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Rcd 17663 (2011) ("USF/ICC Transformation Order"); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom's Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

View/Print Label

1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu to print the label.

2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

3. GETTING YOUR SHIPMENT TO UPS

Customers with a scheduled Pickup

- o Your driver will pickup your shipment(s) as usual.

Customers without a scheduled Pickup




- o Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
- o Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™
 CVS STORE # 10888
 500 CONGRESS AVE
 AUSTIN TX 78701-3502

UPS Access Point™
 THE UPS STORE
 815 BRAZOS ST
 AUSTIN TX 78701-2514

UPS Access Point™
 THE UPS STORE
 1108 LAVACA ST
 AUSTIN TX 78701-2110

FOLD HERE

<p style="text-align: right;">1 OF 1</p> <p style="text-align: center;">LTR</p> <p>MELISSA MORENO 512-457-2280 AT&T TEXAS 816 CONGRESS AUSTIN TX 78701</p> <p>SHIP TO: CHAIRMAN THOMAS WOOTEN (360) 293-6404 SAMISH INDIAN TRIBE 2918 COMMERCIAL AVENUE ANACORTES WA 98221</p>	<p style="font-size: 2em; font-weight: bold;">WA 982 1-01</p> 	<p style="font-size: 3em; font-weight: bold;">2</p> <p>UPS 2ND DAY AIR TRACKING #: 1Z A84 67F 02 9064 5450</p> 	<p style="text-align: center;">BILLING: P/P</p> <p style="text-align: center;">Reference #1: WA Samish</p> <p style="font-size: 0.8em;">XOL 21.03.15 NV45 42.0A 01/2021*</p> 
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Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0290645450

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

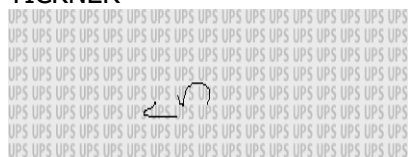
04/19/2021 10:41 A.M.

Delivered To

2918 COMMERCIAL AVE
ANACORTES, WA, 98221, US

Received By

TICKNER



Left At

Front Desk

Reference Number(s)

WA SAMISH

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:44 P.M. EST



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com

April 15, 2021

Sauk-Suiattle Indian Tribe
Chairman Nina Maltos II
5318 Chief Brown Lane
Darrington, WA 98241-9240

Dear Chairman Maltos:

AT&T Mobility LLC ("AT&T Mobility") has been designated as an eligible telecommunications carrier ("ETC") for the purpose of receiving federal high-cost universal service support ("USF") in certain geographic locations in Washington, including all or part of the lands in the Sauk-Suiattle Indian Tribe. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission ("FCC"), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T's service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,

A handwritten signature in cursive script that reads "Sharon Mullin".

Sharon Mullin
Director - Regulatory

¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Red 17663 (2011) ("USF/ICC Transformation Order"); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom's Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

View/Print Label




1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu to print the label.
2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.
3. **GETTING YOUR SHIPMENT TO UPS**
 - Customers with a scheduled Pickup**
 - o Your driver will pickup your shipment(s) as usual.
 - Customers without a scheduled Pickup**
 - o Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
 - o Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™
 CVS STORE # 10888
 500 CONGRESS AVE
 AUSTIN TX 78701-3502

UPS Access Point™
 THE UPS STORE
 815 BRAZOS ST
 AUSTIN TX 78701-2514

UPS Access Point™
 THE UPS STORE
 1108 LAVACA ST
 AUSTIN TX 78701-2110

FOLD HERE

<p style="text-align: right;">1 OF 1</p> <p>LTR</p> <p>SHIP TO: CHAIRMAN NINA MALTOS II (360) 436-0131 SAUK-SUIATLE INDIAN TRIBE 5318 CHIEF BROWN LANE DARRINGTON WA 98241</p> <p>MELISSA MORENO 512.457.2280 AT&T TEXAS 816 CONGRESS AUSTIN TX 78701</p>	<p style="font-size: 2em;">WA 982 3-01</p> 	<p style="font-size: 2em;">UPS 2ND DAY AIR</p> <p style="font-size: 3em;">2</p> <p>TRACKING #: 1Z A84 67F 02 9056 8669</p> 	<p>BILLING: P/P</p> <p>Reference #1: WA Sauk-Suiattle</p> <p style="font-size: 0.8em;">XOL 21.03.15 NIV45 42.0A 01/2021*</p> 
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Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0290568669

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

04/19/2021 1:18 P.M.

