



May 21, 2019

Via UTC Web Portal and FedEx

Attn: Mark Johnson, Executive Director and Secretary
Washington Utilities and Transportation Commission
1300 S. Evergreen Park Drive S.W.
P.O. Box 47250
Olympia, WA 98504-7250

**Re: *Wash. Util. and Transp. Comm'n v. Avista Corp.*
Dockets UE-190334 and UG-190335**

Please find enclosed for filing, in the above-referenced dockets, the original and five copies of the Notices of Appearance for Sierra Club and a Certificate of Service.

Please let me know if you have any questions. Thank you.

Respectfully submitted,

/s/ Ana Boyd

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