Docket No. UG-190210 - Vol. II

Washington Utilities and Transportation Commission v. Cascade Natural Gas Corporation

September 5, 2019



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BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

| WASHINGTON UTILITIES AND |)DOCKET UG-190210 |
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| TRANSPORTATION COMMISSION, |) |
| |) |
| Complainant, |) |
| |) |
| VS. |) |
| |) |
| CASCADE NATURAL GAS |) |
| CORPORATION, |) |
| |) |
| |) |
| Respondent. |) |

PUBLIC COMMENT HEARING, VOLUME II

Pages 14-19

CHAIRMAN DANNER, COMMISSIONER RENDAHL AND COMMISSIONER BALASBAS

September 5, 2019

6:02 p.m.

Washington Utilities and Transportation Commission 621 Woodland Square Loop Southeast Lacey, Washington 98503

REPORTED BY: TAYLER GARLINGHOUSE, CCR 3358

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1 LACEY, WASHINGTON; SEPTEMBER 5, 2019 2 6:02 P.M. ------3 4 PROCEEDINGS 5 6 CHAIR DANNER: All right. Good evening. 7 Today is September 5th, 2019, and this is a meeting of 8 the Utilities and Transportation Commission. 9 I'm Dave Danner, and I'm Chair of the Commission. I'm joined by my colleagues, Commissioner 10 11 Jay Balasbas and Commissioner Ann Rendahl, and we are 12 here this evening for a public hearing -- a public comment hearing in UG-190210, and that is the general 13 14 rate case for Cascade Natural Gas. 15 On March 29th, 2019, Cascade filed a request 16 with the UTC to increase gas base rates. The Company 17 proposed a rate increase of 12.7 million or 5.56 18 percent. Proposed rate, if approved, would increase 19 residential rates by about 6 percent, and average residential customer bills for those customers using 20 21 about 57 therms per month would be about \$2.84 more per 22 month. 23 On August 23rd, 2019, the parties notified 24 the UTC they reached an agreement in principle resolving

the issues in the case. The UTC has subsequently

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suspended the procedural schedule, and they are going to
 have a settlement hearing on November 5th. That hearing
 is where the Commission hears from the parties to the
 case, and those are Cascade Natural Gas, Commission
 Staff, the Public Counsel Unit of the Washington
 Attorney General's Office, and The Energy Project and
 the Alliance of Western Energy Customers.

8 Tonight we wanted to provide an opportunity 9 for members of the public who are not formal parties to 10 the case to share their thoughts with us about this as 11 well. We've received comments from the public in many 12 forms; in email and snail mail and -- and by telephone.

Tonight we are here to take comments in person. I am looking around the room and I see that we have no members of the public participating tonight. I know we have received written comments, and I know we have a phone line available.

18 Mr. Roberts, have we received any calls from19 the public tonight?

20 MR. ROBERTS: This is Andrew Roberts with 21 the Commission's consumer protection section, we have 22 nobody on the line.

23 CHAIR DANNER: Okay. In that case, we
24 will -- we will adjourn this hearing early tonight. I
25 would -- if anyone is listening but not choosing to

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comment, I would remind them that we will be receiving 1 2 public comments in a variety of ways. We have a web 3 form at utc.wa.gov/consumers/ and you can click there on 4 submit a comment link at the top of the web page. You can also email comments at comments@utc.wa.gov. And we 5 6 will receive them by mail at the UTC Post Office Box 7 47250, Olympia, Washington 98504-7250, and finally by 8 telephone at 1-888-333-WUTC. So please include your name and mailing address, and we will be taking those 9 comments until November 5th, 2019, which is the date of 10 11 our settlement hearing. 12 So there's nothing else to come before the 13 Commission this evening on this matter, we will close 14 this hearing, and we look forward to receiving more 15 public comments by mail and in other forms. So with 16 that, we are adjourned. 17 (Adjourned at 6:07 p.m.) 18 19 20 21 22 23 24 25

| Page | 19 |
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| 1 | CERTIFICATE |
| 2 | |
| 3 | STATE OF WASHINGTON |
| 4 | COUNTY OF THURSTON |
| 5 | |
| 6 | I, Tayler Garlinghouse, a Certified Shorthand |
| 7 | Reporter in and for the State of Washington, do hereby |
| 8 | certify that the foregoing transcript is true and |
| 9 | accurate to the best of my knowledge, skill and ability. |
| 10 | A. NDTCA. B |
| 11 | e e e e e e e e e e e e e e e e e e e |
| 12 | Jayler Garlinghouse - |
| 13 | Tayler Garlinghouse, CCR 3358 |
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