

ATTORNEY GENERAL OF WASHINGTON

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March 20, 2025

Jeff Killip Executive Director and Secretary Washington Utilities and Transportation Commission 621 Woodland Square Loop SE P.O. Box 47250 Olympia, WA 98503-7250

Re: *Washington Utilities and Transp. Comm'n v. Washington Water Supply, Inc.* Dockets UW-240079 and UW-230598 (*consolidated*)

Dear Mr. Killip:

Enclosed for filing in the above-referenced dockets is Staff's response to Bench Request 4c, by Lisa Gafken, on behalf of Staff, and Certificate of Service.

Sincerely,

/s/ *Cassandra Jones*, WSBA No.42216 Assistant Attorney General 360-464-6595 <u>Cassandra.Jones@atg.wa.gov</u>

CMJ/kes Enclosures cc: Parties w/enc.