



October 6, 2022

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Via Electronic Filing and Service

Ms. Amanda Maxwell
 Executive Director and Secretary
 Washington Utilities and Transportation Commission
 621 Woodland Square Loop SE
 P.O. Box 47250
 Olympia, Washington 98504-7250

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Re: 220215-220243 Jammie's Environmental and Basin Disposal, Inc. (consolidated); Errata to
 Prefiled Testimony of Charlie Dietrich CD-01T

Dear Ms. Maxwell:

Enclosed for filing in the above-referenced docket are Basin Disposal, Inc's Errata, CD-01Tr
 and Certificate of Service. The revisions have been identified with highlights to the testimony (Exh. CD-
 01Tr).

Sincerely,

WILLIAMS, KASTNER & GIBBS PLLC

/s/ Blair I. Fassburg, WSBA No. 41207
 (206) 628-2772

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Enclosures

cc: Parties w/enc.

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