Delivered To

5318 CHIEF BROWN LN
DARRINGTON, WA, 98241, US

Received By

POCOK

Left At

Inside Delivery

Reference Number(s)

WA SAUK-SUIATTLE

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:30 P.M. EST



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com

April 15, 2021

Shoalwater Bay Tribe of the Shoalwater Bay Indian Reservation
Chairperson Charlene Nelson
2373 Old Tokeland Road
Tokeland, WA 98590

Dear Chairperson Nelson:

AT&T Mobility LLC ("AT&T Mobility") has been designated as an eligible telecommunications carrier ("ETC") for the purpose of receiving federal high-cost universal service support ("USF") in certain geographic locations in Washington, including all or part of the lands in the Shoalwater Bay Tribe of the Shoalwater Bay Indian Reservation. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission ("FCC"), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T's service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,

A handwritten signature in cursive script that reads "Sharon Mullin".

Sharon Mullin
Director - Regulatory

¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Rcd 17663 (2011) ("USF/ICC Transformation Order"); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom's Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

View/Print Label

1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu to print the label.

2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

3. GETTING YOUR SHIPMENT TO UPS

Customers with a scheduled Pickup

- o Your driver will pickup your shipment(s) as usual.

Customers without a scheduled Pickup




- o Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
- o Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™
 CVS STORE # 10888
 500 CONGRESS AVE
 AUSTIN TX 78701-3502

UPS Access Point™
 THE UPS STORE
 815 BRAZOS ST
 AUSTIN TX 78701-2514

UPS Access Point™
 THE UPS STORE
 1108 LAVACA ST
 AUSTIN TX 78701-2110

FOLD HERE

<p style="text-align: right;">1 OF 1</p> <p style="text-align: center;">LTR</p> <p>SHIP TO: CHAIRPERSON CHARLENE NELSON (360) 267-8101 SHOALWATER BAY TRIBE 2373 TOKELAND ROAD TOKELAND WA 98590</p> <p>MELISSA MORENO 512-457-2280 AT&T TEXAS 816 CONGRESS AUSTIN TX 78701</p>	<p style="font-size: 2em;">WA 985 1-01</p> 	<p style="font-size: 2em;">UPS 2ND DAY AIR</p> <p style="font-size: 3em;">2</p> <p>TRACKING #: 1Z A84 67F 02 9259 3271</p> 	<p style="text-align: center;">BILLING: P/P</p> <p>Reference #1: Wa Shoalwater</p> <p style="font-size: 0.8em;">XOL 21.03.15 NV/93-42.0A 01/2021*</p> 
--	---	---	--

Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0292593271

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

04/19/2021 3:16 P.M.

Delivered To

2373 TOKELAND RD
TOKELAND, WA, 98590, US

Received By

HARRIS

Left At

Reception

Reference Number(s)

WA SHOALWATER

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:45 P.M. EST



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com

April 15, 2021

Skokomish Indian Tribe
Chairman Charles "Guy" Miller
80 N. Tribal Center Road
Shelton, WA 98584-9748

Dear Chairman Miller

AT&T Mobility LLC ("AT&T Mobility") has been designated as an eligible telecommunications carrier ("ETC") for the purpose of receiving federal high-cost universal service support ("USF") in certain geographic locations in Washington, including all or part of the lands in the Skokomish Indian Tribe. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission ("FCC"), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T's service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,


Sharon Mullin
Director - Regulatory

¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Red 17663 (2011) ("*USF/ICC Transformation Order*"); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom's Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

View/Print Label

1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu to print the label.

2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

3. GETTING YOUR SHIPMENT TO UPS

Customers with a scheduled Pickup

- o Your driver will pickup your shipment(s) as usual.

