

**CERTIFICATE OF SERVICE**

**Docket UT-210902**

**Washington Utilities & Transportation Commission v.  
Century Link Communications LLC dba Lumen Technologies Group, et al.**

I hereby certify that I have this day served the foregoing **(1) Cover Letter to Amanda Maxwell, and (2) CenturyLink's Opening Brief** to the following persons listed on the Commission's Master Service List in the above docket by electronic mail transmission to the email addresses listed below:

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<p><b>CENTURYLINK</b></p> <p>David Namura Director, State and Local Government Affairs CENTURYLINK COMMUNICATIONS LLC 1600 7th Avenue FL 15 Seattle, WA 98101 <u>Phone:</u> (206) 733-8645 david.namura@centurylink.com</p>	<p><b>LUMEN TECHNOLOGIES</b></p> <p>Adam Sherr 1600 7th Avenue, Rm. 1506 Seattle, WA 98191 Adam.sherr@lumen.com</p>

Dated at Seattle, Washington, this 21st day of April, 2023.

*s/Amy E. Stanton* \_\_\_\_\_

Amy E. Stanton  
Senior Paralegal