June 30, 2017

**Via Electronic Filing and FedEx**

Attn: Steven King, Executive Director and Secretary

Washington Utilities and Transportation Commission

1300 S. Evergreen Park Drive S.W.

P.O. Box 47250

Olympia, WA 98504-7250

**Re: Docket UE-170033/UG-170034 - Response Testimony and Exhibits of Ezra D.**

 **Hausman, Ph.D. on Behalf of Sierra Club**

Per Order 03 in the above captioned docket, please find enclosed an original and 11 copies of the Response Testimony and Exhibits of Ezra D. Hausman, Ph.D. on Behalf of Sierra Club. This filing has been e-filed with the Commission and served upon parties via email.

Please let me know if you have any questions. Thank you.

Respectfully submitted,

*/s/ Alexa Zimbalist*

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cc: Service List