Customers without a scheduled Pickup




- o Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
- o Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™
 CVS STORE # 10888
 500 CONGRESS AVE
 AUSTIN TX 78701-3502

UPS Access Point™
 THE UPS STORE
 815 BRAZOS ST
 AUSTIN TX 78701-2514

UPS Access Point™
 THE UPS STORE
 1108 LAVACA ST
 AUSTIN TX 78701-2110

FOLD HERE

<p style="text-align: right;">LTR</p> <p style="text-align: right;">1 OF 1</p> <p>SHIP TO: CHAIRMAN CHARLES (GUY) MILLER (360) 426-4232 SKOKOMISH INDIAN TRIBE 80 N. TRIBAL CENTER ROAD SKOKOMISH NATION WA 98584</p> <p>MELISSA MORENO 512-457-2280 AT&T TEXAS 816 CONGRESS AUSTIN TX 78701</p>	<p style="font-size: 2em; font-weight: bold;">WA 985 1-02</p> 	<p style="font-size: 2em; font-weight: bold;">UPS 2ND DAY AIR</p> <p style="font-size: 3em; font-weight: bold;">2</p> <p>TRACKING #: 1Z A84 67F 02 9651 8425</p> 	<p style="text-align: right;">BILLING: P/P</p> <p>Reference #1: WA Skokomish</p> <p style="font-size: 0.8em;">XOL 21.03.15 NV45 42.0A 01/2021*</p> 
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Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0296518425

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

04/19/2021 11:07 A.M.

Delivered To

80 N TRIBAL CENTER RD
SKOKOMISH NATION, WA, 98584, US

Received By

TRIBD



Left At

Front Desk

Reference Number(s)

WA SKOKOMISH

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:14 P.M. EST



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com

April 15, 2021

Snoqualmie Tribe
Chairman Robert de los Angeles
9571 Ethan Wade Way SE
Snoqualmie, WA 98065

Dear Chairman de los Angeles:

AT&T Mobility LLC ("AT&T Mobility") has been designated as an eligible telecommunications carrier ("ETC") for the purpose of receiving federal high-cost universal service support ("USF") in certain geographic locations in Washington, including all or part of the lands in the Snoqualmie Tribe. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission ("FCC"), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T's service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,


Sharon Mullin
Director - Regulatory

¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Rcd 17663 (2011) ("USF/ICC Transformation Order"); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom's Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

View/Print Label

1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu to print the label.

2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

3. GETTING YOUR SHIPMENT TO UPS

Customers with a scheduled Pickup

- o Your driver will pickup your shipment(s) as usual.

Customers without a scheduled Pickup




- o Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
- o Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™
 CVS STORE # 10888
 500 CONGRESS AVE
 AUSTIN TX 78701-3502

UPS Access Point™
 THE UPS STORE
 815 BRAZOS ST
 AUSTIN TX 78701-2514

UPS Access Point™
 THE UPS STORE
 1108 LAVACA ST
 AUSTIN TX 78701-2110

FOLD HERE

<p>MELISSA MORENO 512-457-2280 AT&T TEXAS 816 CONGRESS AUSTIN TX 78701</p> <p style="text-align: right;">LTR</p> <p style="text-align: right;">1 OF 1</p>	<p>SHIP TO: CHAIRMAN ROBERT DE LOS ANGELES (425) 888-6551 SNOQUALMIE TRIBE 9571 ETHAN WADE WAY SOUTHEAST SNOQUALMIE WA 98065</p>	<p>WA 982 9-11</p> 	<p>UPS 2ND DAY AIR</p> <p>TRACKING #: 1Z A84 67F 02 9532 2236</p> 	<p>BILLING: P/P</p> <p>Reference #1: WA Snoqualmie</p> <p style="font-size: small;">XOL 21.03.15 NV45 42.0A 01/2021*</p> 
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Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0295322236

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

04/19/2021 11:34 A.M.

