



June 30, 2017

Via Electronic Filing and FedEx

Attn: Steven King, Executive Director and Secretary
Washington Utilities and Transportation Commission
1300 S. Evergreen Park Drive S.W.
P.O. Box 47250
Olympia, WA 98504-7250

Re: Docket UE-170033/UG-170034 - Response Testimony and Exhibits of Ezra D. Hausman, Ph.D. on Behalf of Sierra Club

Per Order 03 in the above captioned docket, please find enclosed an original and 11 copies of the Response Testimony and Exhibits of Ezra D. Hausman, Ph.D. on Behalf of Sierra Club. This filing has been e-filed with the Commission and served upon parties via email.

Please let me know if you have any questions. Thank you.

Respectfully submitted,

/s/ Alexa Zimbalist

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cc: Service List