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CABLE HUSTON<sup>LLP</sup>

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January 2, 2019

**VIA ELECTRONIC FILING  
AND ELECTRONIC MAIL**

Mr. Mark L. Johnson  
Executive Director and Secretary  
Washington Utilities & Transportation Commission  
1300 S. Evergreen Park Drive, S.W.  
P.O. Box 47250  
Olympia, WA 98504-7250

Received  
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State Of WASH.  
UTIL. AND TRANSP.  
COMMISSION

Re: *Washington Utilities and Transportation Commission v. Northwest Natural Gas  
Company*  
Docket No. UG-181053

Dear Mr. Johnson:

This letter submits for filing **Alliance of Western Energy Consumers' Petition to Intervene** in the above-referenced proceeding.

This document has also been transmitted to you (and the current service list) via electronic mail in PDF format.

Thank you for your assistance.

Very truly yours,



Chad M. Stokes

CMS:lms  
Enclosure