



UT-210902

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**Bob Ferguson**  
**ATTORNEY GENERAL OF WASHINGTON**

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May 23, 2023

**SENT VIA EMAIL**

Amanda Maxwell  
Executive Director and Secretary  
Washington Utilities and Transportation Commission  
621 Woodland Square Loop SE  
Lacey, WA 98503

**Re: *Washington Utilities and Transportation Commission v. CenturyLink,***  
**Docket UT-210902**

Dear Director Maxwell:

Enclosed for filing in the above-referenced docket is the Protective Order Agreement, Exhibit A signed by Marlene Sawhill on behalf of Public Counsel.

Please contact me if you have any questions about this filing.

Sincerely,

*/s/ Brice C. Hartman*  
BRICE C. HARTMAN

Legal Assistant  
Public Counsel Unit  
(206) 342-6425

Enclosures

cc: Service List (via E-mail)

**CERTIFICATE OF SERVICE**

**UT-210902**

***Wash. Utils. & Transp. Comm'n v. CenturyLink Communications, LLC***

**I hereby certify** that I have this day served Public Counsel's *Confidentiality Agreement, Exhibit A* upon all parties of record in this proceeding, by electronic transmission to the email address(es) or by mailing a true and correct copy, postage prepaid, to each party or party representative listed in the Commission's master service list for this docket.

<b>COMMISSION STAFF:</b>	<b>CENTURYLINK</b>
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Dated at Seattle, Washington this 23rd day of May, 2023.

*1st Brice C. Hartman*  
Brice Hartman  
Legal Assistant