



UT-210902

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Amanda Maxwell, Executive Director and Secretary
Washington Utilities and Transportation Commission
621 Woodland Square Loop SE
P.O. Box 47250
Olympia, WA 98503-7250

Re: *Washington Utilities and Transp. Comm'n v. CenturyLink d/b/a Lumen Tech. Group*
Docket UT-210902

Dear Ms. Maxwell:

Enclosed for filing in the above-referenced docket are Staff's Reply Brief, and Certificate of Service.

Sincerely,

/s/ *Jeff Roberson*, WSBA No. 45550
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LJR/emd
Enclosures
cc: Parties w/enc.