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April 21, 2021

SENT VIA UTC WEB PORTAL AND OVERNIGHT U.S. MAIL

Mark Johnson
Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Sq. Loop SE
P. O. Box 47250
Lacey, Washington 98503

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State Of WASH.
UTIL. AND TRANSP.
COMMISSION

Re: Washington Utilities and Transportation Commission v. Avista Corporation d/b/a Avista
Utilities
Dockets UE-200900 and UG-200901 (*Consolidated*)

Dear Mr. Johnson:

Enclosed for filing in the above-referenced dockets are the originals and 4 copies each of the Response Testimony of Shawn M. Collins, Exh. SMC-1T, and Professional Qualifications of Shawn M. Collins, Exh. SMC-2, on behalf of The Energy Project, and the Certificate of Service.

Sincerely,

/s/ Simon J. ffitch, WSBA No. 25977
Simon J. ffitch
Attorney at Law
for The Energy Project
(206) 669-8197

SJf:cjw

Enclosures

cc: Service List (via Email)
ALJ Andrew J. O'Connell