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November 22, 2019

Via Electronic Filing and Federal Express

Mr. Mark L. Johnson
Executive Director
Washington Utilities & Transportation Commission
621 Woodland Square Loop SE
Lacey, WA 98503

**Re: Dockets UE-190529 and UG-190530 (Consolidated)
Dockets UE-190274 and UG-190275 (Consolidated)**

Dear Mr. Johnson:

Please find enclosed the original and five (5) copies of the Response Testimony and Exhibits of Michael P. Gorman (Exh. MPG-1T – MPG-4) and Bradley G. Mullins (Exh. BGM-1T – BGM-7) on behalf of the Alliance of Western Energy Consumers in the above-referenced dockets.

Thank you for your assistance. If you have any questions, please do not hesitate to contact me.

Sincerely,

/s/ Jesse O. Gorsuch
Jesse O. Gorsuch

Enclosures

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CERTIFICATE OF SERVICE

I hereby certify that I have this day served the attached **Response Testimony and Exhibits of the Alliance of Western Energy Consumers** upon the parties below via electronic mail.

DATED this 22nd day of November, 2019.

Davison Van Cleve, P.C.

/s/ Jesse O. Gorsuch

Jesse O. Gorsuch

Paralegal

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