Delivered To

9571 ETHAN WADE WAY SE
SNOQUALMIE, WA, 98065, US

Received By

LIMONO

Left At

Front Desk

Reference Number(s)

WA SNOQUALMIE

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:15 P.M. EST



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com

April 15, 2021

Spokane Tribe
Chairwoman Carol Evans
6195 Ford-Wellpinit Road
Wellpinit, WA 99040

Dear Chairwoman Evans:

AT&T Mobility LLC ("AT&T Mobility") has been designated as an eligible telecommunications carrier ("ETC") for the purpose of receiving federal high-cost universal service support ("USF") in certain geographic locations in Washington, including all or part of the lands in the Spokane Tribe. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission ("FCC"), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T's service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,


Sharon Mullin
Director - Regulatory

¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Rcd 17663 (2011) ("*USF/ICC Transformation Order*"); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom's Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

View/Print Label


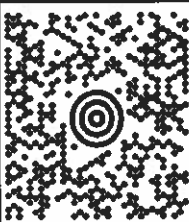
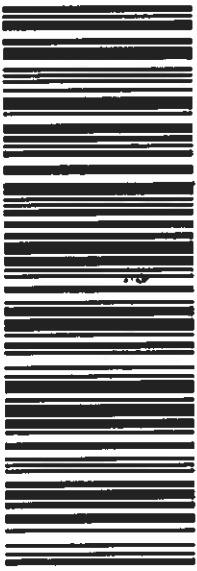

1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu to print the label.
2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.
3. **GETTING YOUR SHIPMENT TO UPS**
 - Customers with a scheduled Pickup**
 - o Your driver will pickup your shipment(s) as usual.
 - Customers without a scheduled Pickup**
 - o Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
 - o Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™
 CVS STORE # 10888
 500 CONGRESS AVE
 AUSTIN TX 78701-3502

UPS Access Point™
 THE UPS STORE
 815 BRAZOS ST
 AUSTIN TX 78701-2514

UPS Access Point™
 THE UPS STORE
 1108 LAVACA ST
 AUSTIN TX 78701-2110

FOLD HERE

<p>MELISSA MORENO 512-457-2280 AT&T TEXAS 816 CONGRESS AUSTIN TX 78701</p> <p>SHIP TO: CHAIRWOMAN CAROL EVANS (509) 458-6500 SPOKANE TRIBE 6195 WELLPINTT-WESTEND ROAD WELLPINTT WA 99040</p>	<p>LTR</p> <p style="text-align: right;">1 OF 1</p> <p style="font-size: 2em; font-weight: bold;">WA 991 1-01</p> 	 <p style="font-size: 2em; font-weight: bold;">UPS 2ND DAY AIR 2</p> <p>TRACKING #: 1Z A84 67F 02 9259 5288</p> 	<p>BILLING: P/P</p> <p>Reference #1: WA Spokane</p> <p style="font-size: 0.8em;">XOL 21.03.15 NV45 42.0A 01/2021*</p> 
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Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0292595288

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

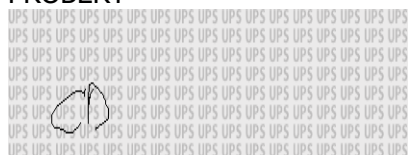
04/19/2021 12:46 P.M.

Delivered To

6195 WELLPINIT AGENCY LOOP RD
WELLPINIT, WA, 99040, US

Received By

PROBERT



Left At

Front Desk

Reference Number(s)

WA SPOKANE

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:31 P.M. EST



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com

April 15, 2021

Squaxin Island Tribe of Washington
Chairman Kristopher Peters
10 SE Squaxin Ln
Shelton, WA 98584-9200

Dear Chairman Peters:

AT&T Mobility LLC ("AT&T Mobility") has been designated as an eligible telecommunications carrier ("ETC") for the purpose of receiving federal high-cost universal service support ("USF") in certain geographic locations in Washington, including all or part of the lands in the Squaxin Island Tribe of Washington. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission ("FCC"), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T's service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,


Sharon Mullin
Director - Regulatory

¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Rcd 17663 (2011) ("USF/ICC Transformation Order"); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom's Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

View/Print Label




1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu to print the label.
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3. GETTING YOUR SHIPMENT TO UPS
 - Customers with a scheduled Pickup
 - o Your driver will pickup your shipment(s) as usual.
 - Customers without a scheduled Pickup
 - o Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
 - o Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™
 CVS STORE # 10888
 500 CONGRESS AVE
 AUSTIN TX 78701-3502

