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Mr. David W. Danner
Executive Director & Secretary
Washington Utilities and Transportation Commission
Post Office Box 47250
1300 S. Evergreen Park Dr. SW
Olympia, Washington 98504-7250

**Subject: Docket UT-133002, 2013 Lifeline ETCs' Annual Filings
Filing of Yakima MSA L.P. d/b/a US Cellular**

Dear Mr. Danner:

Pursuant to 47 C.F.R. § 54.416(b), enclosed for filing is the annual Form 555 for Yakima MSA L.P. d/b/a US Cellular.

If you have any questions please contact the undersigned.

Very truly yours,



Brooks E. Harlow, P.C.

CC via email:
Ms. Jing Liu
Ms. Stephanie Cassioppi
Mr. Steven Chernoff