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BEFORE THE WASHINGTON UTILITIES AND TRANSPORTATION COMMISSION

CLARK COUNTY,  
  
Complainant,  
  
v.  
  
BURLINGTON NORTHERN SANTA FE  
RAILROAD,  
  
Respondent.

DOCKET TR-240364  
  
NOTICE OF APPEARANCE

TO: JEFF KILLIP, Executive Director and Secretary, Washington Utilities and Transportation Commission, P.O. Box 47250, Olympia, WA, 98504-7250; and to all parties in the above-captioned matter and their respective counsel of record:

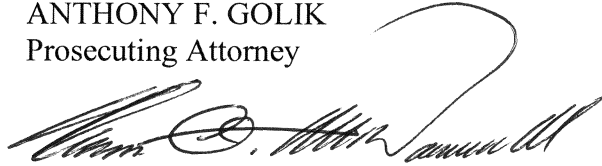
PLEASE TAKE NOTICE that the undersigned hereby enters their appearance as counsel for Clark County in the above-captioned matter, specifically reserving all rights including those relating to jurisdiction, and requests that all further motions, notices, pleadings, and other papers in this proceeding be served upon them at the following address:

Kevin A. McDowell  
Deputy Prosecuting Attorney  
Clark County Prosecuting Attorney's Office  
PO Box 5000  
Vancouver, WA 98666-5000  
Tel: (564) 397-4396  
Email: [kevin.mcdowell@clark.wa.gov](mailto:kevin.mcdowell@clark.wa.gov)

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1 DATED: June 11, 2024.

2  
3 ANTHONY F. GOLIK  
Prosecuting Attorney

4 

5 Kevin A. McDowell, WSBN 55244  
6 Deputy Prosecuting Attorney  
Clark County Prosecuting Attorney's Office  
7 PO Box 5000  
Vancouver, WA 98666-5000  
8 Tel: (564) 397-2478  
Email: kevin.mcdowell@clark.wa.gov

1 **CERTIFICATE OF SERVICE**

2 I, Sheryl L. Thrasher, on 6/12/2024 certify that I caused service of the foregoing  
3 NOTICE OF APPEARANCE to be made on all parties of record as follows via email:

4 Richard Scott  
5 BNSF Railway Company  
6 2454 Occidental Ave. S, Suite 1A  
7 Seattle, WA 98134  
8 [Richard.Scott2@bnsf.com](mailto:Richard.Scott2@bnsf.com)  
9 [alex.funderburg@bnsf.com](mailto:alex.funderburg@bnsf.com)

10 *Attorney for BNSF Railway Co.*

11 Lisa W. Gafken  
12 Assistant Attorney General  
13 Utilities and Transportation Division  
14 P.O. Box 40128  
15 Olympia, WA 98504-0128  
16 (206) 714-3551  
17 [lisa.gafken@atg.wa.gov](mailto:lisa.gafken@atg.wa.gov)  
18 [elizabeth.demarco@atg.wa.gov](mailto:elizabeth.demarco@atg.wa.gov)

19 *Attorney for Washington Utilities and Transportation Commission*

20 Dated 6/12/2024.

21 *s/ Sheryl L. Thrasher*  
22 \_\_\_\_\_  
23 Sheryl L. Thrasher, Legal Assistant  
24  
25  
26  
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