UPS Access Point™
 THE UPS STORE
 815 BRAZOS ST
 AUSTIN TX 78701-2514

UPS Access Point™
 THE UPS STORE
 1108 LAVACA ST
 AUSTIN TX 78701-2110

FOLD HERE

<p>MELISSA MORENO 512-457-2280 AT&T TEXAS 816 CONGRESS AUSTIN TX 78701</p>	<p>LTR</p> <p style="text-align: right;">1 OF 1</p> <p>SHIP TO: CHAIRMAN KRISTOPHER PETERS (360) 426-9781 SQUAXIN ISLAND TRIBE 10 SOUTH EAST SQUAXIN LANE SHELTON WA 98584</p>	<p>WA 985 1-02</p> 	<p>UPS 2ND DAY AIR</p> <p>TRACKING #: 1Z A84 67F 02 9901 2242</p> 	<p>BILLING: P/P</p> <p>Reference #1: WA Squaxin</p> <p style="font-size: small;">XOL 21.03.15 NV45-42.0A 01/2021*</p> 
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Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0299012242

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

04/19/2021 10:57 A.M.

Delivered To

10 SE SQUAXIN LN
SHELTON, WA, 98584, US

Received By

WAGNER



Left At

Front Desk

Reference Number(s)

WA SQUAXIN

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:32 P.M. EST



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com

April 15, 2021

Stillaguamish Tribe Reservation
Chairman Shawn Yanity
3322 236th Street NE
Arlington, WA 98223

Dear Chairman Yanity:

AT&T Mobility LLC (“AT&T Mobility”) has been designated as an eligible telecommunications carrier (“ETC”) for the purpose of receiving federal high-cost universal service support (“USF”) in certain geographic locations in Washington, including all or part of the lands in the Stillaguamish Tribe Reservation. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission (“FCC”), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T’s service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,


Sharon Mullin
Director - Regulatory

¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Rcd 17663 (2011) (“USF/ICC Transformation Order”); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom’s Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

View/Print Label

1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu to print the label.

2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

3. GETTING YOUR SHIPMENT TO UPS

Customers with a scheduled Pickup

- o Your driver will pickup your shipment(s) as usual.

Customers without a scheduled Pickup


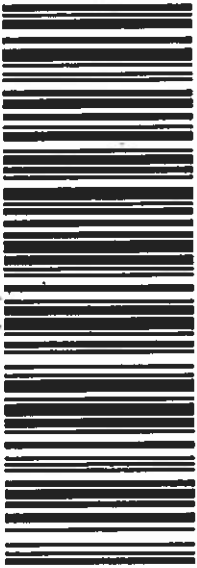

- o Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
- o Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™
 CVS STORE # 10888
 500 CONGRESS AVE
 AUSTIN TX 78701-3502

UPS Access Point™
 THE UPS STORE
 815 BRAZOS ST
 AUSTIN TX 78701-2514

UPS Access Point™
 THE UPS STORE
 1108 LAVACA ST
 AUSTIN TX 78701-2110

FOLD HERE

<p style="text-align: right;">1 OF 1</p> <p style="text-align: center;">LTR</p> <p>MELISSA MORENO 512-457-2280 AT&T TEXAS 816 CONGRESS AUSTIN TX 78701</p> <p>SHIP TO: CHAIRMAN SHAWN YANITY (360) 652-7362 STILLAGUAMISH TRIBE RESERVATION 3322 236TH STREET NORTHEAST ARLINGTON WA 98223</p>	<p style="font-size: 2em; font-weight: bold;">WA 982 3-01</p> 	<p style="font-size: 2em; font-weight: bold;">UPS 2ND DAY AIR</p> <p style="font-size: 3em; font-weight: bold;">2</p> <p>TRACKING #: 1Z A84 67F 02 9651 2458</p>	 <p>BILLING: P/P</p> <p>Reference #1: WA Stillaguamish <small>XOL 21.03.15 NV45-42.0A 01/2021*</small></p> 
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Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0296512458

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

04/19/2021 11:01 A.M.

