

**Bob Ferguson**

**ATTORNEY GENERAL OF WASHINGTON**

Utilities and Transportation Division

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***Via Electronic and United States Mail***

September 21, 2018

Mark L. Johnson, Executive Director and Secretary

Washington Utilities and Transportation Commission

1300 S. Evergreen Park Dr. S.W.

P.O. Box 47250

Olympia, Washington 98504-7250

RE: *Richardson Water Company, L.L.C., v. WUTC*

Docket UW-171068

Dear Mr. Johnson:

Enclosed for filing in the above-referenced docket is the original Motion for Order Removing Richardson Water L.L.C. from Regulation, and Certificate of Service.

Sincerely,

/s/ *Nash Callaghan*, WSBA No. 49682

Assistant Attorney General

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Enclosures

cc: Patrick Andreotti