

## **CENTURYLINK**

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## Philip E. Grate

State Regulatory Affairs Director Public Policy

May 1, 2018

Via Web Portal

Mark L. Johnson **Executive Director and Secretary** 1300 S. Evergreen Park Dr. S.W. P.O. Box 47250 Olympia, Washington 98504-7250

> Re: **Docket No. UT-170042**

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**Compliance Filing; Condition 5.1** 

Dear Mr. Johnson:

Attached for filing is a copy of the confidential and redacted versions of the analysis of CenturyLink's maintenance expenses required by Condition 5.1 of the Settlement Agreement between CenturyLink, Commission Staff and Public Counsel. The confidential information is designated pursuant to the protective order in this docket.

Please do not hesitate to contact me at should you have any questions regarding this filing.

Sincerely,

Philip E. Grate

Enclosure