Delivered To

3322 236TH ST NE
ARLINGTON, WA, 98223, US

Received By

NORDLAND

UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS
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Left At

Receiver

Reference Number(s)

WA STILLAGUAMISH

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:17 P.M. EST



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com

April 15, 2021

Swinomish Indian Tribe
Chairman Steve Edwards
11404 Moorage Way
La Conner, WA 98257

Dear Chairman Edwards:

AT&T Mobility LLC ("AT&T Mobility") has been designated as an eligible telecommunications carrier ("ETC") for the purpose of receiving federal high-cost universal service support ("USF") in certain geographic locations in Washington, including all or part of the lands in the Swinomish Indian Tribe. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission ("FCC"), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T's service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,


Sharon Mullin
Director - Regulatory

¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Rcd 17663 (2011) ("USF/ICC Transformation Order"); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom's Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

View/Print Label




1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu to print the label.
2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.
3. GETTING YOUR SHIPMENT TO UPS
 - Customers with a scheduled Pickup
 - o Your driver will pickup your shipment(s) as usual.
 - Customers without a scheduled Pickup
 - o Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
 - o Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™
 CVS STORE # 10888
 500 CONGRESS AVE
 AUSTIN TX 78701-3502

UPS Access Point™
 THE UPS STORE
 815 BRAZOS ST
 AUSTIN TX 78701-2514

UPS Access Point™
 THE UPS STORE
 1108 LAVACA ST
 AUSTIN TX 78701-2110

FOLD HERE

<p>MELISSA MORENO 512-457-2280 AT&T TEXAS 816 CONGRESS AUSTIN TX 78701</p> <p>SHIP TO: CHAIRMAN STEVE EDWARDS (360) 466-3163 SWINOMISH INDIAN TRIBE 11404 MOORAGE WAY LA CONNER WA 98257</p>	<p style="text-align: right;">1 OF 1</p> <p style="text-align: center;">LTR</p> <p style="font-size: 2em; font-weight: bold;">WA 982 1-01</p> 	<p style="font-size: 3em; font-weight: bold;">2</p> <p style="font-weight: bold;">UPS 2ND DAY AIR</p> <p>TRACKING #: 1Z A84 67F 02 9922 6860</p> 	<p style="text-align: right;">BILLING: P/P</p> <p>Reference #1: WA Swinomish</p> <p style="font-size: 0.8em;">XOL 21-03-15 · NV45-42,0A 01/2021*</p> 
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Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0299226860

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

04/19/2021 11:24 A.M.

Delivered To

11404 MOORAGE WAY
LA CONNER, WA, 98257, US

Received By

JOHN

Left At

Receiver

Reference Number(s)

WA SWINOMISH

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:21 P.M. EST



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com

April 15, 2021

The Suquamish Indian Tribe of Washington-Port Madison
Chairman Leonard Forsman
18490 Suquamish Way
Suquamish, WA 98392

Dear Chairman Forsman:

AT&T Mobility LLC ("AT&T Mobility") has been designated as an eligible telecommunications carrier ("ETC") for the purpose of receiving federal high-cost universal service support ("USF") in certain geographic locations in Washington, including all or part of the lands in the The Suquamish Indian Tribe of Washington-Port Madison. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission ("FCC"), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T's service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,


Sharon Mullin
Director - Regulatory

¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Rcd 17663 (2011) ("USF/ICC Transformation Order"); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom's Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

View/Print Label




1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu to print the label.
2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.
3. GETTING YOUR SHIPMENT TO UPS
 - Customers with a scheduled Pickup
 - o Your driver will pickup your shipment(s) as usual.
 - Customers without a scheduled Pickup
 - o Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
 - o Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™
 CVS STORE # 10888
 500 CONGRESS AVE
 AUSTIN TX 78701-3502

UPS Access Point™
 THE UPS STORE
 815 BRAZOS ST
 AUSTIN TX 78701-2514

UPS Access Point™
 THE UPS STORE
 1108 LAVACA ST
 AUSTIN TX 78701-2110

FOLD HERE

<p>MELISSA MORENO 512.457.2280 AT&T TEXAS 816 CONGRESS AUSTIN TX 78701</p> <p style="text-align: right;">LTR</p> <p style="text-align: right;">1 OF 1</p>	<p>SHIP TO: CHAIRMAN LEONARD FORSMAN (360) 598-3311 THE SUQUAMISH INDIAN TRIBE 18490 SUQUAMISH WAY SUQUAMISH WA 98392</p>	<p>WA 983 1-01</p> 	<p>UPS 2ND DAY AIR</p> <p>TRACKING #: 1Z A84 67F 02 9029 0691</p> 	<p>BILLING: P/P</p> <p>Reference #1: Wa Suquamish</p> <p style="font-size: small;">XOL 21.03.15 NV45-42.0A 01/2021*</p> 
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Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0290290691

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

04/19/2021 1:18 P.M.

