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May 14, 2024

Jeff Killip Executive Director and Secretary Washington Utilities and Transportation Commission 621 Woodland Square Loop SE P.O. Box 47250 Olympia, WA 98503-7250

Re: In the Matter of the Investigation of Let's Move, LLC Docket TV-240223

Dear Mr. Killip:

Enclosed for filing in the above-referenced docket are Staff's Exhibit List, proposed Exhibit and Certificate of Service.

Sincerely,

/s/ *Colin O'Brien*, WSBA No. 60946 Assistant Attorney General (360) 586-6413 <u>colin.obrien@atg.wa.gov</u>

COB/emd Enclosures cc: Parties w/enc.