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CABLE HUSTON^{LLP}

CHAD M. STOKES
ADMITTED IN OREGON AND WASHINGTON

cstokes@cablehuston.com
www.cablehuston.com

January 2, 2019

**VIA ELECTRONIC FILING
AND ELECTRONIC MAIL**

Mr. Mark L. Johnson
Executive Director and Secretary
Washington Utilities & Transportation Commission
1300 S. Evergreen Park Drive, S.W.
P.O. Box 47250
Olympia, WA 98504-7250

Received
Records Management
01/02/19 08:08
State Of WASH.
UTIL. AND TRANSP.
COMMISSION

Re: *Washington Utilities and Transportation Commission v. Northwest Natural Gas
Company*
Docket No. UG-181053

Dear Mr. Johnson:

This letter submits for filing **Alliance of Western Energy Consumers' Notice of Appearance** in the above-referenced proceeding.

This document has also been transmitted to you (and the current service list) via electronic mail in PDF format.

Thank you for your assistance.

Very truly yours,



Chad M. Stokes

CMS:lms
Enclosure