Delivered To

18490 SUQUAMISH WAY NE
SUQUAMISH, WA, 98392, US

Received By

RACHEL

UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS UPS
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Left At

Receiver

Reference Number(s)

WA SUQUAMISH

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:22 P.M. EST



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com

April 15, 2021

Tulalip Tribes
Chairperson Teri Gobin
6406 Marine Drive
Tulalip, WA 98271-9775

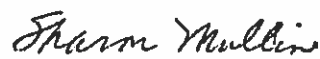
Dear Chairperson Gobin:

AT&T Mobility LLC ("AT&T Mobility") has been designated as an eligible telecommunications carrier ("ETC") for the purpose of receiving federal high-cost universal service support ("USF") in certain geographic locations in Washington, including all or part of the lands in the Tulalip Tribes. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission ("FCC"), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T's service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,


Sharon Mullin
Director - Regulatory

¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Rcd 17663 (2011) ("USF/ICC Transformation Order"); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom's Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

View/Print Label




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2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.
3. **GETTING YOUR SHIPMENT TO UPS**
 - Customers with a scheduled Pickup**
 - o Your driver will pickup your shipment(s) as usual.
 - Customers without a scheduled Pickup**
 - o Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
 - o Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™
 CVS STORE # 10888
 500 CONGRESS AVE
 AUSTIN TX 78701-3502

UPS Access Point™
 THE UPS STORE
 815 BRAZOS ST
 AUSTIN TX 78701-2514

UPS Access Point™
 THE UPS STORE
 1108 LAVACA ST
 AUSTIN TX 78701-2110

FOLD HERE

<p>MELISSA MORENO 512-457-2280 AT&T TEXAS 816 CONGRESS AUSTIN TX 78701</p> <p style="text-align: right;">LTR</p> <p style="text-align: right;">1 OF 1</p>	<p>SHIP TO: CHAIRPERSON TERI GOBIN (360) 716-4000 TULALIP TRIBES 6406 MARINE DRIVE TULALIP BAY WA 98271</p>	<p>WA 982 3-01</p> 	<p>UPS 2ND DAY AIR</p> <p>TRACKING #: 1Z A84 67F 02 9483 5505</p> 	<p>BILLING: P/P</p> <p>Reference #1: Wa Tulalip Tribe</p> <p><small>XOL 21.03.15 NV45 42.0A 01/2021*</small></p> 
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Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0294835505

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

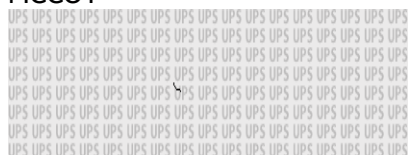
04/19/2021 9:11 A.M.

Delivered To

6406 MARINE DR
TULALIP, WA, 98271, US

Received By

MCCOY



Left At

Receiver

Reference Number(s)

WA TULALIP TRIBE

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:23 P.M. EST



AT&T Services, Inc.
2003 Point Bluff
Austin, TX 78746-6236

T: 512-330-1698
F: 832-213-0203
sm3162@att.com

April 15, 2021

Upper Skagit Indian Tribe
Chairperson Jennifer Washington
25944 Community Plaza Way
Sedro Woolley, WA 98284-9739

Dear Chairperson Washington:

AT&T Mobility LLC ("AT&T Mobility") has been designated as an eligible telecommunications carrier ("ETC") for the purpose of receiving federal high-cost universal service support ("USF") in certain geographic locations in Washington, including all or part of the lands in the Upper Skagit Indian Tribe. As an ETC, AT&T Mobility is subject to the rules and requirements of the Federal Communications Commission ("FCC"), including 47 C.F.R. § 54.313(a)(5), which requires high-cost USF recipients that serve Tribal lands to have discussions with Tribal governments.¹ This rule became effective August 5, 2013.²

You are receiving this letter because in 2020 AT&T Mobility received federal high-cost support in Washington. AT&T is available for discussions with you and your colleagues about AT&T's service and the topics set forth in 47 C.F.R. § 54.313(a)(5), such as planning, sustainability, and land use issues.

