

## ATTORNEY GENERAL OF WASHINGTON

Utilities and Transportation Division
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## Electronic Filing and Service

April 3, 2024

Jeff Killip, Executive Director and Secretary Washington Utilities and Transportation Commission 621 Woodland Square Loop SE P.O. Box 47250 Olympia, WA 98503-7250

Re: In the Matter of the Petition of the CenturyLink Companies

Docket UT-240029

Dear Mr. Killip:

Enclosed for filing in the above-referenced docket are the Testimony and Exhibits of Sean Bennett and John D. Webber, on behalf of Commission Staff, Exhibit List, and Certificate of Service.

The testimony and exhibits contain confidential information and are filed pursuant to the protective order in this docket and WAC 480-07-160(3). Redacted versions are also provided.

The enclosures are not to be construed as testimony or evidence until such time as they are received into the record at hearing. Accordingly, we reserve the right to make revisions or additions to them as may become necessary prior to the time that these witnesses present their testimony.

Sincerely,

/s/ Jeff Roberson, WSBA No. 45550 Senior Assistant Attorney General (360) 522-0614 jeff.roberson@atg.wa.gov

LJR/emd Enclosures cc: Parties w/enc.