

Bob Ferguson ATTORNEY GENERAL OF WASHINGTON

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Via Electronic Mail

December 6, 2019

Records Management 12/06/19 10:18

AND TRANS

COMMISSIO

Mark L. Johnson, Executive Director Washington Utilities and Transportation Commission 621 Woodland Square Loop SE P.O. Box 47250 Olympia, Washington 98504-7250

 RE: In the Matter of Puget Sound Energy 2020-2021 Biennial Conservation Plan Docket UE-190905
In the Matter of Pacific Power & Light Company 2020-2021 Biennial Conservation Plan Docket UE-190908
In the Matter of Avista Corporation 2020-2021 Biennial Conservation Plan Docket UE-190912

Dear Mr. Johnson:

Enclosed for filing in the above-referenced docket are Commission Staff Comments Regarding Electric Utility Conservation Plans Under the Energy Independence and Certificate of Service.

Sincerely,

/s/ Nash Callaghan, WSBA No. 49682 Assistant Attorney General Office of the Attorney General Utilities and Transportation Division P.O. Box 40128, Olympia, WA 98504-0128 (360) 664-1187 nash.callaghan@utc.wa.gov

NIC:klg Enclosure cc: Parties