I am available to talk with you at your earliest convenience about these and other issues.

Sincerely,

A handwritten signature in cursive script that reads "Sharon Mullin".

Sharon Mullin
Director - Regulatory

¹ See *Connect America Fund*, WC Docket No. 10-90 et al., 26 FCC Rcd 17663 (2011) ("*USF/ICC Transformation Order*"); 47 C.F.R. § 54.313(a)(5). See also *Office of Native Affairs and Policy, Wireless Telecommunications Bureau, and Wireline Competition Bureau Issue Further Guidance on Tribal Government Engagement Obligation Provisions of the Connect America Fund*, Public Notice, DA 12-11665 (rel. July 19, 2012), available at https://apps.fcc.gov/edocs_public/attachmatch/DA-12-1165A1.pdf

² See 78 Fed. Reg. 47211 (Aug. 5, 2013). This rule is the subject of numerous petitions for reconsideration, which, to date, the FCC has neglected to address. See *Petition for Reconsideration of USTelecom*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Rural Incumbent Local Exchange Carriers Serving Tribal Lands Petition for Reconsideration*, WC Docket No. 10-90 et al. (filed Dec. 29, 2011); *Petition for Reconsideration and Clarification of USTelecom*, WC Docket No. 10-90 et al., 4-16 (filed Aug. 20, 2012); *USTelecom's Petition for Reconsideration and Clarification and Comments in Response to Paperwork Reduction Act*, WC Docket No. 10-90 et al. (filed April 4, 2013).

View/Print Label

1. Ensure there are no other shipping or tracking labels attached to your package. Select the Print button on the print dialogue box that appears. Note: If your browser does not support this function, select Print from the File menu to print the label.

2. Fold the printed label at the solid line below. Place the label in a UPS Shipping Pouch. If you do not have a pouch, affix the folded label using clear plastic shipping tape over the entire label.

3. GETTING YOUR SHIPMENT TO UPS

Customers with a scheduled Pickup

- o Your driver will pickup your shipment(s) as usual.

Customers without a scheduled Pickup




- o Schedule a Pickup on ups.com to have a UPS driver pickup all of your packages.
- o Take your package to any location of The UPS Store®, UPS Access Point(TM) location, UPS Drop Box, UPS Customer Center, Staples® or Authorized Shipping Outlet near you. To find the location nearest you, please visit the 'Locations' Quick link at ups.com.

UPS Access Point™
 CVS STORE # 10888
 500 CONGRESS AVE
 AUSTIN TX 78701-3502

UPS Access Point™
 THE UPS STORE
 815 BRAZOS ST
 AUSTIN TX 78701-2514

UPS Access Point™
 THE UPS STORE
 1108 LAVACA ST
 AUSTIN TX 78701-2110

FOLD HERE

<p>MELISSA MORENO 512-457-2280 AT&T TEXAS 816 CONGRESS AUSTIN TX 78701</p> <p style="text-align: right;">LTR</p> <p style="text-align: right;">1 OF 1</p>	<p>SHIP TO: CHAIRPERSON JENNIFER WASHINGTON (360) 854-7090 UPPER SKAGIT INDIAN TRIBE 25944 COMMUNITY PLAZA WAY SEDRO-WOLLEY WA 98284</p>	<p>WA 982 1-01</p> 	<p>UPS 2ND DAY AIR</p> <p>TRACKING #: 1Z A84 67E 02 9442 5716</p> <p style="text-align: right; font-size: 2em;">2</p> 	<p>BILLING: P/P</p> <p>Reference #1: WA Upper Skagit</p> <p style="font-size: 0.8em;">XGL 21.04.15 NV45 42.0A 01/2021*</p> 
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Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZA8467F0294425716

Service

UPS 2nd Day Air®

Shipped / Billed On

04/14/2021

Delivered On

04/19/2021 11:33 A.M.

Delivered To

25944 COMMUNITY PLAZA WAY
SEDRO WOOLLEY, WA, 98284, US

Received By

REC

Left At

Front Desk

Reference Number(s)

WA UPPER SKAGIT

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 04/29/2021 5:33 P.M. EST