



Frontier Communications Northwest Inc.
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June 15, 2012

Mr. David Danner
Secretary and Executive Director
Washington Utilities and Transportation Commission
1300 S. Evergreen Park Drive SW
P. O. Box 47250
Olympia, WA 98504-7250

**Re: UT-090842, Order 06 – Annual Progress Report on Broadband Deployment,
Supplemental Information per Staff Request**

Dear Mr. Danner:

Per Commission Staff request, enclosed is supplemental information regarding Frontier's broadband deployment progress as measured against the company's commitments in the Settlement Agreement and Order 06 in Docket No. UT-090842. This information is to supplement the broadband filing Frontier submitted on April 30, 2012 in the same docket.

Information submitted with this filing is marked Highly Confidential under a Protective Order in the above referenced docket. A public redacted version is also submitted in accordance with the Protective Order in the docket.

Please let me know if you have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Carl Gipson", written over a horizontal line.

Carl Gipson
Manager, Government and External Affairs
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